



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 5, 1994

Linda Duncan, Secretary/Treasurer  
13508 Farm to Market Rd.  
McCall, ID 83638

RE: WATER DISTRICT NO: 65D

STREAM: Boulder Creek

Dear Mrs. Duncan:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Please make payment to Mr. Phelps for his salary and expenses, per adopted budget.

Sincerely,

A handwritten signature in cursive script that reads "John Westra".

John Westra  
Western Region

enclosures  
cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From June, 19 94 to Sept, 19 94

Water District No. 65 D

Name of Watermaster Ivan Phelps

P. O. Address 13508 Farm to Market Rd., McCall, Id. 83638

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Valley } ss.

Ivan P Phelps, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Boulder Creek in District 65D, having been lawfully appointed by the Director, Department of Water Resources \_\_\_\_\_ and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 1440.00 is justly due as stated.

Ivan P Phelps

(Deputy) Watermaster District No. 65D

Subscribed and sworn to before me, this 7th day of November, 19 94

Eric Watson  
Notary Public.

(SEAL)

My Commission expires 11/96

McCall

Boise, Idaho, NOVEMBER 30, 19 94

I HEREBY CERTIFY, That IVAN PHELPS

was lawfully appointed by me (Deputy) Watermaster of District No. 65 D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. KEITH HIGGINSON  
Director, Department of Water Resources

By David R Tuttle  
MANAGER, WESTERN REGIONAL OFFICE



1994 65D Watermasters Report

	Cost for 1994	Expect 1995	Expected 1995 Cost	1993 Cost pr. AF
Days Watermaster	60 1440.00	65	1690.00	0.5138
Watermaster \$/Days	24.00		26.00	
Chairman \$/Year	50.00 50.00	50.00	50.00	1994 Cor.
Secretary \$/Days	100.00 100.00	150.00	150.00	1.7291
Other Exp. WC, IWU	150.00 150.00	1202.00	1202.00	(Min. Charge for)
Cycle Rent \$/Year	100.00 100.00	100.00	100.00	(Record Keeping)
S.S. Tax Percentage	0.0765 110.16	0.0765	129.28	\$5.00

Total Costs 1950.16 3321.28

Owner of Ditch	1994 Acre Ft.	1994 Cost	1994 Budget	Credit -Debit	1995 Proposed Exp. Cost	Budget
Arnold, T.	0.00	0.00	2.53	2.53	8.55	11.02
Barker, Lorraine	0.00	0.00	5.00	5.00	5.00	5.00
Biechner, Robert	0.00	0.00	5.00	5.00	5.00	5.00
Boulder Irr. Co (onl	139.90	71.88	124.26	52.38	150.05	102.66
Branson, Martha	0.00	0.00	5.00	5.00	5.00	5.00
Butler, Carl	0.00	0.00	5.00	5.00	5.00	5.00
Campbell, Dennis	7.78	4.00	8.92	4.92	5.31	5.38
Carey, J	423.00	217.33	107.92	-109.41	318.04	432.45
Crawford, Bob (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Cruickshank, John	0.00	0.00	5.00	5.00	5.00	5.00
Cussler, R.	45.20	23.22	2.33	-20.89	23.05	48.94
Dept. of Lands	0.00	0.00	5.00	5.00	5.00	5.00
Duncan G.	52.52	26.98	27.77	0.79	40.66	44.87
Eastern/Western Corp	504.00	258.94	25.46	-233.48	389.41	627.89
Eld, Larry	0.00	0.00	5.00	5.00	5.00	5.00
Eld, Ranches	0.00	0.00	5.00	5.00	5.00	5.00
Freeburg, Edward	0.00	0.00	5.00	5.00	5.00	5.00
Frisbie, E (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Gestrin, Dorothy	0.00	0.00	5.00	5.00	5.00	5.00
Harren, Patrick	0.00	0.00	5.00	5.00	5.00	5.00
Heikkila Est.	163.80	84.16	115.80	31.64	138.00	111.44
Hoover J.	0.00	0.00	2.53	2.53	8.55	11.03
Howard, Fern	0.00	0.00	5.00	5.00	5.00	5.00
Huffman P.	52.60	27.02	40.61	13.59	44.05	35.46
Jeffries, Jack	0.00	0.00	5.00	5.00	5.00	5.00
Kleint, Paul	0.00	0.00	5.00	5.00	5.00	5.00
Krause, Herbert	0.00	0.00	5.00	5.00	5.00	5.00
Lang, Fred	0.00	0.00	5.00	5.00	5.00	5.00
Lockhart, Jerald	0.00	0.00	5.00	5.00	5.00	5.00
Lodge, William	0.00	0.00	5.00	5.00	5.00	5.00
McCallum, John	0.00	0.00	5.00	5.00	5.00	5.00
Melton, Annalee	0.00	0.00	5.00	5.00	5.00	5.00
Miller, Ralph	0.00	0.00	5.00	5.00	5.00	5.00
Morell, Pat	0.00	0.00	5.00	5.00	5.00	5.00
Pascoe, Ronald	0.00	0.00	5.00	5.00	5.00	5.00
Pearson, Alan	19.80	10.17	19.11	8.94	14.65	10.72
Petersen, Lester	0.00	0.00	5.00	5.00	5.00	5.00
Phelps, Ivan	0.00	0.00	5.00	5.00	5.00	5.00
Potter, R	57.60	29.59	36.54	6.95	65.98	64.03
Roseberry Irr. Dist.	1970.84	1012.58	1199.97	187.39	1856.83	1674.44
Royal Fork Restoran	42.00	21.58	5.00	-16.58	22.12	43.70

241.19

School Dist. 421	0.00	0.00	5.00	5.00	5.00	5.00
Schoonover, Thomas	0.00	0.00	5.00	5.00	5.00	5.00
Shaw, John	193.88	99.61	56.09	-43.52	111.76	160.28
Tollemache, John	0.00	0.00	5.00	5.00	5.00	5.00
Umbach, C	103.60	53.23	7.28	-45.95	106.14	157.09
Walker, Jesse	0.00	0.00	5.00	5.00	5.00	5.00
Willey, H	19.20	9.86	2.37	-7.49	18.05	30.55
Wright, Jr., Lee	0.00	0.00	5.00	5.00	5.00	5.00
Yensen, Jack	0.00	0.00	5.00	5.00	5.00	5.00

Totals 3795.72 1950.16 1949.49 -0.67 3486.28 3736.96

# Watermaster's Report

From \_\_\_\_\_, 19\_\_\_\_

To \_\_\_\_\_, 19\_\_\_\_

- OF -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_\_\_.

*Ex-Officio Recorder.*

By \_\_\_\_\_ Deputy.

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*



(Pg. one - cont'd)

McCallum, John	0.00	0.00	0.00	0.00	0.00	5.00
McGovern, Nadene	0.00	0.00	0.00	0.00	0.00	5.00
Melton, Annalee	0.00	0.00	0.00	0.00	0.00	5.00
Miller, Ralph	0.00	0.00	0.00	0.00	0.00	5.00
Morell, Jay	0.00	0.00	0.00	0.00	0.00	5.00
Pascoe, Ronald	0.00	0.00	0.00	0.00	0.00	5.00
Pearson, Alan	22.40	12.25	4.76	-7.49	6.62	19.11
Petersen, Lester	0.00	0.00	0.00	0.00	0.00	5.00
Phelps, Ivan	0.00	0.00	0.00	0.00	0.00	5.00
Potter, R	78.00	42.67	45.40	2.73	34.28	36.54
Roseberry Irr. Dist.	2307.16	1262.03	1174.11	-87.92	1107.05	1199.97
Royal Fork Restauran	0.00	0.00	0.00	0.00	0.00	5.00
School Dist. 421	0.00	0.00	0.00	0.00	0.00	5.00
Schoonover, Thomas	0.00	0.00	0.00	0.00	0.00	5.00
Shaw, J.	107.60	58.86	65.99	7.13	58.22	56.09
Smith, Frank (Coney)	0.00	0.00	0.00	0.00	0.00	5.00
Umback, C	18.60	10.17	63.51	53.34	55.61	7.28
Walker, Jesse	0.00	0.00	0.00	0.00	0.00	5.00
Willey, H	0.00	0.00	12.66	12.66	10.03	2.37
Wright, Jr., Lee	0.00	0.00	0.00	0.00	0.00	5.00
Yensen, Jack	0.00	0.00	0.00	0.00	0.00	5.00
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Totals	3565.16	1950.16	2156.86	206.70	1900.18	1948.48
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Watermaster's Proposed Budget 1994

Costs Owner of Ditch	1989	1990	1991	1992	1993	5 Year Avg	Proposed Budget
Arnold T	5.11	16.41	8.32	0.00	0.00	5.97	2.53
Barker, Lorraine	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Biechner, Robert	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Boulder Irr. Co	80.60	66.58	64.74	69.54	161.15	88.52	124.26
Campbell, Dennis	0.00	2.24	2.94	2.67	3.50	2.27	8.92
Carey, J	65.82	131.38	184.48	243.17	143.32	153.63	107.92
Crawford, B	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Cruickshank, James	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Curtis, Monte	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Cussler, R	7.86	7.46	12.82	17.90	5.25	10.26	2.33
Dept. of Lands	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Duncan, G.	18.47	11.93	21.73	31.87	25.05	21.81	27.77
Eastern/Western Corp	219.78	240.09	263.60	280.27	83.14	217.38	25.46
Eld, Larry	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Eld, Ranches	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Freeburg, Edward	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Frisbie, E. (Res)	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Grstrin, Dorthy	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Harren, Patrick	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Heikkila Est	45.20	53.46	76.05	77.43	108.20	72.07	115.80
Hoover, T	5.11	16.41	8.33	0.00	0.00	5.97	2.53
Howard, Fern	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Huffman P.	8.10	20.80	27.70	17.28	34.57	21.69	40.61
Jeffries, Jack	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Kantola, J	18.59	22.00	4.64	15.76	0.00	12.20	-1.01
Kleint, Paul	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Krause, Herbert	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lang, Fred	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lockhart, Jerald	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lodge, William	0.00	0.00	0.00	0.00	0.00	0.00	5.00
McCallum, John	0.00	0.00	0.00	0.00	0.00	0.00	5.00
McGovern, Nadene	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Melton, Annalee	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Miller, Ralph	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Morell, Jay	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Pascoe, Ronald	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Pearson, A.	0.00	0.00	0.00	19.95	12.25	6.44	19.11
Petersen, Lester	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Phelps, Ivan	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Potter, R	5.67	18.59	47.38	52.55	42.67	33.37	36.54
Roseberry Irr. Dist.	1032.19	972.67	1052.66	1069.45	1262.03	1077.80	1199.97
Royal Fork Restoran	0.00	0.00	0.00	0.00	0.00	0.00	5.00
School Dist. 421	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Schoonover, Thomas	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Shaw, J.	59.85	12.38	50.36	101.96	58.86	56.68	56.09
Smith, F. <i>Carly</i>	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Umback, C	17.01	34.08	46.58	162.87	10.17	54.14	7.28
Walker, Jesse	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Willey, H	6.48	14.91	14.43	13.00	0.00	9.76	2.37
Wright, Jr, Lee	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Yensen, Jack	0.00	0.00	0.00	0.00	0.00	0.00	5.00
<b>Total</b>	<b>1595.84</b>	<b>1641.39</b>	<b>1886.76</b>	<b>2175.67</b>	<b>1950.16</b>	<b>1849.96</b>	<b>1948.48</b>



	1989	1990	1991	1992	1993	5 Year Average	Proposed Budget
Days Watermaster	61	62	67	70	60	64	66
Watermaster \$/Days	22.00	22.00	22.00	24.00	24.00	22.80	24
Watermaster Totals	1342.00	1364.00	1474.00	1680.00	1440.00	1460.00	1584.00
Days Asst. W.Master	2	2	0	0	0	0.8	0.00
Asst. W.Master \$/Day	22.00	22.00	0	0	0	8.8	0.00
Asst/ W.Master Total	44.00	44.00	0	0	0	17.6	0.00
Chairman \$/Year	25.00	25.00	50.00	50.00	50.00	40.00	50.00
Secretary \$/Days	50.00	100.00	100.00	100.00	100.00	90.00	150.00
Other Expenses	50.00	50.00	50.00	150.00	150.00	90.00	150.00
Cycle Rent \$/Year	0.00	0.00	100.00	100.00	100.00	60.00	100.00
S.S. Tax Percentage	95.95	104.35	112.76	127.18	127.18	113.48	121.18
Less Recording fee							-255.00
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Totals	1606.95	1687.35	1886.76	2207.18	1967.18	1871.08	1900.18

1994 65D Watermasters Report

	Cost for 1994	Expected 1995	Expected 1995 Cost	1993 Cost pr. AF
Days Watermaster	60 1440.00	65	1690.00	0.5138
Watermaster \$/Days	24.00		26.00	
Chairman \$/Year	50.00 50.00	50.00	50.00	1994 Cor.
Secretary \$/Days	100.00 100.00	150.00	150.00	1.7291
Other Exp WC, IWU	150.00 150.00	1202.00	1202.00	(Min. Charge for)
Cycle Rent \$/Year	100.00 100.00	100.00	100.00	(Record Keeping)
S.S. Tax Percentage	0.0765 110.16	0.0765	129.28	\$5.00

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 Total Costs 1950.16 3321.28  
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Owner of Ditch	1994 Acre Ft.	1994 Cost	1994 Budget	Credit -Debit	1995 Proposed Exp. Cost	1995 Proposed Budget
Arnold, T.	0.00	0.00	2.53	2.53	8.55	11.02
Barker, Lorraine	0.00	0.00	5.00	5.00	5.00	5.00
Biechner, Robert	0.00	0.00	5.00	5.00	5.00	5.00
Boulder Irr. Co (onl)	139.90	71.88	124.26	52.38	150.05	102.66
Branson, Martha	0.00	0.00	5.00	5.00	5.00	5.00
Butler, Carl	0.00	0.00	5.00	5.00	5.00	5.00
Campbell, Dennis	7.78	4.00	8.92	4.92	5.31	5.38
Carey, J	423.00	217.33	107.92	-109.41	318.04	432.45
Crawford, Bob (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Cruickshank, John	0.00	0.00	5.00	5.00	5.00	5.00
Cussler, R.	45.20	23.22	2.33	-20.89	23.05	48.94
Dept. of Lands	0.00	0.00	5.00	5.00	5.00	5.00
Duncan G.	52.52	26.98	27.77	0.79	40.66	44.87
Eastern/Western Corp	504.00	258.94	25.46	-233.48	389.41	627.89
Eld, Larry	0.00	0.00	5.00	5.00	5.00	5.00
Eld, Ranches	0.00	0.00	5.00	5.00	5.00	5.00
Freeburg, Edward	0.00	0.00	5.00	5.00	5.00	5.00
Frisbie, E (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Gestrin, Dorothy	0.00	0.00	5.00	5.00	5.00	5.00
Harren, Patrick	0.00	0.00	5.00	5.00	5.00	5.00
Heikkila Est.	163.80	84.16	115.80	31.64	138.00	111.44
Hoover J.	0.00	0.00	2.53	2.53	8.56	11.03
Howard, Fern	0.00	0.00	5.00	5.00	5.00	5.00
Huffman P.	52.60	27.02	40.61	13.59	44.05	35.46
Jeffries, Jack	0.00	0.00	5.00	5.00	5.00	5.00
Kleint, Paul	0.00	0.00	5.00	5.00	5.00	5.00
Krause, Herbert	0.00	0.00	5.00	5.00	5.00	5.00
Lang, Fred	0.00	0.00	5.00	5.00	5.00	5.00
Lockhart, Jerald	0.00	0.00	5.00	5.00	5.00	5.00
Lodge, William	0.00	0.00	5.00	5.00	5.00	5.00
McCallum, John	0.00	0.00	5.00	5.00	5.00	5.00
Melton, Annalee	0.00	0.00	5.00	5.00	5.00	5.00
Miller, Ralph	0.00	0.00	5.00	5.00	5.00	5.00
Morell, Pat	0.00	0.00	5.00	5.00	5.00	5.00
Pascoe, Ronald	0.00	0.00	5.00	5.00	5.00	5.00
Pearson, Alan	19.80	10.17	19.11	8.94	14.65	10.72
Petersen, Lester	0.00	0.00	5.00	5.00	5.00	5.00
Phelps, Ivan	0.00	0.00	5.00	5.00	5.00	5.00
Potter, R	57.60	29.59	36.54	6.95	65.98	64.03
Roseberry Irr. Dist.	1970.84	1012.58	1199.97	187.39	1856.83	1674.44
Royal Fork Restauran	42.00	21.58	5.00	-16.58	22.12	43.70

Watermaster's Proposed Budget 1995  
Costs

Owner of Ditch	1990	1991	1992	1993	1994	5 Year Avg	Proposed Budget
Arnold T	16.41	8.32	0.00	0.00	0.00	4.95	4.95
Barker, Lorraine	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Biechner, Robert	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Boulder Irr. Co	66.58	64.74	69.54	161.15	71.98	86.78	94.11
Branson, Martha	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Butler, Carl	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Campbell, Dennis	2.24	2.94	2.67	3.50	4.00	3.07	12.39
Carey, J	131.38	184.48	243.17	143.32	217.33	183.94	342.17
Crawford, B	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Cruickshank, James	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Cussler, R	7.46	12.82	17.90	5.25	23.22	13.33	32.81
Dept. of Lands	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Duncan, G.	11.93	21.73	31.87	25.05	26.98	23.51	47.95
Eastern/Western Corp	240.09	263.60	280.27	83.14	258.94	225.21	367.39
Eld, Larry	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Eld, Ranches	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Freeburg, Edward	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Frisbie, E. (Res)	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Grstrin, Dorothy	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Harren, Patrick	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Heikkila Est	53.46	76.05	77.43	108.20	84.16	79.86	155.82
Hoover, T	16.41	8.33	0.00	0.00	0.00	4.95	4.95
Howard, Fenn.	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Huffman P.	20.80	27.70	17.28	34.57	27.02	25.47	54.83
Jeffries, Jack	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Kleint, Paul	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Krause, Herbert	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lang, Fred	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lockhart, Jerald	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lodge, William	0.00	0.00	0.00	0.00	0.00	0.00	5.00
McCallum, John	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Melton, Annalee	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Miller, Ralph	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Morell, Jay	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Pascoe, Ronald	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Pearson, A.	0.00	0.00	19.95	12.25	10.17	8.47	25.07
Petersen, Lester	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Phelps, Ivan	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Potter, R	18.59	47.38	52.55	42.67	29.59	38.16	55.17
Roseberry Irr. Dist.	972.67	1052.66	1069.45	1262.03	1012.58	1073.88	1700.30
Royal Fork Restoran	22.00	4.64	15.76	0.00	21.58	12.80	48.70
School Dist. 421	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Schoonover, Thomas	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Shaw, J.	12.38	50.36	101.96	58.86	99.61	64.63	150.38
Tollemache, John	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Umback, C	34.08	46.58	162.87	10.17	53.23	61.39	100.86
Walker, Jesse	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Willey, H	14.91	14.43	13.00	0.00	9.86	10.44	20.26
Wright, Jr., Lee	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Yensen, Jack	0.00	0.00	0.00	0.00	0.00	0.00	5.00

Total 1641.39 1886.76 2175.67 1950.16 1950.16 1920.83 3383.13

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From June 19 94 To Sept 19 94

Water District No. 650

Name of Watermaster Ivan Phelps

P. O. Address 13508 Farm to Market Rd, McCall, Id. 83638

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

COUNTY OF Valley } ss.

Ivan Phelps, being first duly sworn, deposes and says

that he is (Deputy) Watermaster on Boulder Creek in District 650, having been lawfully appointed by the Director, Department of Water Resources \_\_\_\_\_

and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 1440.00 is justly due as stated.

Ivan Phelps

(Deputy) Watermaster District No. 650

Subscribed and sworn to before me, this 7th day of November, 19 94

Eric Watson  
Notary Public.

(SEAL)

My Commission expires 11/96

McCall

Boise, Idaho, NOVEMBER 30, 19 94

I HEREBY CERTIFY, That IVAN PHELPS

was lawfully appointed by me (Deputy) Watermaster of District No. 650, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. KEITH HIGGINSON  
Director, Department of Water Resources

By D. R. Tuttle  
MANAGER, WESTERN REGIONAL OFFICE



Watermaster's Proposed Budget 1995

Costs	5 Year Proposed						Budget
Owner of Ditch	1990	1991	1992	1993	1994	Avg	Budget
Arnold T	16.41	8.32	0.00	0.00	0.00	4.95	11.02
Barker, Lorraine	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Biechner, Robert	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Boulder Irr. Co	66.58	64.74	69.54	161.15	71.88	86.78	102.66
Branson, Martha	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Butler, Carl	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Campbell, Dennis	2.24	2.94	2.67	3.50	4.00	3.07	5.38
Carey, J	131.38	184.48	243.17	143.32	217.33	183.94	432.45
Crawford, B	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Cruickshank, James	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Cussler, R	7.46	12.82	17.90	5.25	23.22	13.33	48.94
Dept. of Lands	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Duncan, G	11.93	21.73	31.87	25.05	26.98	23.51	44.87
Eastern/Western Corp	240.09	263.60	280.27	83.14	258.94	225.21	627.89
Eld, Larry	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Eld, Ranches	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Freeburg, Edward	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Frisbie, E. (Res)	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Grstrin, Dorthy	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Harren, Patrick	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Heikkila Est	53.46	76.05	77.43	108.20	84.16	79.86	111.44
Hoover, T	16.41	8.33	0.00	0.00	0.00	4.95	11.03
Howard, Fern	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Huffman P.	20.80	27.70	17.28	34.57	27.02	25.47	35.46
Jeffries, Jack	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Kleint, Paul	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Krause, Herbert	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lang, Fred	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lockhart, Jerald	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lodge, William	0.00	0.00	0.00	0.00	0.00	0.00	5.00
McCallum, John	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Melton, Annalee	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Miller, Ralph	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Morell, Jay	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Pascoe, Ronald	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Pearson, A.	0.00	0.00	19.95	12.25	10.17	8.47	10.72
Petersen, Lester	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Phelps, Ivan	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Potter, R	19.59	47.38	52.55	42.67	29.59	38.16	64.03
Roseberry Irr. Dist.	972.67	1052.66	1069.45	1262.03	1012.58	1073.88	1674.44
Royal Fork Restoran	22.00	4.64	15.76	0.00	21.58	12.80	43.70
School Dist. 421	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Schoonover, Thomas	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Shaw, J.	12.38	50.36	101.96	58.86	99.61	64.63	160.28
Tollemache, John	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Umback, C	34.08	46.58	162.87	10.17	53.23	61.39	157.09
Walker, Jesse	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Willey, H	14.91	14.43	13.00	0.00	9.86	10.44	30.55
Wright, Jr., Lee	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Yensen, Jack	0.00	0.00	0.00	0.00	0.00	0.00	5.00
<b>Total</b>	<b>1641.39</b>	<b>1886.76</b>	<b>2175.67</b>	<b>1950.16</b>	<b>1950.16</b>	<b>1920.83</b>	<b>3736.96</b>

	1990	1991	1992	1993	1994	5 Year Proposed Average	Budget
Days Watermaster	62	67	70	60	60	64	65
Watermaster \$/Days	22.00	22.00	24.00	24.00	24.00	23.20	26
Watermaster Totals	1364.00	1474.00	1680.00	1440.00	1440.00	1479.60	1690.00
Days Asst. W. Master	2	0	0	0	0	0.4	0.00
Asst. W. Master \$/Day	22.00	0	0	0	0	4.4	0.00
Asst/ W. Master Total	44.00	0	0	0	0	8.8	0.00
Chairman \$/Year	25.00	50.00	50.00	50.00	50.00	45.00	50.00
Secretary \$/Days	100.00	100.00	100.00	100.00	100.00	100.00	150.00
Other Expenses	50.00	50.00	150.00	150.00	150.00	110.00	1202.00
Cycle Rent \$/Year	0.00	100.00	100.00	100.00	100.00	90.00	100.00
S.S. Tax Percentage	104.35	112.76	127.18	127.18	110.16	116.33	129.28

# Watermaster's Report

From \_\_\_\_\_, 19\_\_\_\_

To \_\_\_\_\_, 19\_\_\_\_

- OF -

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was  
filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_\_\_.

\_\_\_\_\_  
*Ex-Officio Recorder.*

By \_\_\_\_\_  
*Deputy.*

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County,  
State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to  
\_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for  
services rendered during 19\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster,  
payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST: \_\_\_\_\_ *Chairman of Board.*

\_\_\_\_\_  
*Clerk.*

RECEIVED

DEC 02 1994

WATER RESOURCES  
WESTERN REGION

1994 65D Watermasters Report

	Cost	for 1994	Expect 1995	Expected 1995 Cost	1993 Cost pr. AF.
Days Watermaster	60	1440.00	65	1690.00	0.5138
Watermaster \$/Days	24.00		26.00		
Chairman \$/Year	50.00	50.00	50.00	50.00	1994 Cor.
Secretary \$/Days	100.00	100.00	150.00	150.00	1.7291
Other Exp. WC, IWU	150.00	150.00	1202.00	1202.00	(Min. Charge for)
Cycle Rent \$/Year	100.00	100.00	100.00	100.00	(Record Keeping)
S.S. Tax Percentage	0.0765	110.16	0.0765	129.28	\$5.00

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Total Costs	1950.16	3321.28
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Owner of Ditch	1994 Acre Ft.	1994 Cost	1994 Budget	Credit -Debit	1995 Proposed Exp. Cost	1995 Proposed Budget
Arnold, T.	0.00	0.00	2.53	2.53	8.55	11.02
Barker, Lorraine	0.00	0.00	5.00	5.00	5.00	5.00
Biechner, Robert	0.00	0.00	5.00	5.00	5.00	5.00
Boulder Irr. Co (onl	139.90	71.88	124.26	52.38	150.05	102.66
Branson, Martha	0.00	0.00	5.00	5.00	5.00	5.00
Butler, Carl	0.00	0.00	5.00	5.00	5.00	5.00
Campbell, Dennis	7.78	4.00	8.92	4.92	5.31	5.38
Carey, J	423.00	217.33	107.92	-109.41	318.04	432.45
Crawford, Bob (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Cruickshank, John	0.00	0.00	5.00	5.00	5.00	5.00
Cussler, R.	45.20	23.22	2.33	-20.89	23.05	48.94
Dept. of Lands	0.00	0.00	5.00	5.00	5.00	5.00
Duncan G.	52.52	26.98	27.77	0.79	40.66	44.87
Eastern/Western Corp	504.00	258.94	25.46	-233.48	389.41	627.89
Eld, Larry	0.00	0.00	5.00	5.00	5.00	5.00
Eld, Ranches	0.00	0.00	5.00	5.00	5.00	5.00
Freeburg, Edward	0.00	0.00	5.00	5.00	5.00	5.00
Frisbie, E (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Gestrin, Dorothy	0.00	0.00	5.00	5.00	5.00	5.00
Harren, Patrick	0.00	0.00	5.00	5.00	5.00	5.00
Heikkila Est.	163.80	84.16	115.80	31.64	138.08	111.44
Hoover J.	0.00	0.00	2.53	2.53	8.56	11.03
Howard, Fern	0.00	0.00	5.00	5.00	5.00	5.00
Huffman P.	52.60	27.02	40.61	13.59	44.05	35.46
Jeffries, Jack	0.00	0.00	5.00	5.00	5.00	5.00
Kleint, Paul	0.00	0.00	5.00	5.00	5.00	5.00
Krause, Herbert	0.00	0.00	5.00	5.00	5.00	5.00
Lang, Fred	0.00	0.00	5.00	5.00	5.00	5.00
Lockhart, Jerald	0.00	0.00	5.00	5.00	5.00	5.00
Lodge, William	0.00	0.00	5.00	5.00	5.00	5.00
McCallum, John	0.00	0.00	5.00	5.00	5.00	5.00
Melton, Annalee	0.00	0.00	5.00	5.00	5.00	5.00
Miller, Ralph	0.00	0.00	5.00	5.00	5.00	5.00
Morell, Pat	0.00	0.00	5.00	5.00	5.00	5.00
Pascoe, Ronald	0.00	0.00	5.00	5.00	5.00	5.00
Pearson, Alan	19.80	10.17	19.11	8.94	14.65	10.72
Petersen, Lester	0.00	0.00	5.00	5.00	5.00	5.00
Phelps, Ivan	0.00	0.00	5.00	5.00	5.00	5.00
Potter, R	57.60	29.59	36.54	6.95	65.98	64.03
Roseberry Irr. Dist.	1970.84	1012.58	1199.97	187.39	1856.83	1674.44
Royal Fork Restoran	42.00	21.58	5.00	-16.58	22.12	43.70



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School Dist. 421	0.00	0.00	5.00	5.00	5.00	5.00
Schoonover, Thomas	0.00	0.00	5.00	5.00	5.00	5.00
Shaw, John	193.88	99.61	56.09	-43.52	111.76	160.28
Tollemache, John	0.00	0.00	5.00	5.00	5.00	5.00
Umback, C	103.60	53.23	7.28	-45.95	106.14	157.09
Walker, Jesse	0.00	0.00	5.00	5.00	5.00	5.00
Willey, H	19.20	9.86	2.37	-7.49	18.05	30.55
Wright, Jr., Lee	0.00	0.00	5.00	5.00	5.00	5.00
Yensen, Jack	0.00	0.00	5.00	5.00	5.00	5.00
Totals	3795.72	1950.16	1949.49	-0.67	3486.28	3736.96

