(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval?)

RECEIVED

WATERMASTER'S REPORT SEP 2 4 1997

ad Neglow

From ____ March 1 . 19 97 To October 1

_____19__97__

•_____

Water District No. 65-K

Name of Watermaster _____ John Leedom

STATE OF IDAHO.

370 Knights Rd McCall, Idaho 83638 P. O. Address ____

AFFIDAVIT OF WATERMASTER

COUNTY OF Valley John Leedom _____, being first duly sworn, deposes and says that he is (Deputy) Watermaster on <u>Lake Fork</u> ____ Creek in District <u>65-K</u>, having been lawfully appointed by the Director. Department of Water Resources _____Keith Higgenson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$_2460.00 is justly due as stated.

Notary Public. Ms at Cascade

7-3-01

(Deputy) Watermaster District No. 65-12 . 197

and sworn to before me, this 22nd day of September OF

<u>OCTOBER 10</u>, 19<u>97</u> Boise, Idaho, ____

My Commission expires _

I HEREBY CERTIFY, That ______ JOHN LEEDOM was lawfully appointed by me (Deputy) Watermaster of District No._____65K ____, and that his bill

for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL DREHER Director, Department of Water Resources Dalem d_ any WESTERN REGIONAL OFFICE MANAGER.

	OWNER OR DITCH	Water Right	DESCRIPTION OF LAND					
	OWNER OR DITCH	Ident. No.	Subdivision	Sec.	Twp.	Rge		
	Miller Lucile	65-3178-322						
2	Cruickshank John	2955-315	-3155-3156-3157-3158-3159- -3168-3169-3170-3171-3179-	160-	3161			
	Simplot Highland Farms	65-3127	<u></u>	102-	7043A			
,	Armstrong Pat	65-3172						
	Conley Steve	65-3173						
ý. 5.	Colpo Clint	65-3174	· · · · · · · · · · · · · · · · · · ·					
). 7.	Schumaker Herman	65-3195-319						
3.	Frazier Jack	65-3120-319						
).).	Ikola Gerry	65-3199-320						
	Maki Jack	65-3202-752						
).	Maki Will	65-3184-320						
	Trabert Land & Livestock							
2.	Titcze George	65-3205-320 ⁴						
₽. ↓.	Paul John	65-10538						
, ,	Berheim Arvin	65 - 3184B				<u> </u>		
5.	Stewart Joe	65-3184C						
, ,	Tate Tom	65-3184D						
	Hattrup Ed	65-3184D		·				
)	Barnett Roy	65 - 3184E						
).	Valdez Gordon	65 - 3184F				1		
	Blasco James	65 - 3184G						
2.	Jenson Lee	65 - 3184н			ŧ.,			
3.	Paulson Richard	65-3194-3201	and the second sec	11V 28 1 2 20	(
	Lowise Stevin	65-3194-3201		*				
	Dayley Frank	65-3194-3201	a ta seconda da seconda	24 2 2				
5.	Traxel Tyan	65-3211		Ç.				
·.	Edwards Beverly	65-3211						
5.	Profit Scott	65-3211						
).	Star Janet	65-3211						
).	PoeAsphalt & Paveing	65-3176		. :				
	Uhirg Albert	65-3210						
2.	Nissula James	65-3176						
s.	Walker Jesse	65-3166-3167	-9045B			<u> </u>		
I.	Goode Vernon	65-3164-3165	2052 2166 2167					
5.	Cruzen Estate	65-3188-3189	-2952-3186-3187 -3190-3191-3192-3193					
	•			1				

- -					Mar							
	Total in 24-hour	Total Cost	r	Adopte Budget	d	Credi	ts	Debits		Cost Per 24-IIr. Sec. Ft. \$		
	Sec. Feet	s	cts.	S	cts.	S	cts.	\$	ets.			
1.	219.76	33.	53	30.	00			3.	53	Total No. Days of Watermaster		
2.	1793.08	273.	65_	270.	00			3.	65	days at \$ per day	\$	
3.	236.16		04	32.	00			4.	04	Total No. Days of Asst. Watermaster		
4.	131.20	20.	02	18.	00			2.	02	days at \$ per day	\$	
. 5.	49.20	7.	50	6.	00			1.	50	Other expenses charged pro rata	\$	
6.	49.20	7.	50	6.	00		1	1.	50	TOTAL COST	\$	
7.	170.68	26.	04	22.	00			4.	04	Total No. 24-Hour Sec. Feet. Delivered		
8.	347.80	53.	0 7	45.	00			8.	07	Cost per 24-Hour Sec. Feet. Delivered	\$	
9.	50.36	7•	68	5.	00			2.	68			
10.	45.20	6.	89	5.	00			1.	89			
11.	127.92	19.	52	16.	00			3.	52			
12.	190.24	29.	03	25.	00			4•	03			
13.	57.40	8.	76	5.	00			3.	76			
14.	118.08	18.	02	12.	00			6.	02			
15.	12.30	1.	87	1.	00				87			
16.	9.84	1.	50	1.	00				50			
17.	5•74	•	88	1.	00		12					
18.	5•74	•	88	1.	0		12					
19.	4.10	•	63	1.	00	•	37					
20.	4.10	•	63	1.	00	•	37					
21.	14.76	2.	25	2.0	20				25			
22.	4.92		96	1	.00		.04			·		
23.	189.42	28	90	23	.00			5.	90			
24.	157•44	24.	02	19	.00			5	.02			
25.	81.18	12.	38	8.	00			4	38			
26.	36.90	5.	63	3.	.00			2.	.63			
27.	44.28	6.	75	4.	00			2.	75			
28.	29.52	4.	50	2.	00			2	.50			
29.	7.38	1.	12	1.	.00				12			
30.	110.16	16.	81	15.	00			1.	81			
31.	_110.16	16.	81	12.	00			4.	81			
32.	136.00	20,	75_	15.	00			5.	75	· · · · · · · · · · · · · · · · · · ·		
33.	95.88	14.	63		00			5.	63		- 	
34.	86.28	13.	16	8.	00			5.	16			
35.	1984.78	302.	90	240.	00			62.	90			



STATE OF IDAHO,		
COUNTY OF	$-\int^{33}$, · ·
We, the Board of County Commissi	ioners of	County,
State of Idaho, have examined and appro	oved the bill of \$, payable to
	, Watermaster for District No	, for
services rendered during 19, and	have ordered a warrant drawn in favor of said	Watermaster,
payable out of the funds of said Water D	District on deposit with the County Treasurer.	

ATTEST:

Chairman of Board.

Clerk.

(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

	<u>97 To October 1 </u>
Water District No. <u>65-K</u>	
Name of Watermaster John Leedom	
P. O. Address 370 Knights Rd McCall	l, Idaho 83638
	· · ·
AFFIDAVI	T OF WATERMASTER
COUNTY OF Valley	
John Leedom	, being first duly sworn, deposes and say
	rk Creek in District <u>65-K</u> , having bee
lawfully appointed by the Director. Department	:
	is report, prorated by him to the several users, are correct
that the sum of 2460.00 is justly due as	stated.
that the sum of 2400.00 is justly due as	stated.
that the sum of 2400.00 is justly due as	stated.
that the sum of \$2400.00 is justly due as	stated. (Deputy) Watermaster District No.
	(Deputy) Watermaster District No day of, 19
Subscribed and sworn to before me, this	(Deputy) Watermaster District No day of, 19 <i>Notary Public</i> .
	(Deputy) Watermaster District No day of, 19
Subscribed and sworn to before me, this	(Deputy) Watermaster District No day of, 19 <i>Notary Public</i> .
Subscribed and sworn to before me, this (SEAL)	(Deputy) Watermaster District No day of, 19 <i>Notary Public</i> .
Subscribed and sworn to before me, this (SEAL) Bo	(Deputy) Watermaster District No
Subscribed and sworn to before me, this (SEAL) BC I HEREBY CERTIFY, That	(Deputy) Watermaster District No
Subscribed and sworn to before me, this (SEAL) Boy I HEREBY CERTIFY, That was lawfully appointed by me (Deputy) Waterma	(Deputy) Watermaster District No
Subscribed and sworn to before me, this (SEAL) BC I HEREBY CERTIFY, That was lawfully appointed by me (Deputy) Waterma for services rendered prorated to the several u	(Deputy) Watermaster District No
Subscribed and sworn to before me, this (SEAL) Boy I HEREBY CERTIFY, That was lawfully appointed by me (Deputy) Waterma	(Deputy) Watermaster District No
Subscribed and sworn to before me, this (SEAL) BC I HEREBY CERTIFY, That was lawfully appointed by me (Deputy) Waterma for services rendered prorated to the several u	(Deputy) Watermaster District No

	WATER RIGHT	DESCRIPTION OF LA	AND	ŢŦ	r
OWNER OR DITCH	RIGHT IDENT. NO.	Subdivision	Sec.	Twp.	Rge.
Rogers Trust	65-3213				
Purdom Kenneth	65-2700-3214		<u> </u>		·
	65-3209-3215-	216		<u> </u>	
Platt Mary	65-3183				<u> </u>
Eld Larry	65-3185				<u> </u>
Nissula Arthur	65-3204				
Nissula Frank	65-3212				
Lake Irrigation	65-3218-3219			<u> </u>	
Heikkila Irene	65-11282				
Ponderosa Properties	65-2707				
Deboer Judd	65-2729-2932-2	952			
Mcmanus John	65-2768	· · · · · · · · · · · · · · · · · · ·		+	+
Eld Joe	6507002			-	
· · · · · · · · · · · · · · · · · · ·				<u> </u>	
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	Total in Total 24-hour Cost		Adopte Budget	Adopted Credits Budget		Debits		Cost Per 24-IIr. Sec. Ft. \$ 1526147			
	Sec. Feet	S	cts.	\$	cts.	S	cts.	\$	ets.		
36.	34•40	5	24	2.	00			3.	24	Total No. Days of Watermaster	82
37.	66.80	10,	19	5	00			5.	19	days at \$ 30.00 per day	\$2460.00
38.	329.60	50.	30	30.	00			20.	30	Total No. Days of Asst. Watermaster	
39.	84.00	12	81	7.	00			5.	81	days at \$ per day	\$
40.	84.00	12.	81	7.	00		 	5.	81	Other expenses charged pro rata	\$ 288.19
41.	84.00	12	81	7.	00			5.	81	TOTAL COST	\$2748.19
42.	84.00	12.	81	7.	00			5.	81	Total No. 24-Hour Sec. Feet. Delivered	18007.37
43•	9941•41	1517.	20	1396.	83			120.	37	Cost per 24-Hour Sec. Feet. Delivered	\$2748,19
44•	29.52	4.	50	3.	00	 		1.	50		
45.	48.00	7.	32	4.	00	 		3.	32		
46.	368.00	56.	16	44•	00			12.	16		
47.	5.28	•	81	1.	00		19				
48.	131.20	20.	02	15.	00			5.	02		
							 			·	
	18007.37	2748	19	2393.	83	1.	21	355.	57		
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From__ Dated this ____ filed for record at the request of ____ COUNTY OF____ To Bу A.D. 19___ I hereby certify that this instrument was Watermaster's Report STATE OF IDAHO, - day of_ Form No. 32 – OF – Ex-Officio Recorder. County, Idaho, -, 19 __ SS. Deputy. 19 19

STATE OF IDAHO,	S.						
COUNTY OF	5.						
We, the Board of County Commissioner	rs ofCounty,						
State of Idaho, have examined and approved the bill of \$, payable t							
	, Watermaster for District No, for						
services rendered during 19, and hav	e ordered a warrant drawn in favor of said Watermaster,						
payable out of the funds of said Water Distri	ct on deposit with the County Treasurer.						

ATTEST: Chairman of Board.

Clerk.