WATERMASTER'S REPORT

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Part 2

rom <u>March 1</u>	, 19 <u>_96_</u>	To <u>October 1</u>	, 19 <u>_96</u>
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ater District No. <u>65–K</u>			
ame of Watermaster <u>John L</u>	eedom	· · · · · · · · · · · · · · · · · · ·	
O. Address <u>370 Knights Rd</u>	McCall, Idaho 83638	3	·
		-	
	AFFIDAVIT OF WA	TERMASTER	
TATE OF IDAHO } } ss.			
OUNTY OF Valley }			
John Leedom	, being first d	uly sworn, deposes and says that	he is Watermaster of Wate
strict <u>65–K</u>	, having been lawfully appo	binted by <u>Keith Higgen</u>	son, Directo
aho Department of Water Resources,	and that the volumes of wat	ter, as stated in this report and r	prorated by him to the wate
		ter, as stated in this report and \mathbf{r}	prorated by him to the water $n = \frac{1}{2} \int dx \int dx$
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		John	prorated by him to the wate D Leedon
		John	D Judon
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ght holders of the district are correct		(Deputy) Watern	D Leedon
ght holders of the district are correct ubscribed and sworn to before me, th		(Deputy) Watern (Deputy) (Deputy) (Deput	D Leedon D Leedon master District No. <u>65-K</u> <u>Martin</u> y Public
ght holders of the district are correct ubscribed and sworn to before me, th		(Deputy) Watern	D Leedon D Leedon master District No. <u>65-K</u> <u>Martin</u> y Public
ght holders of the district are correct ubscribed and sworn to before me, th		(Deputy) Watern Ober 1996 Harry Notar My Commission exp	D Leedom naster District No. <u>65-K</u> <i>Public</i> pires 8/1/100
ght holders of the district are correct ubscribed and sworn to before me, th		(Deputy) Watern Ober 1996 Harry Notar My Commission exp	D Leedon D Leedon master District No. <u>65-K</u> <u>Martin</u> y Public
th holders of the district are correct bscribed and sworn to before me, th	nis <u>INM</u> day of <u>OC</u>	(Deputy) Watern (Deputy) Bollow (Deputy) Watern (Deputy) Bollow (Deputy) Watern (Deputy) Bollow (Deputy) Bollo	D Leedom naster District No. <u>65-K</u> <i>Public</i> pires <u>5-K</u> 19, 19
th holders of the district are correct bscribed and sworn to before me, th EAL) I HEREBY CERTIFY, that	nis <u>INM</u> day of <u>DO V</u>	(Deputy) Watern (Deputy) Bolo (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Bolo (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) (Deputy) (Depu	D Leedom D Leedom naster District No. <u>65-K</u> <i>Public</i> pires <u>65-K</u> , 19 ointed by me as Water Master
ght holders of the district are correct ubscribed and sworn to before me, th EAL) I HEREBY CERTIFY, that Water District No,	nis <u>INM</u> day of <u>DO V</u>	(Deputy) Watern (Deputy) Bolo (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Bolo (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) Watern (Deputy) (Deputy) (Depu	D Leedom D Leedom naster District No. <u>65-K</u> <i>Public</i> pires <u>65-K</u> , 19 ointed by me as Water Master
laho Department of Water Resources, ght holders of the district are correct ubscribed and sworn to before me, th SEAL) I HEREBY CERTIFY, that f Water District No, nowledge and belief, correct.	nis <u>INM</u> day of <u>DO V</u>	(Deputy) Watern (Deputy) Water	D Leedom D Leedom naster District No. <u>65-K</u> <i>Public</i> pires <u>65-K</u> , 19 ointed by me as Water Master

By_

	WATER RIGHT OWNER	IDWK WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
31	Uhirg Albert	65-3210	
32	Stenberg Estate	65-3175	
33	Walker Jesse	65-3166-3167-9045B	
34	Goode Vernon	65 <u>-3164-3165</u> 65 <u>-</u> 2708-2932-2952-3186-31	87_3188
35	Cruzen Estate	3189-3190-3191-3192-31	93
36	Rogers Trust	65-3213	
37	Purdon Kenneth	65-2700-3214	
38	Bettis Harry	65-3209-3215-3216	
39	Platt Mary	65-3183	
40	Eld Larry	65-3185	
41	Nissula Arthur	65-3204	
42	Nissula Frank	65-3212	
43	Lake Irrigation	65-3218-3219	
44	Heikkila Irene	65-11282	
45	Ponderosa Properties	65-2707	
46	Deboer Judd	65-2729-2932-2952	
47	Mcmanus John	65-2768	
4 8	Eld Joe	6507002	
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Jotal Delivery in 24-Hour Sec. Feet	Total Co \$		Adopted B		Credit	, 	Debits		Cost Per 24-Hr. Sec. Ft. \$1372808			
		cts.		cts.	\$	cts.	\$	cts.		· · · · · · · · · · · · · · · · · · ·		
121.50		67		•00				.67	Total No. Days of Watermaster	82		
144.00		.76	15	•00		+	4	•76	days at \$30.00 per day	\$ 2460	<u>. oc</u>	
99.00	13	59	9	•00			4	• 59	Total No. Days of Asst. Watermaster			
90.60	12	43	8	•00			4	43	days at \$ per day	\$		
2074-41	284	77	236	•00			48	•77	Other expenses charged pro rata	\$ <u>188</u>	19	
36.00	4	94	2	•00		<u> </u>	2	•94	TOTAL COST	\$ 2648	19	
64.35	8.	83	5	•00			3	83	Total No. 24-Hour Sec. Feet Delivered	19290	31	
328.40	45	08	27	•00			18	.08	Cost per 24-Hour Sec. Feet Delivered	\$ 2648	19	
82.00		25	7	•00		-	4	25				
82.00	11	25	7	•00			4	.25				
82.00	11	25	7	.00			4	.25				
82.00	11	25	7	•00			4	.25				
10917.29	1498.	97	1368	•53			127	.03				
29.52	4	.05	. 3	•00			1	.05				
42.00	5	76	4	.00			1.	.76				
354,50	48.	66		.00				.66	· · · · · · · · · · · · · · · · · · ·			
4.62		63		.00		37			· · · · ·			
131.20	18			.00				.01		đ		
19290-31	2648.	19	2357	.53	10,	26	300	92		·····		
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SECTION 42-606 IDAHO CODE



REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour** second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From March 1	, 19 <u>_</u> 96	To, 19_96_
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Water District No. <u>65-K</u>		•
Name of Watermaster <u>John Leedom</u>		
P.O. Address 370 Knights Rd McCal	1, Idaho 83638	
	··· •	
	AFFIDAVIT OF W	ATERMASTER
STATE OF IDAHO } ss.		
COUNTY OF Valley }		
John Leedom	, being first	duly sworn, deposes and says that he is Watermaster of Water
District <u>65-K</u> , havi	ng been lawfully app	pointed by <u>Keith Higgenson</u> , Director,
Idaho Department of Water Resources, and the	at the volumes of w	ater, as stated in this report and prorated by him to the water
right holders of the district are correct.		John D Leedom
		(Deputy) Watermaster District No. <u>65-K</u>
Subscribed and sworn to before me, this 1/4	A day of DOX	oper 1046
		Marry M Stental
		Notary Public
(SEAL)		My Commission expires <u>2/4/44</u>
		+
		Boise, Idaho, <u>OCTOBER 15</u> , 19 <u>96</u>
I HEREBY CERTIFY, that	JOHN LEEDOM	was lawfully appointed by me as Water Master
of Water District No. 65K , and that	t the information con	ntained in this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.		
ano modeo una bonor, concel.		
		KARL DREHER Director, Department of Water Resources
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		By) Terre Jartin

STEVE LESTER, DEPUTY REGIONAL MANAGER

Part 1

New C. 1 Cold Line of a	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Miller Jack	65-3178-3220	
,2	Cruickshank John	1 05-2955-3154-3155-3156-31	57-3158-3159-3160-3161 70-3171-3179-3182-9045A
3	Simplot Highland Farms	65-3217	
4	Armstrong Pat	65-3172	
5	Conley Steve	65-3173	•
6	Colpo Clint	65-3174	
7	Schumaker Herman	65-3195-3196	
8	Frazier Jack	65-3120-3197-3198	
9	Ikola Gerry	65-3199-3200	
10	Maki Jack	65-3202-7523	
11	Maki Will	65-3184-3206-3203	
12	Trabert Land & Livestock		
13	Titcze George	65-3184A	
14	Paul John	65-10538	
15	Berheim Arvin	65 - 3184B	
16	Stewart Joe	_65-31 <u>84C</u>	
17	Tate Tom	65 - 3184D	
18	Hattrup Ed	65–3184D	
19	Barnett Roy	65-3184E	
20	Valdez Gordon	65-3184F	•
21	Blasco James	65-3184G	
22	Jenson Lee	65-3184H	1 ¹ ,
23		65-3194-3201	
24		65-3194-3201	
25	· · · ·	65-3194-3201	
26		65-3211	
27		65-3211	
28		65-3211	
29		65-3211	
30		65=3176	
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Total Delivery in 24-Hour		Total Co	ost	Adopted B	Budget	Credit	is		Debits	3	Cost Per 24-Hr. Sec. Ft. \$1372808			
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.		\$	cts.	↓		<u></u>	
	219.76	30.	16	30.	00					.16	Total No. Days of Watermaster	82		
	1961.82	269	32	276.	00	6	68				days at \$30.00 per day	\$2460.	b0	
	236.16	32.	42	32.	00				2.	42	Total No. Days of Asst. Watermaster			
	131.20		01	18.	00				•	01	days at \$ per day	\$		
	49.20	6	.75	6.	00_					75	Other expenses charged pro rata	\$ 188	3.1	
	49.20	6.	75	6.	00				•	75	TOTAL COST	\$2648.	19	
	177.12	24.	31	22.	00				2.	B 1	Total No. 24-Hour Sec. Feet Delivered	19290.		
	354.24	48.0	63	45.	00				3.	63	Cost per 24-Hour Sec. Feet Delivered	\$2648	19	
	59.04	8.	10	5.	00				3.	10	· · · · · · · · · · · · · · · · · · ·	<u></u> .		
	41.60	5.'	71	5.	00_					71				
	139•40	19.	13	14.	00	· 			5.	13		<u></u>		
	190.24	26.	11	25.	00				1.	11				
	57.40		37	5.	20				2.	37				
	118.08	16.	21	11.	20				5.	21				
	12.30	1	.68	1.	20					58		ан 1919 — Ал		
	9.84	1	34	1.	20					34		• <u>.</u>		
	5.74		78		50					28				
	5.74		78		50					28	· · · · · · · · · · · · · · · · · · ·	đ		
	4.10		56	1.	0		44							
_	4.10		56	1	0		44				· · · · · · · · · · · · · · · · · · ·			
	14.76	2	.02	1.	0	<u></u>			1.(02				
	4.92		67	3.	20	2	33							
	189.42	26	.00	22.	15 ∥				le	75_	·			
	157.44	21	62	18.	36				3•	2.5	·			
	81.18	11	14	7.	39				3	25				
	36.90	5	06	3•(oo_∥			_	2	6				
	44.28	6	07	4	»o ∥				2_	27				
	29.52		05	2.	0				2	15				
	7.38	1	01	1_0	ο ∥				•0	1		a		
	132.84	18.	23	.9 . 0	0				4.2	3				

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