State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 24, 1994

Don Rumsey, Secretary
200 Sunrise Rim RD
Boise, ID 83705

RE: WATER DISTRICT NO: 63B

STREAM: Porter Creek

Dear Mr. Rumsey:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Please let me know if you have any questions.

Sincerely,

John Westra
Western Region

enclosures
cc: Watermaster

State of Idaho
DEPARTMENT OF WATER RESOURCES
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CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 26, 1994

BOARD OF COUNTY COMMISSIONERS,
Boise County
Boise County Courthouse
P.O. Box 156
Idaho City, ID 83631

RE: WATER DISTRICT NO: 65B

STREAM: Porter Creek

PERIOD: 1994 Irrigation Season

AMOUNT:

Salary	$2400.00	Henry Berntsen, 1553 Sunset Dr. Emmett, ID 83617-9548
Expenses	$ 854.27	
FICA	$ 183.60	

Commissioners:

Transmitted herewith is the Watermaster's Report and claim for services.

The various items in the report have been checked and have been found to be a proper charge against the waterusers therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact me.

Sincerely,

John F. Westra
Western Region

enclosure: Watermaster's Report
cc: Watermaster

Hand written copy
Pencil

(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From JUNE 21, 19 94 To October 15, 19 94

Water District No. 65 B

Name of Watermaster

Henry A. Berntsen
1653 Sunset Dr.
Emmett, ID. 83617-9584

P. O. Address

RECEIVED
OCT 17 1994
WATER RESOURCES
WESTERN REGION

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO, } ss.
COUNTY OF GEM }

HENRY A BERNTSEN, being first duly sworn, deposes and says that he is (~~Deputy~~) Watermaster on PAYETTE Creek in District 65 B, having been lawfully appointed by the Director, Department of Water Resources R. KEITH HIGGINSON and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of $ 3437.82 is justly due as stated.

WATER MASTER EXPENSE
WATER MASTER 854.27
PER DIEM 2400.00
TRAVEL 183.00

Henry A Berntsen
(~~Deputy~~) Watermaster District No. 65 B

Subscribed and sworn to before me, this 17th day of OCTOBER, 19 94

Thelma D. Garrison
Notary Public.

THELMA D. GARRISON NOTARY PUBLIC (SEAL) STATE OF IDAHO

My Commission expires 6-7-97

Boise, Idaho, OCTOBER 24, 19 94

I HEREBY CERTIFY, That HENRY A. BERNTSEN was lawfully appointed by me (Deputy) Watermaster of District No. 65B, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. KEITH HIGGINSON
Director, Department of Water Resources

By Dale E. Tuthill
MANAGER, WESTERN REGIONAL OFFICE

153
.07

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND				
		Subdivision	M I INCH	Sec.	Twp.	Rge.
DOUBLE DIAMOND	65-03103	#1	191.0			
OLIVER - DOBSON	03104A	#A	76.5.0			
Jeff Dooms	03104B	2B	3.5.			
ADAMS - MILLER	03631	#3	27.0			
DOUBLE DIAMOND	10773	#4	[illegible]			
WOODS ARLIE	10771	#5	16.0			
DOUCK GEORGE	10950	#6	80.5			
DOUCK GEORGE	10951	#7	42.0			
IHRIG MARY	10946	#8	1.0			
WOODS ARLIE	[illegible]	#9	3.5			
FRY - JACK	11369	10	19.0			
DOUCK GEORGE	10953	11	260			
DOUBLE DIAMOND	10746	12	18.0			
DOUBLE DIAMOND	10708	13				
DOUCK GEORGE	12709	14	[illegible]			
DOUBLE DIAMOND	12751	15	15.5			
OLIVER DOBSON	12842	16	24.0			
MILLER ROGER	13075	17				

Balance 1399.38 11/9/94

Cathy, Brine County.

Margy Clay

	Total in 24-hour Sec. Feet	Total Cost $	cts.	Adopted Budget $	cts.	Credits $	cts.	Debits $	cts.	Cost Per 24-Hr. Sec. Ft. $ 26.656		
1	67.191	1791	54	50	00			753	54	Total No. Days of Watermaster		
2	10.86	289	45	295	50	6	02			40 days at $ 50.00 per day	$2000	
3				56	50		50			Total No. Days of Asst. Watermaster		
4	30.202	805	05	173	50			632	05	days at $ per day	$	
5	2.320	61	84					1		Other expenses charged pro rata	$1037	87
6	16.363	436	17	295	50			140	67	TOTAL COST	$2037	87
7										Total No. 24-Hour Sec. Feet. Delivered	128	974
8										Cost per 24-Hour Sec. Feet. Delivered	$ 26	652
9	.978	26	05					2				
										WAT + MASTER EXPENSES		
	.125	4	26					4	26	MILAGE 3340 @ .26 =	868.40	
										PHONE - MAILS	42.37	
										F.I.C.A. 2400.00 @ .0765	183.60	
										1994 TOTAL EXP.	1094.37	
	.003	23	98					23	98	LESS OVER PAY. 993 MILAGE	(56.50)	
										1994 NET Expense	1037.87	
										WATER MASTER Notes		
	128.974	3437	67	1758	75	92	52	1771	64			
										#2 DIVERSION DAM MUST		
										BE REBUILT FOR CONTROL		
										OF PORTER CREEK H2O		
										#4-#6 DIVERSION DAM MUST		
										BE REBUILT FOR CONTROL		
										OF PORTER CREEK H2O		
										ALL WEIR POOLS MUST		
										BE CLEANED OUT IF POSSIBLE		

JOHN
HANK SAID
$56.50 over-
payment for IDWR
mileage when I
filled in for him D
his 1993 Logistical stmt
is deducted here.
→

JR

Form No. 32

Watermaster's Report

From June 21, 19 94

To Oct. 15, 19 94

– OF –

Porter Creek

Dist. 65 B

Boise County, Idaho,

Dated 10-16, 19 94

STATE OF IDAHO,
COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

_____
Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO,
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of $ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

_____
Chairman of Board.

_____
Clerk.