State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1994

Linda Duncan, Secretary/Treasurer
13508 Farm to Market Rd.
McCall, ID 83638

RE: WATER DISTRICT NO: 65D

STREAM: Boulder Creek

Dear Mrs. Duncan:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Please make payment to Mr. Phelps for his salary and expenses, per adopted budget.

Sincerely,

John Westra
Western Region

enclosures
cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From June, 19 94 To Sept., 19 94

Water District No. 65 D

Name of Watermaster Ivan P Phelps

P. O. Address 13508 Farm to Market Rd., McCall, Id. 83638

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,
COUNTY OF Valley } ss.

Ivan P Phelps, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Boulder Creek in District # 65D, having been lawfully appointed by the Director, Department of Water Resources _____ and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of $ 1440.00 is justly due as stated.

Ivan P Phelps

~~(Deputy)~~ Watermaster District No. 65D

Subscribed and sworn to before me, this 7th day of November, 19 94

Eric Walton
Notary Public.

(SEAL) My Commission expires 11/96

McCall

Boise, Idaho, NOVEMBER 30, 19 94

I HEREBY CERTIFY, That IVAN PHELPS was lawfully appointed by me (Deputy) Watermaster of District No. 65 D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. KEITH HIGGINSON
Director, Department of Water Resources

By David R Tuthill
MANAGER, WESTERN REGIONAL OFFICE

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.

DEC 0 1994
WATER RESOURCES
WESTERN REGION

1994 65D Watermasters Report

	Cost	for 1994	Expect 1995	Expected 1995 Cost	1993 Cost pr. AF.
Days Watermaster	60	1440.00	65	1690.00	0.5138
Watermaster $/Days	24.00		26.00		
Chairman $/Year	50.00	50.00	50.00	50.00	1994 Cor.
Secretary $/Days	100.00	100.00	150.00	150.00	1.7291
Other Exp. WC,IWU	150.00	150.00	1202.00	1202.00	(Min.Charge for)
Cycle Rent $/Year	100.00	100.00	100.00	100.00	(Record Keeping)
S.S. Tax Percentage	0.0765	110.16	0.0765	129.28	$5.00
Total Costs		1950.16		3321.28	

Owner of Ditch	1994 Acre Ft.	1994 Cost	1994 Budget	Credit -Debit	1995 Exp. Cost	Proposed Budget
Arnold, T.	0.00	0.00	2.53	2.53	8.55	11.02
Barker, Lorraine	0.00	0.00	5.00	5.00	5.00	5.00
Biechner, Robert	0.00	0.00	5.00	5.00	5.00	5.00
Boulder Irr. Co (onl	139.90	71.88	124.26	52.38	150.05	102.66
Branson, Martha	0.00	0.00	5.00	5.00	5.00	5.00
Butler, Carl	0.00	0.00	5.00	5.00	5.00	5.00
Campbell, Dennis	7.78	4.00	8.92	4.92	5.31	5.38
Carey, J	423.00	217.33	107.92	-109.41	318.04	432.45
Crawford, Bob (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Cruickshank, John	0.00	0.00	5.00	5.00	5.00	5.00
Cussler, R.	45.20	23.22	2.33	-20.89	23.05	48.94
Dept. of Lands	0.00	0.00	5.00	5.00	5.00	5.00
Duncan G.	52.52	26.98	27.77	0.79	40.66	44.87
Eastern/Western Corp	504.00	258.94	25.46	-233.48	389.41	627.89
Eld, Larry	0.00	0.00	5.00	5.00	5.00	5.00
Eld, Ranches	0.00	0.00	5.00	5.00	5.00	5.00
Freeburg, Edward	0.00	0.00	5.00	5.00	5.00	5.00
Frisbie, E (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Gestrin, Dorthy	0.00	0.00	5.00	5.00	5.00	5.00
Harren, Patrick	0.00	0.00	5.00	5.00	5.00	5.00
Heikkila Est.	163.80	84.16	115.80	31.64	138.00	111.44
Hoover J.	0.00	0.00	2.53	2.53	8.56	11.03
Howard, Fern	0.00	0.00	5.00	5.00	5.00	5.00
Huffman P.	52.60	27.02	40.61	13.59	44.05	35.46
Jeffries, Jack	0.00	0.00	5.00	5.00	5.00	5.00
Kleint, Paul	0.00	0.00	5.00	5.00	5.00	5.00
Krause, Herbert	0.00	0.00	5.00	5.00	5.00	5.00
Lang, Fred	0.00	0.00	5.00	5.00	5.00	5.00
Lockhart,Jerald	0.00	0.00	5.00	5.00	5.00	5.00
Lodge, William	0.00	0.00	5.00	5.00	5.00	5.00
McCallum, John	0.00	0.00	5.00	5.00	5.00	5.00
Melton, Annalee	0.00	0.00	5.00	5.00	5.00	5.00
Miller, Ralph	0.00	0.00	5.00	5.00	5.00	5.00
Morell, Pat	0.00	0.00	5.00	5.00	5.00	5.00
Pascoe, Ronald	0.00	0.00	5.00	5.00	5.00	5.00
Pearson, Alan	19.80	10.17	19.11	8.94	14.65	10.72
Petersen, Lester	0.00	0.00	5.00	5.00	5.00	5.00
Phelps, Ivan	0.00	0.00	5.00	5.00	5.00	5.00
Potter, R	57.60	29.59	36.54	6.95	65.98	64.03
Roseberry Irr. Dist.	1970.84	1012.58	1199.97	187.39	1856.83	1674.44
Royal Fork Restauran	42.00	21.58	5.00	-16.58	22.12	43.70
School Dist. 421	0.00	0.00	5.00	5.00	5.00	5.00
Schoonover, Thomas	0.00	0.00	5.00	5.00	5.00	5.00
Shaw, John	193.88	99.61	56.09	-43.52	111.76	160.28
Tollemache, John	0.00	0.00	5.00	5.00	5.00	5.00
Umback, C	103.60	53.23	7.28	-45.95	106.14	157.09
Walker, Jesse	0.00	0.00	5.00	5.00	5.00	5.00
Willey, H	19.20	9.86	2.37	-7.49	18.05	30.55
Wright Jr., Lee	0.00	0.00	5.00	5.00	5.00	5.00
Yensen, Jack	0.00	0.00	5.00	5.00	5.00	5.00
Totals	3795.72	1950.16	1949.49	-0.67	3486.28	3736.96

241.19

Form No. 32

Watermaster's Report

From _____, 19 ___

To _____, 19 ___

– OF –

_____

_____

_____

_____ County, Idaho,

Dated _____, 19 ___

STATE OF IDAHO,
COUNTY OF_____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

_____

this _____ day of _____,

A.D. 19_____.

_____
Ex-Officio Recorder.

By_____
Deputy.

STATE OF IDAHO,
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of $ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19_____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

_____
Chairman of Board.

ATTEST:

_____
Clerk.

RECEIVED
MAR 2 1 1994
WATER RESOURCES
WESTERN REGION

1993 Watermaster's Report Figured with a $5.00 fee for annual record keeping & filing of water usage.

Revised 3/14/94

(Page one

	Cost	for 1993	Expect 1994	Expected 1994 Co	1993 Cost pr. AF.
Days Watermaster	60	1440.00	66	1584.00	0.5470
Watermaster $/Days	24.00		24.00		
Chairman $/Year	50.00	50.00	50.00	50.00	1994 Cor.
Secretary $/Days	100.00	100.00	150.00	150.00	1.0271
Other Expenses	150.00	150.00	150.00	150.00	(Min.Charge fo
Cycle Rent $/Year	100.00	100.00	100.00	100.00	(Record Keepin
S.S. Tax Percentage	0.0765	110.16	0.0765	121.18	$5.00
Less Recording fee				-255.00	
Total Costs		1950.16		1900.18	

Owner of Ditch	1993 Acre Ft.	1993 Cost	1993 Budget	Credit -Debit	Exp.Cost 1994	+ $5.00 Proposed Budget
Arnold, T.	0.00	0.00	8.60	8.60	6.13	2.53
Barker, Lorraine	0.00	0.00	0.00	0.00	0.00	5.00
Biechner, Robert	0.00	0.00	0.00	0.00	0.00	5.00
Boulder Irr. Co (onl	294.60	161.15	132.81	-28.34	90.92	124.26
Campbell, Dennis	6.40	3.50	1.91	-1.59	2.33	8.92
Carey, J	262.00	143.32	198.20	54.88	157.80	107.92
Crawford, Bob (Res)	0.00	0.00	0.00	0.00	0.00	5.00
Cruickshank, John	0.00	0.00	0.00	0.00	0.00	5.00
Curtis, Monte	0.00	0.00	0.00	0.00	0.00	5.00
Cussler, R.	9.60	5.25	18.46	13.21	10.54	2.33
Dept. of Lands	0.00	0.00	0.00	0.00	0.00	5.00
Duncan G.	45.80	25.05	24.69	-0.36	22.40	27.77
Eastern/Western Corp	152.00	83.14	285.96	202.82	223.28	25.46
Eld, Larry	0.00	0.00	0.00	0.00	0.00	5.00
Eld, Ranches	0.00	0.00	0.00	0.00	0.00	5.00
Freeburg, Edward	0.00	0.00	0.00	0.00	0.00	5.00
Frisbie, E (Res)	0.00	0.00	0.00	0.00	0.00	5.00
Gestrin, Dorthy	0.00	0.00	0.00	0.00	0.00	5.00
Harren, Patrick	0.00	0.00	0.00	0.00	0.00	5.00
Heikkila Est.	197.80	108.20	71.42	-36.78	74.02	115.80
Hoover J.	0.00	0.00	8.60	8.60	6.13	2.53
Howard, Fern	0.00	0.00	0.00	0.00	0.00	5.00
Huffman P.	63.20	34.57	21.24	-13.33	22.28	40.61
Jeffries, Jack	0.00	0.00	0.00	0.00	0.00	5.00
Kantola, J	0.00	0.00	18.54	18.54	12.53	-1.01
Kleint, Paul	0.00	0.00	0.00	0.00	0.00	5.00
Krause, Herbert	0.00	0.00	0.00	0.00	0.00	5.00
Lang, Fred	0.00	0.00	0.00	0.00	0.00	5.00
Lockhart,Jerald	0.00	0.00	0.00	0.00	0.00	5.00
Lodge, William	0.00	0.00	0.00	0.00	0.00	5.00

(Pg. one - cont'd)

McCallum, John	0.00	0.00	0.00	0.00	0.00	5.00
McGovern, Nadene	0.00	0.00	0.00	0.00	0.00	5.00
Melton, Annalee	0.00	0.00	0.00	0.00	0.00	5.00
Miller, Ralph	0.00	0.00	0.00	0.00	0.00	5.00
Morell, Jay	0.00	0.00	0.00	0.00	0.00	5.00
Pascoe, Ronald	0.00	0.00	0.00	0.00	0.00	5.00
Pearson, Alan	22.40	12.25	4.76	-7.49	6.62	19.11
Petersen, Lester	0.00	0.00	0.00	0.00	0.00	5.00
Phelps, Ivan	0.00	0.00	0.00	0.00	0.00	5.00
Potter, R	78.00	42.67	45.40	2.73	34.28	36.54
Roseberry Irr. Dist.	2307.16	1262.03	1174.11	-87.92	1107.05	1199.97
Royal Fork Restauran	0.00	0.00	0.00	0.00	0.00	5.00
School Dist. 421	0.00	0.00	0.00	0.00	0.00	5.00
Schoonover, Thomas	0.00	0.00	0.00	0.00	0.00	5.00
Shaw, J.	107.60	58.86	65.99	7.13	58.22	56.09
Smith, Frank (Corey)	0.00	0.00	0.00	0.00	0.00	5.00
Umback, C	18.60	10.17	63.51	53.34	55.61	7.28
Walker, Jesse	0.00	0.00	0.00	0.00	0.00	5.00
Willey, H	0.00	0.00	12.66	12.66	10.03	2.37
Wright, Jr., Lee	0.00	0.00	0.00	0.00	0.00	5.00
Yensen, Jack	0.00	0.00	0.00	0.00	0.00	5.00
Totals	3565.16	1950.16	2156.86	206.70	1900.18	1948.48

Watermaster's Proposed Budget 1994

Costs Owner of Ditch	1989	1990	1991	1992	1993	5 Year Avg	Proposed Budget
Arnold T	5.11	16.41	8.32	0.00	0.00	5.97	2.53
Barker, Lorraine	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Biechner, Robert	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Boulder Irr. Co	80.60	66.58	64.74	69.54	161.15	88.52	124.26
Campbell, Dennis	0.00	2.24	2.94	2.67	3.50	2.27	8.92
Carey, J	65.82	131.38	184.48	243.17	143.32	153.63	107.92
Crawford, B	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Cruickshank, James	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Curtis, Monte	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Cussler, R	7.86	7.46	12.82	17.90	5.25	10.26	2.33
Dept. of Lands	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Duncan, G.	18.47	11.93	21.73	31.87	25.05	21.81	27.77
Eastern/Western Corp	219.78	240.09	263.60	280.27	83.14	217.38	25.46
Eld, Larry	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Eld, Ranches	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Freeburg, Edward	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Frisbie, E. (Res)	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Grstrin. Dorthy	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Harren, Patrick	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Heikkila Est	45.20	53.46	76.05	77.43	108.20	72.07	115.80
Hoover. T	5.11	16.41	8.33	0.00	0.00	5.97	2.53
Howard, Fern	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Huffman P.	8.10	20.80	27.70	17.28	34.57	21.69	40.61
Jeffries, Jack	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Kantola, J	18.59	22.00	4.64	15.76	0.00	12.20	-1.01
Kleint, Paul	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Krause, Herbert	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lang, Fred	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lockhart,Jerald	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lodge, William	0.00	0.00	0.00	0.00	0.00	0.00	5.00
McCallum, John	0.00	0.00	0.00	0.00	0.00	0.00	5.00
McGovern, Nadene	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Melton, Annalee	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Miller, Ralph	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Morell, Jay	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Pascoe, Ronald	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Pearson, A.	0.00	0.00	0.00	19.95	12.25	6.44	19.11
Petersen, Lester	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Phelps, Ivan	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Potter, R	5.67	18.59	47.38	52.55	42.67	33.37	36.54
Roseberry Irr. Dist.	1032.19	972.67	1052.66	1069.45	1262.03	1077.80	1199.97
Royal Fork Restauran	0.00	0.00	0.00	0.00	0.00	0.00	5.00
School Dist. 421	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Schoonover, Thomas	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Shaw, J.	59.85	12.38	50.36	101.96	58.86	56.68	56.09
Smith, F. Carley	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Umback, C	17.01	34.08	46.58	162.87	10.17	54.14	7.28
Walker, Jesse	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Willey, H	6.48	14.91	14.43	13.00	0.00	9.76	2.37
Wright. Jr , Lee	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Yensen, Jack	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Total	1595.84	1641.39	1886.76	2175.67	1950.16	1849.96	1948.48

	1989	1990	1991	1992	1993	5 Year Average	Proposed Budget
Days Watermaster	61	62	67	70	60	64	66
Watermaster $/Days	22.00	22.00	22.00	24.00	24.00	22.80	24
Watermaster Totals	1342.00	1364.00	1474.00	1680.00	1440.00	1460.00	1584.00
Days Asst. W.Master	2	2	0	0	0	0.8	0.00
Asst. W.Master $/Day	22.00	22.00	0	0	0	8.8	0.00
Asst/ W.Master Total	44.00	44.00	0	0	0	17.6	0.00
Chairman $/Year	25.00	25.00	50.00	50.00	50.00	40.00	50.00
Secretary $/Days	50.00	100.00	100.00	100.00	100.00	90.00	150.00
Other Expenses	50.00	50.00	50.00	150.00	150.00	90.00	150.00
Cycle Rent $/Year	0.00	0.00	100.00	100.00	100.00	60.00	100.00
S.S. Tax Percentage	95.95	104.35	112.76	127.18	127.18	113.48	121.18
Less Recording fee							-255.00
Totals	1606.95	1687.35	1886.76	2207.18	1967.18	1871.08	1900.18

DEC 0 2 1994
WATER RESOURCES
WESTERN REGION

1994 65D Watermasters Report

	Cost	for 1994	Expect 1995	Expected 1995 Cost	1993 Cost pr. AF.
Days Watermaster	60	1440.00	65	1690.00	0.5138
Watermaster $/Days	24.00		26.00	-	
Chairman $/Year	50.00	50.00	50.00	50.00	1994 Cor.
Secretary $/Days	100.00	100.00	150.00	150.00	1.7291
Other Exp WC, IWU	150.00	150.00	1202.00	1202.00	(Min. Charge for)
Cycle Rent $/Year	100.00	100.00	100.00	100.00	(Record Keeping)
S.S. Tax Percentage	0.0765	110.16	0.0765	129.28	$5.00
Total Costs		1950.16		3321.28	

Owner of Ditch	1994 Acre Ft.	1994 Cost	1994 Budget	Credit -DebitExp.	1995 Cost	Proposed Budget
Arnold, T.	0.00	0.00	2.53	2.53	8.55	11.02
Barker, Lorraine	0.00	0.00	5.00	5.00	5.00	5.00
Biechner, Robert	0.00	0.00	5.00	5.00	5.00	5.00
Boulder Irr. Co (onl	139.90	71.88	124.26	52.38	150.05	102.66
Branson, Martha	0.00	0.00	5.00	5.00	5.00	5.00
Butler, Carl	0.00	0.00	5.00	5.00	5.00	5.00
Campbell, Dennis	7.78	4.00	8.92	4.92	5.31	5.38
Carey, J	423.00	217.33	107.92	-109.41	318.04	432.45
Crawford, Bob (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Cruickshank, John	0.00	0.00	5.00	5.00	5.00	5.00
Cussler, R.	45.20	23.22	2.33	-20.89	23.05	48.94
Dept. of Lands	0.00	0.00	5.00	5.00	5.00	5.00
Duncan G.	52.52	26.98	27.77	0.79	40.66	44.87
Eastern/Western Corp	504.00	258.94	25.46	-233.48	389.41	627.89
Eld, Larry	0.00	0.00	5.00	5.00	5.00	5.00
Eld, Ranches	0.00	0.00	5.00	5.00	5.00	5.00
Freeburg, Edward	0.00	0.00	5.00	5.00	5.00	5.00
Frisbie, E (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Gestrin, Dorthy	0.00	0.00	5.00	5.00	5.00	5.00
Harren, Patrick	0.00	0.00	5.00	5.00	5.00	5.00
Heikkila Est.	163.80	84.16	115.80	31.64	139.00	111.44
Hoover J.	0.00	0.00	2.53	2.53	8.56	11.03
Howard, Fern	0.00	0.00	5.00	5.00	5.00	5.00
Huffman P.	52.60	27.02	40.61	13.59	44.05	35.46
Jeffries, Jack	0.00	0.00	5.00	5.00	5.00	5.00
Kleint, Paul	0.00	0.00	5.00	5.00	5.00	5.00
Krause, Herbert	0.00	0.00	5.00	5.00	5.00	5.00
Lang, Fred	0.00	0.00	5.00	5.00	5.00	5.00
Lockhart, Jerald	0.00	0.00	5.00	5.00	5.00	5.00
Lodge, William	0.00	0.00	5.00	5.00	5.00	5.00
McCallum, John	0.00	0.00	5.00	5.00	5.00	5.00
Melton, Annalee	0.00	0.00	5.00	5.00	5.00	5.00
Miller, Ralph	0.00	0.00	5.00	5.00	5.00	5.00
Morell, Pat	0.00	0.00	5.00	5.00	5.00	5.00
Pascoe, Ronald	0.00	0.00	5.00	5.00	5.00	5.00
Pearson, Alan	19.80	10.17	19.11	8.94	14.65	10.72
Petersen, Lester	0.00	0.00	5.00	5.00	5.00	5.00
Phelps, Ivan	0.00	0.00	5.00	5.00	5.00	5.00
Potter, R	57.60	29.59	36.54	6.95	65.98	64.03
Roseberry Irr. Dist.	1970.84	1012.58	1199.97	187.39	1856.83	1674.44
Royal Fork Restauran	42.00	21.58	5.00	-16.58	22.12	43.70

Watermaster's Proposed Budget 1995

Costs Owner of Ditch	1990	1991	1992	1993	1994	5 Year Avg	Proposed Budget
Arnold T	16.41	8.32	0.00	0.00	0.00	4.95	4.95
Barker, Lorraine	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Biechner, Robert	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Boulder Irr. Co	66.58	64.74	69.54	161.15	71.88	86.78	94.11
Branson, Martha	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Butler, Carl	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Campbell, Dennis	2.24	2.94	2.67	3.50	4.00	3.07	12.39
Carey, J	131.38	184.48	243.17	143.32	217.33	183.94	342.17
Crawford, B	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Cruickshank, James	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Cussler, R	7.46	12.82	17.90	5.25	23.22	13.33	32.81
Dept. of Lands	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Duncan, G.	11.93	21.73	31.87	25.05	26.98	23.51	47.95
Eastern/Western Corp	240.09	263.60	280.27	83.14	258.94	225.21	367.39
Eld, Larry	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Eld, Ranches	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Freeburg, Edward	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Frisbie, E. (Res)	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Grstrin. Dorthy	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Harren, Patrick	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Heikkila Est	53.46	76.05	77.43	108.20	84.16	79.86	155.82
Hoover. T	16.41	8.33	0.00	0.00	0.00	4.95	4.96
Howard, Fern	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Huffman P.	20.80	27.70	17.28	34.57	27.02	25.47	54.83
Jeffries, Jack	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Kleint, Paul	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Krause, Herbert	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lang, Fred	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lockhart,Jerald	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lodge, William	0.00	0.00	0.00	0.00	0.00	0.00	5.00
McCallum, John	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Melton, Annalee	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Miller, Ralph	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Morell, Jay	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Pascoe, Ronald	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Pearson, A.	0.00	0.00	19.95	12.25	10.17	8.47	25.07
Petersen, Lester	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Phelps, Ivan	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Potter, R	18.59	47.38	52.55	42.67	29.59	38.16	55.17
Roseberry Irr. Dist.	972.67	1052.66	1069.45	1262.03	1012.58	1073.88	1700.30
Royal Fork Restauran	22.00	4.64	15.76	0.00	21.58	12.80	48.70
School Dist. 421	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Schoonover, Thomas	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Shaw, J.	12.38	50.36	101.96	58.86	99.61	64.63	150.38
Tollemache, John	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Umback, C	34.08	46.58	162.87	10.17	53.23	61.39	100.86
Walker, Jesse	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Willey, H	14.91	14.43	13.00	0.00	9.86	10.44	20.26
Wright. Jr., Lee	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Yensen, Jack	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Total	1641.39	1886.76	2175.67	1950.16	1950.16	1920.83	3383.13

						5 Year	Proposed
	1990	1991	1992	1993	1994		

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From June, 19 94 To Sept, 19 94

Water District No. 65D

Name of Watermaster Ivan P Phelps

P. O. Address 13508 Farm to Market Rd, McCall, Id 83638

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,
COUNTY OF Valley } ss.

Ivan P Phelps, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Boulder Creek in District 65D, having been lawfully appointed by the Director, Department of Water Resources _____ and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of $ 1440.00 is justly due as stated.

Ivan P Phelps
(Deputy) Watermaster District No. 65D

Subscribed and sworn to before me, this 7th day of November, 19 94

Eric Watson
Notary Public.

(SEAL) My Commission expires 11/96

McCall

Boise, Idaho, NOVEMBER 30, 19 94

I HEREBY CERTIFY, That IVAN PHELPS was lawfully appointed by me (Deputy) Watermaster of District No. 65D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. KEITH HIGGINSON
Director, Department of Water Resources

By D R. Tuthill
MANAGER, WESTERN REGIONAL OFFICE

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.

DEC 0 2 1994
WATER RESOURCES
WESTERN REGION

Watermaster's Proposed Budget 1995

Costs Owner of Ditch	1990	1991	1992	1993	1994	5 Year Avg	Proposed Budget
Arnold T	16.41	8.32	0.00	0.00	0.00	4.95	11.02
Barker, Lorraine	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Biechner, Robert	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Boulder Irr. Co	66.58	64.74	69.54	161.15	71.88	86.78	102.66
Branson, Martha	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Butler, Carl	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Campbell, Dennis	2.24	2.94	2.67	3.50	4.00	3.07	5.38
Carey, J	131.38	184.48	243.17	143.32	217.33	183.94	432.45
Crawford, B	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Cruickshank, James	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Cussler, R	7.46	12.82	17.90	5.25	23.22	13.33	48.94
Dept. of Lands	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Duncan, G	11.93	21.73	31.87	25.05	26.98	23.51	44.87
Eastern/Western Corp	240.09	263.60	280.27	83.14	258.94	225.21	627.89
Eld, Larry	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Eld, Ranches	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Freeburg, Edward	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Frisbie, E. (Res)	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Grstrin. Dorthy	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Harren, Patrick	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Heikkila Est	53.46	76.05	77.43	108.20	84.16	79.86	111.44
Hoover. T	16.41	8.33	0.00	0.00	0.00	4.95	11.03
Howard, Fern	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Huffman P.	20.80	27.70	17.28	34.57	27.02	25.47	35.46
Jeffries, Jack	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Kleint, Paul	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Krause, Herbert	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lang, Fred	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lockhart,Jerald	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Lodge, William	0.00	0.00	0.00	0.00	0.00	0.00	5.00
McCallum, John	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Melton, Annalee	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Miller, Ralph	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Morell, Jay	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Pascoe, Ronald	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Pearson, A.	0.00	0.00	19.95	12.25	10.17	8.47	10.72
Petersen, Lester	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Phelps, Ivan	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Potter, R	19.59	47.38	52.55	42.67	29.59	38.16	64.03
Roseberry Irr. Dist.	972.67	1052.66	1069.45	1262.03	1012.58	1073.88	1674.44
Royal Fork Restauran	22.00	4.64	15.76	0.00	21.58	12.80	43.70
School Dist. 421	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Schoonover, Thomas	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Shaw, J.	12.38	50.36	101.96	58.86	99.61	64.63	160.28
Tollemache, John	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Umback, C	34.08	46.58	162.87	10.17	53.23	61.39	157.09
Walker, Jesse	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Willey, H	14.91	14.43	13.00	0.00	9.86	10.44	30.55
Wright. Jr., Lee	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Yensen, Jack	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Total	1641.39	1886.76	2175.67	1950.16	1950.16	1920.83	3736.96

	1990	1991	1992	1993	1994	5 Year Average	Proposed Budget
Days Watermaster	62	67	70	60	60	64	65
Watermaster $/Days	22.00	22.00	24.00	24.00	24.00	23.20	26
Watermaster Totals	1364.00	1474.00	1680.00	1440.00	1440.00	1479.60	1690.00
Days Asst. W.Master	2	0	0	0	0	0.4	0.00
Asst. W.Master $/Day	22.00	0	0	0	0	4.4	0.00
Asst/ W.Master Total	44.00	0	0	0	0	8.8	0.00
Chairman $/Year	25.00	50.00	50.00	50.00	50.00	45.00	50.00
Secretary $/Days	100.00	100.00	100.00	100.00	100.00	100.00	150.00
Other Expenses	50.00	50.00	150.00	150.00	150.00	110.00	1202.00
Cycle Rent $/Year	0.00	100.00	100.00	100.00	100.00	80.00	100.00
S.S. Tax Percentage	104.35	112.76	127.18	127.18	110.16	116.33	129.28

Form No. 32

Watermaster's Report

From _____, 19 ____

To _____, 19 ____

– OF –

_____

_____

_____

_____ County, Idaho,

Dated _____, 19 ____

STATE OF IDAHO,
} ss.
COUNTY OF_____

I hereby certify that this instrument was filed for record at the request of _____

_____

this _____ day of _____,

A.D. 19_____.

_____
Ex-Officio Recorder.

By_____
Deputy.

STATE OF IDAHO,
} ss.
COUNTY OF _____

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of $ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

_____
Chairman of Board.

ATTEST:

_____
Clerk.

RECEIVED
DEC 0 2 1994
WATER RESOURCES
WESTERN REGION

1994 65D Watermasters Report

	Cost	for 1994	Expect 1995	Expected 1995 Cost	1993 Cost pr. AF.
Days Watermaster	60	1440.00	65	1690.00	0.5138
Watermaster $/Days	24.00		26.00		
Chairman $/Year	50.00	50.00	50.00	50.00	1994 Cor.
Secretary $/Days	100.00	100.00	150.00	150.00	1.7291
Other Exp. WC, IWU	150.00	150.00	1202.00	1202.00	(Min.Charge for)
Cycle Rent $/Year	100.00	100.00	100.00	100.00	(Record Keeping)
S.S. Tax Percentage	0.0765	110.16	0.0765	129.28	$5.00
Total Costs		1950.16		3321.28	

Owner of Ditch	1994 Acre Ft.	1994 Cost	1994 Budget	Credit -Debit	1995 Exp. Cost	Proposed Budget
Arnold, T.	0.00	0.00	2.53	2.53	8.55	11.02
Barker, Lorraine	0.00	0.00	5.00	5.00	5.00	5.00
Biechner, Robert	0.00	0.00	5.00	5.00	5.00	5.00
Boulder Irr. Co (onl	139.90	71.88	124.26	52.38	150.05	102.66
Branson, Martha	0.00	0.00	5.00	5.00	5.00	5.00
Butler, Carl	0.00	0.00	5.00	5.00	5.00	5.00
Campbell, Dennis	7.78	4.00	8.92	4.92	5.31	5.38
Carey, J	423.00	217.33	107.92	-109.41	318.04	432.45
Crawford, Bob (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Cruickshank, John	0.00	0.00	5.00	5.00	5.00	5.00
Cussler, R.	45.20	23.22	2.33	-20.89	23.05	48.94
Dept. of Lands	0.00	0.00	5.00	5.00	5.00	5.00
Duncan G.	52.52	26.98	27.77	0.79	40.66	44.87
Eastern/Western Corp	504.00	258.94	25.46	-233.48	389.41	627.89
Eld, Larry	0.00	0.00	5.00	5.00	5.00	5.00
Eld, Ranches	0.00	0.00	5.00	5.00	5.00	5.00
Freeburg, Edward	0.00	0.00	5.00	5.00	5.00	5.00
Frisbie, E (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Gestrin, Dorthy	0.00	0.00	5.00	5.00	5.00	5.00
Harren, Patrick	0.00	0.00	5.00	5.00	5.00	5.00
Heikkila Est.	163.80	84.16	115.80	31.64	138.08	111.44
Hoover J.	0.00	0.00	2.53	2.53	8.56	11.03
Howard, Fern	0.00	0.00	5.00	5.00	5.00	5.00
Huffman P.	52.60	27.02	40.61	13.59	44.05	35.46
Jeffries, Jack	0.00	0.00	5.00	5.00	5.00	5.00
Kleint, Paul	0.00	0.00	5.00	5.00	5.00	5.00
Krause, Herbert	0.00	0.00	5.00	5.00	5.00	5.00
Lang, Fred	0.00	0.00	5.00	5.00	5.00	5.00
Lockhart, Jerald	0.00	0.00	5.00	5.00	5.00	5.00
Lodge, William	0.00	0.00	5.00	5.00	5.00	5.00
McCallum, John	0.00	0.00	5.00	5.00	5.00	5.00
Melton, Annalee	0.00	0.00	5.00	5.00	5.00	5.00
Miller, Ralph	0.00	0.00	5.00	5.00	5.00	5.00
Morell, Pat	0.00	0.00	5.00	5.00	5.00	5.00
Pascoe, Ronald	0.00	0.00	5.00	5.00	5.00	5.00
Pearson, Alan	19.80	10.17	19.11	8.94	14.65	10.72
Petersen, Lester	0.00	0.00	5.00	5.00	5.00	5.00
Phelps, Ivan	0.00	0.00	5.00	5.00	5.00	5.00
Potter, R	57.60	29.59	36.54	6.95	65.98	64.03
Roseberry Irr. Dist.	1970.84	1012.58	1199.97	187.39	1856.83	1674.44
Royal Fork Restauran	42.00	21.58	5.00	-16.58	22.12	43.70

School Dist. 421	0.00	0.00	5.00	5.00	5.00	5.00
Schoonover, Thomas	0.00	0.00	5.00	5.00	5.00	5.00
Shaw, John	193.88	99.61	56.09	-43.52	111.76	160.28
Tollemache, John	0.00	0.00	5.00	5.00	5.00	5.00
Umback, C	103.60	53.23	7.28	-45.95	106.14	157.09
Walker, Jesse	0.00	0.00	5.00	5.00	5.00	5.00
Willey, H	19.20	9.86	2.37	-7.49	18.05	30.55
Wright, Jr., Lee	0.00	0.00	5.00	5.00	5.00	5.00
Yensen, Jack	0.00	0.00	5.00	5.00	5.00	5.00
Totals	3795.72	1950.16	1949.49	-0.67	3486.28	3736.96