

State of Idaho DEPARAMENT OF WATER RESURCES

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PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

November 6, 1998

Harold Nokes, Secretary 1270 Elo Rd McCall, ID 83638

RE: Water District No: 65K

Dear Mr. Nokes:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the Watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next annual water district meeting.

Feel free to contact me if you have any questions.

Sincerely,

John Westra

Western Region

Enclosure

cc: Watermaster.