

STREAM OR DITCH  
DIST.67

COTTONWOOD  
CREEK

COUNTY-  
ADAMS

PAGE 1

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER         | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|--------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 309<br>F.W. BEIR      | JN-1-82      | SANDRA<br>JAMES          | NO.16N01W340001     | INCHES<br>58.00 | 31.90               | 31.90                 |       |
| NO. 310                   | S-6-84       | CORNELIUS<br>NIELSON     | NO.16N01W341800     | 20.00           | 11.00               | 11.00                 |       |
| STORAGE<br>AF 3           |              | MARK N. &<br>RENEE GREEN | NO.16N01W341200     | 0.67            | 7.50                | 7.50                  |       |
| NO. 311<br>E. MOSER       | S-6-84       | J.<br>RENWICK            | NO.16N01W271200     | 22.50           | 12.38               | 12.38                 |       |
| NO. 312<br>W. PHIPPS      | JN-1-84      | CORNELIUS<br>NIELSON     | NO.16N01W266000     | 50.00           | 27.50               | 27.50                 |       |
| NO. 313<br>W. PHIPPS      | JN-1-89      | J.<br>RENWICK            | NO.16N01W289000     | 20.00           | 11.00               | 11.00                 |       |
| NO. 314<br>W. PHIPPS      | JN-1-92      | CORNELIUS<br>NIELSON     | NO.16N01W350600     | 3.00            | 1.66                | 1.66                  |       |
| NO. 315<br>I.A.WHITLEY    | JN-1-87      | J.<br>RENWICK            | NO.16N01W271200     | 31.50           | 17.32               | 17.32                 |       |
| NO. 316<br>I.A.WHITLEY    | JN-1-88      | J.<br>RENWICK            | NO.16N01W271200     | 15.50           | 8.52                | 8.52                  |       |
| NO. 317<br>C.W. PHIPPS    | JN-1-89      | J.<br>RENWICK            | NO.16N01W342400     | 37.50           | 20.62               | 20.62                 |       |
| NO. 318<br>J.MCGINLEY     | MY-1-89      | J.<br>FRASIER            | NO.16N01W264801     | 3.00            | 1.66                | 1.66                  |       |
| NO. 319<br>J.MCGINLEY     | JY-1-90      | J.<br>FRASIER            | NO.16N01W264801     | 72.00           | 39.60               | 39.60                 |       |
| NO. 320<br>M. HOUSTON     | JY-2-90      | DAVID W.<br>WEAVER       | NO.16N01W260300     | 25.00           | 13.76               | 13.76                 |       |
| NO. 321<br>A.W. PEEBLES   | A-1-96       | MARK N. &<br>RENEE GREEN | NO.16N01W341200     | 4.00            | 2.20                | 2.20                  |       |
| TOTAL                     |              |                          |                     | 362.67          | 206.62              | 206.62                |       |

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|          |        |       |                 |        |      |      |
|----------|--------|-------|-----------------|--------|------|------|
| NO. 322  |        | L.    |                 | INCHES |      |      |
| ANDY LAY | A-1-96 | DERIE | NO.16N01W280001 | 4.00   | 2.20 | 2.20 |

|          |         |          |                 |      |      |      |
|----------|---------|----------|-----------------|------|------|------|
| NO. 322  |         |          |                 |      |      |      |
| G. MOORE | MY-1-00 | W. JONES | NO.16N01W350600 | 3.00 | 1.66 | 1.66 |

|          |         |          |                  |      |      |      |
|----------|---------|----------|------------------|------|------|------|
| NO. 324  |         |          |                  |      |      |      |
| G. MOORE | MY-1-00 | W. JONES | NO. 16N01W350600 | 5.00 | 2.76 | 2.76 |

TOTAL

12.00

6.62

6.62

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COTTONWOOD CRK  
NO. LATERAL

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| FILE NO. &<br>ORIG. OWNER  | FILE<br>DATE | PRESENT<br>OWNER                 | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|----------------------------|--------------|----------------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 331<br>J.A.CARR        | JN-5-02      | BARTHOLOMEW S.<br>&DEBRA A RUSSO | NO.16N01W140801     | INCHES<br>25.00 | 13.76               | 13.76                 |       |
|                            | JN-5-02      | C.MADSEN                         | NO.16N01W101200     | 18.00           | 9.90                | 9.90                  |       |
|                            | JN-5-02      | KENNETH &<br>SHERRY WARD         | NO.16N01W101900     | 2.00            | 1.10                | 1.10                  |       |
|                            | JN-5-02      | B.<br>SUMMERS                    | NO.16N01W117000     | 5.00            | 2.76                | 2.76                  |       |
|                            | JN-5-02      | KENNETH &<br>SHERRY WARD         | NO.16N01W100001     | 28.00           | 15.40               | 15.40                 |       |
| NO.377 WINK-<br>LER & WEED | JN-5-02      | CARLOS<br>WEED                   | NO.16N01W140902     | 24.00           | 13.20               | 13.20                 |       |
| NO. 338<br>C.FOUST         | JN-5-02      | J.<br>DICKIMSON                  | NO.16N01W143600     | 2.50            | 1.38                | 1.38                  |       |
| NO. 338<br>C.FOUST         | JN-5-02      | C.WEED                           | NO.16N01W140901     | 2.50            | 1.38                | 1.38                  |       |
| NO. 336<br>F.BROWN         | JN-5-02      | LEE<br>TILLER                    | NO.C00000143150     | 2.50            | 7.50                | 7.50                  |       |
|                            | JN-5-02      | WESLEY J.JR &<br>KATHIE L.HUDMAN | NO.16N01W112000     | 20.00           | 11.00               | 11.00                 |       |
|                            | JN-5-02      | JIMMIE<br>D. KELLEY              | NO.16N01W115600     | 4.00            | 7.50                | 7.50                  |       |
|                            | JN-5-02      | A.<br>COLEMAN                    | NO.16N01W115000     | 21.00           | 11.54               | 11.54                 |       |
|                            | JN-5-02      | G.<br>MCCLANAHAN                 | NO.16N01W112000     | 4.00            | 2.20                | 2.20                  |       |
|                            | JN-5-02      | HOWARD T. &<br>JOYCE ANN HANSEN  | NO.16N01W111600     | 2.50            | 7.50                | 7.50                  |       |
|                            | JN-5-02      | W.<br>FREEDMAN                   | NO.16N01W111300     | 5.00            | 7.50                | 7.50                  |       |
| TOTAL                      |              |                                  |                     | 166.00          | 113.62              | 113.62                |       |

STREAM OR DITCH  
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NO. LATERAL

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|------------------|---------------------|-----------------|---------------------|-----------------------|-------|
|---------------------------|--------------|------------------|---------------------|-----------------|---------------------|-----------------------|-------|

INCHES

|         |         |                 |      |      |      |  |
|---------|---------|-----------------|------|------|------|--|
| JN-5-02 | C.GROSS | NO.16N01W111200 | 2.50 | 7.50 | 7.50 |  |
|---------|---------|-----------------|------|------|------|--|

|         |          |                 |      |      |      |  |
|---------|----------|-----------------|------|------|------|--|
| JN-5-02 | G.DRAPER | NO.16N01W114300 | 7.00 | 7.50 | 7.50 |  |
|---------|----------|-----------------|------|------|------|--|

|         |                 |                 |       |      |      |  |
|---------|-----------------|-----------------|-------|------|------|--|
| JN-5-02 | D.<br>BROUSSARD | NO.16N01W112390 | 17.00 | 9.36 | 9.36 |  |
|---------|-----------------|-----------------|-------|------|------|--|

|         |                    |                 |       |       |       |  |
|---------|--------------------|-----------------|-------|-------|-------|--|
| JN-5-02 | BLEVINS<br>& JONES | NO.16N01W110100 | 21.00 | 11.54 | 11.54 |  |
|---------|--------------------|-----------------|-------|-------|-------|--|

|         |                |                 |       |       |       |  |
|---------|----------------|-----------------|-------|-------|-------|--|
| JN-5-02 | AGNES<br>WEEMS | NO.16N01W114900 | 21.00 | 11.54 | 11.54 |  |
|---------|----------------|-----------------|-------|-------|-------|--|

|         |                                |                 |       |       |       |  |
|---------|--------------------------------|-----------------|-------|-------|-------|--|
| JN-5-02 | JAMES A. & ELAINE<br>K. ROGERS | NO.16N01W117300 | 21.00 | 11.54 | 11.54 |  |
|---------|--------------------------------|-----------------|-------|-------|-------|--|

|         |                                   |                 |      |      |      |  |
|---------|-----------------------------------|-----------------|------|------|------|--|
| JN-5-02 | LEONARD, ROBERT<br>SR. & SHARLETT | NO.16N01W114800 | 5.00 | 7.50 | 7.50 |  |
|---------|-----------------------------------|-----------------|------|------|------|--|

TOTAL

94.50

66.48

66.48

STREAM OR DITCH SEREN- SON-REINHART  
DIST.67 NO.COTTON WOOD S. LATERAL

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| FILE NO. &<br>ORIG. OWNER     | FILE<br>DATE | PRESENT<br>OWNER                 | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|-------------------------------|--------------|----------------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
|                               | JN-5-02      | FERD & MARGARET<br>MULLER        | NO.16N01W220101     | INCHES<br>70.00 | 38.50               | 38.50                 |       |
| NO. 342<br>A.CRESSEN          | JN-5-02      | JACK O. &<br>PAULA S ROBERTS     | NO.16N01W230001     | 10.00           | 7.50                | 7.50                  |       |
| NO. 325<br>M.GIFFORD          | JN-5-02      | NELLO SR.&<br>MARGARET JENKINS   | NO.16N01W145201     | 20.00           | 11.00               | 11.00                 |       |
| NO. 325<br>M.GIFFORD          | JN-5-02      | UENICE<br>MEDLEY                 | NO.16N01W145800     | 10.00           | 7.50                | 7.50                  |       |
| NO. 325<br>M.GIFFORD          | JN-5-02      | G.RICKARD                        | NO.16N01W146200     | 15.00           | 8.26                | 8.26                  |       |
| NO.332 CALDWELL<br>COMM. BANK | JN-2-02      | M.DEHASS                         | NO.16N01W230700     | 20.00           | 11.00               | 11.00                 |       |
| NO.332 CALDWELL<br>COMM. BANK | JN-2-02      | NEIL R.& LOR-<br>RINE M.WATERMAN | NO.001150010010     | 10.00           | 7.50                | 7.50                  |       |
| NO.332 CALDWELL<br>COMM. BANK | JN-2-02      | BILLY G.& CON-<br>STANCE J.MCKAY | NO.16N01W233300     | 24.00           | 13.20               | 13.20                 |       |
| NO.332 CALDWELL<br>COMM. BANK | JN-2-02      | B.TUCK                           | NO.16N01W230601     | 5.00            | 2.76                | 2.76                  |       |
| NO.332 CALDWELL<br>COMM. BANK | JN-2-02      | R.TUCK                           | NO.16N01W230601     | 5.00            | 2.76                | 2.76                  |       |
| NO. 326<br>E.SERENSON         | JN-5-02      | D.<br>LAWRENCE                   | NO.16N01W144801     | 20.00           | 11.00               | 11.00                 |       |
| NO. 326<br>E.SERENSON         | JN-5-02      | D.<br>LAWRENCE                   | NO.16N01W144801     | 20.00           | 11.00               | 11.00                 |       |
| NO. 326<br>E.SERENSON         | JN-5-02      | EDITH<br>SELDY                   | NO.16N01W143900     | 6.00            | 7.50                | 7.50                  |       |
| NO. 326<br>E.SERENSON         | JN-5-02      | D.SCISM                          | NO.17N01W156001     | 16.00           | 8.80                | 8.80                  |       |
| NO. 326<br>E.SERENSON         | JN-5-02      | L.PALMER                         | NO.16N01W146500     | 30.00           | 16.48               | 16.48                 |       |
| TOTAL                         |              |                                  |                     | 251.00          | 148.28              | 148.28                |       |

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|          |         |         |                 |        |      |      |
|----------|---------|---------|-----------------|--------|------|------|
| NO. 326  |         | TOM     |                 | INCHES |      |      |
| SERENSON | JN-5-02 | EHRGOOD | NO.16N01W230807 | 5.00   | 7.50 | 7.50 |

|          |                  |                                 |       |       |       |
|----------|------------------|---------------------------------|-------|-------|-------|
| NO. 326  | FLOYD A. & REBE- |                                 |       |       |       |
| SERENSON | JN-5-02          | CCA K.SNORGRASS NO.16N01W231600 | 36.00 | 19.80 | 19.80 |

TOTAL

41.00

27.30

27.30

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| FILE NO. &<br>ORIG. OWNER         | FILE<br>DATE | PRESENT<br>OWNER             | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|-----------------------------------|--------------|------------------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
|                                   | JY-1-05      | LEEANN<br>KESLER             | NO.00060002004A     | 5.00                      | 2.76                | 2.76                  |       |
| NO. 120<br>S.PIPER                | JY-1-05      | L.JOHNSON                    | NO.16N01W154801     | 20.00                     | 11.00               | 11.00                 |       |
| NO. 120<br>S.PIPER                | JY-1-05      | RONALD<br>MEYER              | NO.16N01W157900     | 5.00                      | 7.50                | 7.50                  |       |
| NO. 118<br>J.H.MCGINLEY           | JY-1-05      | R.BARKER                     | NO.16N01W031800     | 20.00                     | 11.00               | 11.00                 |       |
| NO. 118<br>J.H.MCGINLEY           | JY-1-05      | MICHEAL<br>PARADIS           | NO.16N01W038700     | 2.50                      | 7.50                | 7.50                  |       |
|                                   | JY-1-05      | DERRELL<br>CHILDERS          | NO.16N01W114200     | 2.50                      | 7.50                | 7.50                  |       |
| NO. 113<br>W.H.CAMP               | JY-1-05      | L.<br>MICHEFELDER            | NO.16N01W026000     | 27.50                     | 15.12               | 15.12                 |       |
| NO. 113<br>W.H.CAMP               | JY-1-05      | EASTLICK<br>& COMBS          | NO.16N01W026400     | 10.00                     | 7.50                | 7.50                  |       |
| NO. 113<br>W.H.CAMP               | JY-1-05      | PAULA<br>SHELTON             | NO.16N01W026200     | 2.50                      | 7.50                | 7.50                  |       |
| NO. 140<br>P.J.WHITNEY            | JY-1-05      | MARY E.<br>NELSON            | NO.16N01W013300     | 5.00                      | 7.50                | 7.50                  |       |
| NO.141 COUNCIL<br>VALLEY ORCHARDS | JY-1-05      | WILLIAM<br>HEWITT            | NO.00060005005A     | 10.50                     | 7.50                | 7.50                  |       |
| NO.141 COUNCIL<br>VALLEY ORCHARDS | JY-1-05      | DALE M. & JOAN<br>L.PROHASKA | NO.00060005005C     | 13.00                     | 7.50                | 7.50                  |       |
| NO.141 COUNCIL<br>VALLEY ORCHARDS | JY-1-05      | MARTIN & KATHLEEN<br>BROWN   | NO.00060005006A     | 8.00                      | 7.50                | 7.50                  |       |
| NO.141 COUNCIL<br>VALLEY ORCHARDS | JY-1-05      | N.HOWELL                     | NO.00060005007A     | 11.00                     | 7.50                | 7.50                  |       |
| TOTAL                             |              |                              |                     | 142.50                    | 114.88              | 114.88                |       |

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FORK DITCH

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| FILE NO. &<br>ORIG. OWNER         | FILE<br>DATE | PRESENT<br>OWNER                  | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|-----------------------------------|--------------|-----------------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO.141 COUNCIL<br>VALLEY ORCHARDS | JY-1-05      | LAVONNA D.<br>RUDGER              | NO.00060005001A     | INCHES<br>18.00 | 9.90                | 9.90                  |       |
| NO. 112<br>C.FINDIES              | JY-1-05      | DANIEL H. & KRIS-<br>TIE HAMILTON | NO.16N01W026601     | 15.00           | 8.26                | 8.26                  |       |
| NO. 112<br>C.FINDIES              | JY-1-05      | R.MASON                           | NO.16N01W027000     | 15.00           | 8.26                | 8.26                  |       |
| NO. 109<br>F.BROWN                | JY-1-05      | WESLEY J.<br>HUDMAN JR.           | NO.16N01W028402     | 30.00           | 16.50               | 16.50                 |       |
| STORAGE                           | JY-1-05      | WESLEY J.<br>HUDMAN JR.           | NO.16N01W015700     | 33.50           | 18.42               | 18.42                 |       |
|                                   | JY-1-05      | D.HARVEY                          | NO.17N01W363000     | 25.00           | 13.74               | 13.74                 |       |
|                                   | JY-1-05      | D.HARVEY                          | NO.17N01W363000     | 35.00           | 19.26               | 19.26                 |       |
| NO. 127<br>A.E.FLEMING            | JY-1-05      | GLENN N.<br>KLINE                 | NO.17N01W254950     | 2.00            | 7.50                | 7.50                  |       |
| NO. 127<br>E.E.FLEMING            | JY-1-05      | T.HILL                            | NO.17N01W254900     | 18.00           | 9.90                | 9.90                  |       |
| NO. 126<br>C.F.LAPPIN             | JY-1-05      | T.HILL                            | NO.17N01W267200     | 23.00           | 12.64               | 12.64                 |       |
| NO. 126<br>C.F.LAPPIN             | JY-1-05      | DALE &<br>SHIELA COX              | NO.17N01W261802     | 7.00            | 7.50                | 7.50                  |       |
|                                   | JY-1-05      | S.SCHWARTZ                        | NO.16N01W030001     | 10.00           | 7.50                | 7.50                  |       |
|                                   | JY-1-05      | F.TURNER                          | NO.00060006005A     | 25.00           | 13.74               | 13.74                 |       |
|                                   | JY-1-05      | LEEANN<br>KESLER                  | NO.00060002004A     | 55.00           | 30.26               | 30.26                 |       |
| TOTAL                             |              |                                   |                     | 311.50          | 183.38              | 183.38                |       |

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER                    | LAND<br>DESCRIPTION                | AMT.OF<br>WATER<br><br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|-------------------------------------|------------------------------------|-------------------------------|---------------------|-----------------------|-------|
|                           | JY-1-05      | D.KESLER                            | NO.00060007001A                    | 5.00                          | 7.50                | 7.50                  |       |
|                           | JY-1-05      | G.ROBINSON                          | NO.000600030030                    | 5.00                          | 7.50                | 7.50                  |       |
|                           | JY-1-05      | EARL<br>UPAH                        | NO.00060003002A                    | 5.00                          | 7.50                | 7.50                  |       |
|                           | JY-1-05      | W.EASTLICK                          | NO.000600030100                    | 5.00                          | 7.50                | 7.50                  |       |
|                           | JY-1-05      | VONDA<br>LAWRENCE                   | NO.00060001004A                    | 15.00                         | 8.26                | 8.26                  |       |
| NO. 124<br>F.WEYMOUTH     | JY-1-05      | R.<br>WILLIAMS                      | NO.17N01W366000                    | 67.00                         | 36.84               | 36.84                 |       |
| NO. 131<br>C.T.WARD       | JY-1-05      | RAY<br>GROVES JR.                   | NO.00060002001A                    | 2.50                          | 1.38                | 1.38                  |       |
| NO. 137<br>F.MCBIRNEY     | JY-1-05      | TAMMANY WHITLOCK<br>CHARLIE STOVNER | NO.16N01W012403<br>NO.16N01W013350 | 20.00<br>20.00                | 11.00<br>11.00      | 11.00<br>11.00        |       |
| NO. 139<br>J.S.HAMILTON   | JY-1-05      | HELEN<br>SIMPSON                    | NO.16N01W032300                    | 10.00                         | 7.50                | 7.50                  |       |
| NO. 119<br>A.MORROW       | JY-1-05      | NELSON &<br>WHITE & GOULD           | NO.17N01W276600                    | 5.00                          | 2.76                | 2.76                  |       |
| ADAMS COUNTY              | JY-1-05      | KENNETH &<br>SHERRY WARD            | NO.16N01W100001                    | 7.00                          | 3.84                | 3.84                  |       |
|                           | JY-1-05      | KENNETH &<br>SHERRY WARD            | NO.16N01W100001                    | 54.00                         | 29.70               | 29.70                 |       |
| NO. 132<br>M.RAMBO        | JY-1-05      | GALEN<br>YORK                       | NO.C00000108600                    | 5.00                          | 7.50                | 7.50                  |       |
| NO. 125<br>J.N.INGRAM     | JY-1-05      | KENNETH &<br>SHERRY WARD            | NO.16N01W100001                    | 20.00                         | 11.00               | 11.00                 |       |
| TOTAL                     |              |                                     |                                    | 245.50                        | 160.78              | 160.78                |       |

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FORK DITCH

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| FILE NO. &<br>ORIG. OWNER         | FILE<br>DATE | PRESENT<br>OWNER            | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|-----------------------------------|--------------|-----------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 138<br>J.KETCH                | JY-1-05      | KENNETH &<br>SHERRY WARD    | NO.16N01W100001     | INCHES<br>20.00 | 11.00               | 11.00                 |       |
| NO. 128<br>H.W.ANDERSON           | JY-1-05      | G.BALDERSON                 | NO.17N01W367200     | 10.00           | 5.50                | 5.50                  |       |
|                                   | JY-1-05      | R.MASON                     | NO.16N01W112401     | 36.00           | 19.80               | 19.80                 |       |
| NO. 136<br>R.ATKINSON             | JY-1-05      | J.B.CAMP                    | NO.16N01W151800     | 14.00           | 7.70                | 7.70                  |       |
| NO.141 COUNCIL<br>VAL.ORCHARD CO. | JY-1-05      | WILLIAM P.&<br>ROSE K.ABIDE | NO.00060003007A     | 22.50           | 12.38               | 12.38                 |       |
| NO.141 COUNCIL<br>VAL.ORCHARD CO. | JY-1-05      | GARY PUTMAN                 | NO.00060002002D     | 35.00           | 19.24               | 19.24                 |       |
|                                   | JY-1-05      | L.BARRETT                   | NO.00060006003A     | 4.00            | 7.50                | 7.50                  |       |
| NO.141 COUNCIL<br>VAL.ORCHARD CO. | JY-1-05      | GARY PUTMAN                 | NO.00060002002D     | 12.00           | 7.50                | 7.50                  |       |
|                                   | JY-1-05      | TIMOTHY<br>CAHILL           | NO.00060006003C     | 2.00            | 7.50                | 7.50                  |       |
|                                   | JY-1-05      | E.BAILEY                    | NO.00060006003D     | 3.00            | 7.50                | 7.50                  |       |
|                                   | JY-1-05      | MARK<br>EDARDS              | NO.00060006001A     | 18.00           | 9.90                | 9.90                  |       |
|                                   | JY-1-05      | GARY PUTMAN                 | NO.00060002002D     | 4.00            | 2.20                | 2.20                  |       |
|                                   | JY-1-05      | CHARLES<br>NAUNEZ           | NO.00060002001A     | 4.00            | 7.50                | 7.50                  |       |
|                                   | JY-1-05      | ED.ENGLE                    | NO.17N01W365400     | 27.25           | 14.98               | 14.98                 |       |
| TOTAL                             |              |                             |                     | 211.75          | 140.20              | 140.20                |       |

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## NOTES

7.50

4.40

8.26

7.50

3.30

7.50

11.00

TRANS. FROM 75 ORIGINAL SHARES OF F. - STOVNER FROM EAST-FORK DITCH IN OCT. OF 1993

49.46

STREAM OR DITCH  
DIST.67

FARMERS CANAL

COUNTY-  
ADAMS

PAGE 12

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER              | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|-------------------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| NO. 045<br>G.GOULD        | JN-1-05      | S.SHUNWAY                     | NO.17N01W270001     | 7.00                      | 3.86                | 3.86                  |       |
| NO. 044<br>G.GOULD        | JN-1-91      | G.GOULD                       | NO.17N01W276600     | 28.00                     | 15.40               | 15.40                 |       |
| NO. 044<br>G.GOULD        | JN-1-91      | D.NELSON,C.<br>WHITE& R.GOULD | NO.17N01W340001     | 54.00                     | 29.70               | 29.70                 |       |
| STORAGE<br>AF 212         |              | D.NELSON,C.<br>WHITE& R.GOULD | NO.17N01W340001     | 47.11                     | 25.90               | 25.90                 |       |
| NO.036<br>M.WINKLER       | JN-1-91      | R.ANDERSON<br>F.HUDEMAN       | NO.17N01W271201     | 60.00                     | 33.00               | 33.00                 |       |
| NO. 040<br>M.WINKLER      | JN-1-91      | R.ANDERSON<br>F.HUDEMAN       | NO.17N01W271201     | 19.00                     | 10.46               | 10.46                 |       |
| STORAGE<br>AF 100         |              | R.ANDERSON<br>F.HUDEMAN       | NO.17N01W271201     | 22.22                     | 12.22               | 12.22                 |       |
| NO. 014<br>E.HINKLE       | JN-1-91      | HENDERSON<br>RANCHES          | NO.17N01W343600     | 50.00                     | 27.50               | 27.50                 |       |
| NO. 042<br>E.HINKLE       | J-1-00       | HENDERSON<br>RANCHES          | NO.17N01W343600     | 32.00                     | 17.60               | 17.60                 |       |
| STORAGE<br>AF 250         |              | HENDERSON<br>RANCHES          | NO.17N01W343600     | 55.56                     | 30.56               | 30.56                 |       |
| NO. 043<br>HINKLE\MOUDY   | JN-1-91      | G.GOULD                       | NO.17N01W340001     | 19.00                     | 10.44               | 10.44                 |       |
| STORAGE<br>AF 2           |              | R.ALLEN                       | NO.17N01W235500     | 0.54                      | 7.50                | 7.50                  |       |
| NO. 374<br>L.HARP         | MY-1-82      | D.SCISM                       | NO.17N01W146001     | 6.00                      | 7.50                | 7.50                  |       |
| NO. 373<br>C.T.HAMILL     | MY-1-89      | D.SCISM                       | NO.17N01W146001     | 4.00                      | 2.20                | 2.20                  |       |
| TOTAL                     |              |                               |                     | 404.43                    | 233.84              | 233.84                |       |

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## NOTES

4.40

6.12

8.24

3.30

29.16

2.20

3.66

12.22

7.50

76.80



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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER           | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|----------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 046<br>F.HAHN         | JN-1-02      | WILLIAM &<br>ROBERTA SHORE | NO.17N01W270600     | INCHES<br>33.00 | 18.16               | 18.16                 |       |
| NO. 047<br>F.HAHN         | JN-1-03      | WILLIAM &<br>ROBERTA SHORE | NO.17N01W270600     | 38.00           | 20.90               | 20.90                 |       |
| NO. 048<br>F.HAHN         | JN-1-04      | WILLIAM &<br>ROBERTA SHORE | NO.17N01W270600     | 36.00           | 19.80               | 19.80                 |       |
| NO. 049<br>F.HAHN         | JN-1-05      | WILLIAM &<br>ROBERTA SHORE | NO.17N01W270600     | 83.00           | 45.66               | 45.66                 |       |
| STORAGE<br>SHARES 200     |              | WILLIAM &<br>ROBERTA SHORE | NO.17N01W270600     | 44.44           | 24.44               | 24.44                 |       |
| STORAGE<br>SHARES 50      |              | D.<br>HARRINGTON           | NO.17N01W073602     | 11.11           | 6.12                | 6.12                  |       |
|                           |              |                            |                     |                 |                     |                       |       |
|                           |              |                            |                     |                 |                     |                       |       |
|                           |              |                            |                     |                 |                     |                       |       |
|                           |              |                            |                     |                 |                     |                       |       |
|                           |              |                            |                     |                 |                     |                       |       |
|                           |              |                            |                     |                 |                     |                       |       |
|                           |              |                            |                     |                 |                     |                       |       |
|                           |              |                            |                     |                 |                     |                       |       |
| TOTAL                     |              |                            |                     | 245.55          | 135.08              | 135.08                |       |

STREAM OR DITCH  
DIST.67

HORNET CREEK

COUNTY-  
ADAMS

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| FILE NO. &<br>ORIG. OWNER    | FILE<br>DATE | PRESENT<br>OWNER        | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br><br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|------------------------------|--------------|-------------------------|---------------------|-------------------------------|---------------------|-----------------------|-------|
| NO. 380<br>J.J.DUFFUS        | JN-1-81      | ISOM<br>L & L           | NO.16N01W093000     | 32.00                         | 17.60               | 17.60                 |       |
| NO. 379<br>M.FULLER          | JN-1-81      | ISOM<br>L & L           | NO.16N01W093000     | 40.00                         | 22.00               | 22.00                 |       |
| NO. 391<br>B.M.HOLT          | MY-1-00      | J.HASTIE                | NO.17N01W323600     | 40.00                         | 22.00               | 22.00                 |       |
| NO. 381<br>E.E.SHANNON       | JN-1-88      | J.HASTIE                | NO.16N01W053001     | 25.00                         | 13.76               | 13.76                 |       |
| NO. 390<br>B.M.HOLT          | A-1-86       | J.HASTIE                | NO.16N01W053001     | 62.50                         | 34.38               | 34.38                 |       |
| NO. 392<br>B.M.HOLT          | A-1-05       | ELMER<br>J.HASTIE       | NO.16N01W053001     | 30.00                         | 16.50               | 16.50                 |       |
| NO. 378<br>F.RICHARDSON      | JN-1-81      | ISOM<br>L & L           | NO.16N01W058600     | 22.00                         | 12.10               | 12.10                 |       |
| NO. 388<br>D.DONNELLY        | MY-1-84      | J.HARRINGTON            | NO.17N01W310001     | 50.00                         | 27.50               | 27.50                 |       |
| NO. 377<br>T.STUTSMAN        | MY-1-80      | J.HARRINGTON            | NO.17N01W310001     | 19.25                         | 10.58               | 10.58                 |       |
| NO. 377<br>STUTSMAN          | MY-1-80      | RAY<br>MOORE            | NO.17N01W308400     | 19.25                         | 10.58               | 10.58                 |       |
| NO. 389<br>H.E.WARNER        | JN-1-86      | FRED<br>GLEMSEY         | NO.17N01W302400     | 37.50                         | 14.84               | 14.84                 |       |
| NO. 395<br>R.WILSON          | D-1-88       | F.SNORGRASS             | NO.17N02W094808     | 50.00                         | 27.50               | 27.50                 |       |
| NO. 382<br>R.WILSON          | MY-30-83     | E.HARRINGTON            | NO.17N02W242408     | 62.50                         | 34.38               | 34.38                 |       |
| NO.404 & 405<br>L & O BRAUER | D-31-99      | FLYING Y<br>PARTNERSHIP | NO.17N02W230001     | 37.50                         | 20.62               | 20.62                 |       |
| TOTAL                        |              |                         |                     | 527.50                        | 284.34              | 284.34                |       |

STREAM OR DITCH  
DIST.67

HORNET CREEK

COUNTY-  
ADAMS

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| FILE NO. &<br>ORIG. OWNER   | FILE<br>DATE | PRESENT<br>OWNER              | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|-----------------------------|--------------|-------------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 396<br>A.KAMPETER       | D-31-89      | ETHEL<br>GOSSARD              | NO.17N02W093000     | INCHES<br>35.50 | 19.52               | 19.52                 |       |
| NO. 394<br>J.A.DARLAND      | JN-1-88      | THOMAS<br>GASTON              | NO.17N02W161000     | 25.00           | 13.76               | 13.76                 |       |
| NO. 403<br>P.G.ANDERSON     | MY-1-98      | EDNA<br>MORITZ                | NO.16N01W091200     | 15.00           | 8.26                | 8.26                  |       |
| STORAGE<br>AF 268           |              | HORNET CREEK<br>WATER STORAGE | NO.17N03W023400     | 125.00          | 68.76               | 68.76                 |       |
| NO. 399<br>W.J.WILSON       | JN-1-93      | W.COPHER                      | NO.17N02W221800     | 47.00           | 25.84               | 25.84                 |       |
| NO. 393<br>J.E.LAWRENCE     | AG-31-87     | ELMER<br>BACUS                | NO.17N02W159000     | 56.50           | 31.08               | 31.08                 |       |
| NO. 383<br>S.E. & F.DARE    | JN-30-83     | C/O L.WALLING<br>C. KING      | NO.17N02W220300     | 56.50           | 31.08               | 31.08                 |       |
| NO. 384<br>S.W. & F.DARE    | MY-1-85      | C/O L.WALLING<br>C. KING      | NO.17N02W220300     | 16.00           | 8.80                | 8.80                  |       |
| NO. 406 SHAW<br>& WHITEHEAD | MY-1-00      | C/O L.WALLING<br>C. KING      | NO.17N02W210001     | 31.00           | 17.04               | 17.04                 |       |
| NO. 407 SHAW<br>& WHITEHEAD | MY-1-01      | C/O L.WALLING<br>C. KING      | NO.17N02W210001     | 10.00           | 5.50                | 5.50                  |       |
| NO. 386<br>E.HARTLEY        | D-31-99      | CLINTON<br>YATES              | NO.17N02W230001     | 12.50           | 7.50                | 7.50                  |       |
| NO. 385<br>E.HARTLEY        | MY-30-83     | CLINTON<br>YATES              | NO.17N02W243001     | 37.00           | 20.36               | 20.36                 |       |
| NO. 385<br>E.HARTLEY        | MY-30-83     | ORRIN LAKE                    | NO.17N02W230308     | 10.00           | 7.50                | 7.50                  |       |
| NO. 398<br>M.KEYS           | D-31-91      | LEE COLE                      | NO.17N02W154800     | 16.00           | 8.80                | 8.80                  |       |
| TOTAL                       |              |                               |                     | 493.00          | 273.80              | 273.80                |       |

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER             | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG:1999 | PROPOSED<br>CHRG:2000 | NOTES |
|---------------------------|--------------|------------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 401<br>P.H.MILLER     | A-2-95       | D.GREENWOOD                  | NO.17N02W046600     | INCHES<br>38.50 | 21.18               | 21.18                 |       |
| NO. 402<br>P.H.MILLER     | A-30-95      | D.GREENWOOD                  | NO.17N02W090001     | 25.00           | 13.74               | 13.74                 |       |
| NO. 387<br>GILMER/PECK    | MY-1-84      | JOHN BROWN                   | NO.17N02W043000     | 37.50           | 20.62               | 20.62                 |       |
| NO. 397<br>W. HANSON      | D-31-91      | JOHN BROWN                   | NO.17N02W043000     | 12.00           | 6.60                | 6.60                  |       |
| NO. 409<br>F.PECK         | JY-6-09      | JOHN BROWN                   | NO.17N02W050001     | 12.50           | 6.88                | 6.88                  |       |
| NO. 7430                  | M-5-1979     | JIM L. & DORIS<br>JEAN FULTZ | NO.16N01W045400     | 150.00          | 82.50               | 82.50                 |       |
| 67-00389                  | JN-1-86      | GEORGE &<br>KATHLEEN HANKE   | NO.17N01W300006     | 10.50           | 7.50                | 7.50                  |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
|                           |              |                              |                     |                 |                     |                       |       |
| TOTAL                     |              |                              |                     | 286.00          | 159.02              | 159.02                |       |

STREAM OR DITCH  
DIST.67

MIDDLE FORK OF  
WEISER RIVER

COUNTY-  
ADAMS

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER           | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br><br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|----------------------------|---------------------|-------------------------------|---------------------|-----------------------|-------|
| NO. 087<br>B.WOODEN       | MY-1-94      | COROLA<br>HOLDINGS INC.    | NO.15N01W130600     | 30.00                         | 16.50               | 16.50                 |       |
| NO. 184<br>W.BACUS        | MY-1-91      | B. GILMAN<br>DAVIS         | NO.15N01W047201     | 14.00                         | 7.70                | 7.70                  |       |
| NO. 085<br>C.AUSTIN       | MY-1-91      | ROBIN & MARTINE<br>ZINIKER | NO.15N01W044807     | 24.00                         | 13.20               | 13.20                 |       |
| NO. 086<br>C.AUSTIN       | MY-1-01      | ROBIN & MARTINE<br>ZINIKER | NO.15N01W057200     | 24.00                         | 13.20               | 13.20                 |       |
| NO. 088<br>H.HEIMSOOTH    | MY-1-00      | COROLA<br>HOLDINGS INC     | NO.15N01W110600     | 13.00                         | 7.16                | 7.16                  |       |
| NO. 089<br>G.SHAW         | MY-1-00      | A.YANTIS                   | NO.15N01W100600     | 21.00                         | 11.54               | 11.54                 |       |
| NO. 090<br>W.SHAW         | MY-1-03      | MINK L&L                   | NO.15N01W080001     | 44.00                         | 24.20               | 24.20                 |       |
| NO. 091<br>J.SWEARINGEN   | MY-1-03      | MINK L&L                   | NO.15N01W050001     | 6.00                          | 3.30                | 3.30                  |       |
| NO. 092<br>D.DUREE        | MY-1-05      | D.HUTCHISON                | NO.15N01W103000     | 5.00                          | 7.50                | 7.50                  |       |
| NO. 093<br>C.E.ROPER      | MY-1-11      | COROLA<br>HOLDINGS INC     | NO.15N01W120600     | 7.50                          | 4.12                | 4.12                  |       |
| D.H.CLARE                 |              | G.GALLANT                  | NO.15N02W054800     | 40.00                         | 22.00               | 22.00                 |       |
| STORAGE<br>SHARES 15      |              | G.GALLANT                  | NO.15N02W054800     | 3.33                          | 1.84                | 1.84                  |       |
| STORAGE<br>SHARES 20      |              | COROLA<br>HOLDINGS INC     | NO.15N01W120600     | 4.44                          | 2.44                | 2.44                  |       |
| NO. 403<br>A. YANTIS      | JN-25-1979   | A.YANTIS                   | NO.15N01W100600     | 45.00                         | 24.74               | 24.74                 |       |
| TOTAL                     |              |                            |                     | 281.27                        | 159.44              | 159.44                |       |

STREAM OR DITCH  
DIST. 67

MILL CREEK

COUNTY-  
ADAMS

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| FILE NO. &<br>ORIG. OWNER        | FILE<br>DATE | PRESENT<br>OWNER  | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|----------------------------------|--------------|-------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| NO.348 TRANS.<br>NO.446W.WINKLER | MY-1-78      | L.O.VAILE         | NO.00060001004A     | 46.00                     | 25.30               | 25.30                 |       |
| NO.348 TRANS<br>NO.446 J.HOOVER  | MY-1-78      | B.ARMACOST        | NO.00060003007A     | 6.00                      | 3.30                | 3.30                  |       |
| NO. 348 TRANS<br>NO.447W.WINKLER | MY-1-78      | B.ARMACOST        | NO.00060003007A     | 6.50                      | 3.58                | 3.58                  |       |
| NO. 348 TRANS<br>NO. 448         | MY-1-78      | ED.ENGEL          | NO.17N01W365400     | 6.50                      | 3.58                | 3.58                  |       |
| NO. 449<br>W.H.SPAHR             | MY-1-84      | ED.ENGEL          | NO.17N01W365400     | 5.50                      | 3.02                | 3.02                  |       |
| NO. 349<br>F.WATRESS             | MY-1-81      | SIGURD<br>SANDERS | NO.17N01W355100     | 6.50                      | 7.50                | 7.50                  |       |
| NO. 349<br>F.WATRESS             | MY-1-81      | M.PARADIS         | NO.17N01W351201     | 10.00                     | 5.50                | 5.50                  |       |
| NO. 350<br>F.WATRESS             | MY-1-84      | M.PARADIS         | NO.17N01W351201     | 12.50                     | 6.86                | 6.86                  |       |
| NO. 354<br>SCHAFF/GALEY          | MY-1-91      | M.PARADIS         | NO.17N01W351201     | 19.00                     | 10.44               | 10.44                 |       |
| NO. 353<br>SCHAFF/GALEY          | MY-1-82      | M.PARADIS         | NO.17N01W351201     | 20.50                     | 11.28               | 11.28                 |       |
| NO. 351<br>F.WATRESS             | MY-1-93      | M.PARADIS         | NO.17N01W351201     | 33.33                     | 18.34               | 18.34                 |       |
| NO. 352<br>F.WATRESS             | MY-1-94      | M.PARADIS         | NO.17N01W351201     | 20.74                     | 11.40               | 11.40                 |       |
| NO. 354<br>F.WATRESS             | MY-1-94      | M.PARADIS         | NO.17N01W351201     | 10.00                     | 5.50                | 5.50                  |       |
| NO.355 DESERET<br>SHEEP CO.      | MY-1-84      | L.DERIE           | NO.17N01W347500     | 41.60                     | 22.88               | 22.88                 |       |
| TOTAL                            |              |                   |                     | 244.67                    | 138.48              | 138.48                |       |

STREAM OR DITCH  
DIST.67

MILL CREEK

COUNTY-  
ADAMS

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER             | LAND<br>DESCRIPTION        | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|------------------------------|----------------------------|---------------------------|---------------------|-----------------------|-------|
| NO. 361<br>SCHAFF/WATT    | MY-1-91      | C.GOULD                      | NO.17N01W340001            | 25.00                     | 13.76               | 13.76                 |       |
| NO. 353<br>SCHAFF/GALEY   | MY-1-82      | D.HARVEY                     | NO.17N01W350100            | 7.00                      | 3.84                | 3.84                  |       |
| NO. 353<br>SCHAFF/GALEY   | MY-1-82      | W.WOODINGTON                 | NO.17N01W357507            | 2.00                      | 7.50                | 7.50                  |       |
| NO. 356                   |              | COUNCIL                      | COUNCIL<br>VALLEY ORCHARDS |                           |                     |                       |       |
|                           |              | M.CHRISTENSON<br>& L.DOUGLAS | NO.000600010030            | 5.14                      | 2.82                | 2.82                  |       |
|                           |              | M.EDWARDS                    | NO.00060006001A            | 5.14                      | 2.82                | 2.82                  |       |
|                           |              | T.HILL                       | NO.00060007003A            | 5.14                      | 7.50                | 7.50                  |       |
| NO. 362<br>LAPPIN/FELMEY  | MY-1-86      | E.ARMACOST                   | NO.17N01W254900            | 54.00                     | 29.70               | 29.70                 |       |
| NO. 359<br>POYNER         | MY-1-89      | G.BALDERSON                  | NO.17N01W361200            | 21.50                     | 11.82               | 11.82                 |       |
| NO. 363<br>HUSTON/SPAHR   | MY-12-89     | L.HARVEY                     | NO.17N01W363000            | 11.50                     | 7.50                | 7.50                  |       |
| NO. 306<br>G.T.ELLIS      | MY-1-93      | HENDERSON<br>RANCHES         | NO.16N01W040001            | 27.50                     | 15.12               | 15.12                 |       |
| NO. 366<br>C.W.HOLMES     | MY-1-09      | FLYING Y<br>PARTNERSHIP      | NO.16N01W035401            | 8.50                      | 4.68                | 4.68                  |       |
| LINDEY                    |              | L.SHELTON                    | NO.17N01W358400            | 2.00                      | 7.50                | 7.50                  |       |
| NO. 353<br>SCHAFF/GALEY   | MY-1-82      | J.CAMP                       | NO.17N01W357600            | 8.00                      | 7.50                | 7.50                  |       |
| TOTAL                     |              |                              |                            | 182.42                    | 122.06              | 122.06                |       |

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## NOTES

14.86

13.20

7.50

2.76

11.00

7.50

56.82

PAGE 24

## NOTES

12.10

14.30

STREAM OR DITCH  
DIST.67

ROBERTSON/  
SEVEY DITCH

COUNTY-  
ADAMS

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER       | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 068<br>WALSTROM       | MY-1-01      | PAUL<br>KAMERDULA      | NO.17N01W107101     | INCHES<br>4.00  | 7.50                | 7.50                  |       |
| NO. 069<br>C.E.COX        | JN-1-02      | JAMES HUG              | NO.00080000153B     | 2.50            | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 5       |              | JAMES HUG              | NO.00080000153B     | 1.11            | 0.62                | 0.62                  |       |
| STORAGE<br>SHARES 26      |              | JOS.JORDAN             | NO.17N01W151351     | 5.78            | 3.18                | 3.18                  |       |
| NO. 054<br>S.MCMAHAN      | JN-1-84      | JOS.JORDAN             | NO.17N01W151351     | 22.00           | 12.10               | 12.10                 |       |
| NO. 063<br>I.MCMAHAN      | A-1-01       | BARBARA<br>LITTLE      | NO.17N01W157200     | 4.00            | 7.50                | 7.50                  |       |
| NO. 064<br>I.MCMAHAN      | A-1-05       | ED.LUDWIG              | NO.17N01W157340     | 4.00            | 7.50                | 7.50                  |       |
| NO. 059<br>L.MCMAHAN      | A-1-01       | WM.DOUGLAS<br>MCALVAIN | NO.17N01W151800     | 10.00           | 7.50                | 7.50                  |       |
| NO. 059<br>L.MCMAHAN      | A-1-01       | R.COMBS                | NO.17N01W151900     | 8.00            | 7.50                | 7.50                  |       |
| NO. 065<br>L.SPOFFORD     | A-25-01      | ALONZO<br>CAPPS        | NO.17N01W230301     | 45.00           | 24.76               | 24.76                 |       |
| NO. 072<br>S.GOSHERT      | MY-1-06      | S.SHUMWAY              | NO.17N01W234800     | 38.00           | 20.90               | 20.90                 |       |
| NO. 061<br>R.MCMAHAN      | A-1-01       | R.SEALBY               | NO.17N01W154970     | 22.00           | 12.10               | 12.10                 |       |
| NO. 062<br>R.MCMAHAN      | A-1-01       | R.SEALBY               | NO.17N01W154970     | 10.00           | 5.50                | 5.50                  |       |
| STORAGE<br>AMT. 17.5      |              | PAUL NICHOLS           | NO.17N01W105001     | 3.89            | 2.12                | 2.12                  |       |
| TOTAL                     |              |                        |                     | 180.28          | 126.28              | 126.28                |       |

STREAM OR DITCH  
DIST.67

ROBERTSON-  
SEVEY DITCH

COUNTY-  
ADAMS

PAGE 26

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER      | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|-----------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 057<br>ROBERTSON      | JN-1-84      | PAUL NICHOLS          | NO.17N01W105001     | INCHES<br>5.00  | 2.76                | 2.76                  |       |
| NO. 058<br>ROBERTSON      | JN-1-87      | PAUL NICHOLS          | NO.17N01W105001     | 30.00           | 16.50               | 16.50                 |       |
| NO. 060<br>S.MCMAHAN      | A-1-01       | PAUL NICHOLS          | NO.17N01W105001     | 1.00            | 0.56                | 0.56                  |       |
| NO. 070<br>FREHAJER       | JN-1-02      | S.SHUMWAY             | NO.17N01W234800     | 35.00           | 19.24               | 19.24                 |       |
| NO. 067<br>P.WALSTROM     | MY-1-06      | PAUL<br>KAMERDULA     | NO.17N01W108400     | 4.00            | 2.20                | 2.20                  |       |
| NO. 073<br>HAMILL         | MY-1-06      | ALONZO<br>CAPPS       | NO.17N01W230301     | 25.00           | 13.76               | 13.76                 |       |
| NO. 074<br>HAMILL         | MY-1-06      | ALONZO<br>CAPPS       | NO.17N01W230301     | 5.00            | 2.76                | 2.76                  |       |
| NO. 050<br>I.MCMAHAN      | MY-31-84     | R.<br>SEALBY          | NO.17N01W154970     | 1.00            | 0.56                | 0.56                  |       |
| NO. 050<br>I.MCMAHAN      | MY-31-84     | JOS.JORDAN            | NO.17N01W151351     | 1.00            | 0.56                | 0.56                  |       |
| NO. 050<br>I.MCMAHAN      | M-1-84       | BARBARA<br>LITTLE     | NO.17N01W157200     | 1.00            | 0.56                | 0.56                  |       |
| NO. 050<br>I.MCMAHAN      | MY-31-84     | ED.LUNDWIG            | NO.17N01W157400     | 1.00            | 0.56                | 0.56                  |       |
| NO. 050<br>I.MCMAHAN      | MY-31-84     | PHYLLIS<br>CUNNINGHAM | NO.17N01W143600     | 1.00            | 0.56                | 0.56                  |       |
| STORAGE<br>SHARES 2       |              | PHYLLIS<br>CUNNINGHAM | NO.17N01W143600     | 0.44            | 7.50                | 7.50                  |       |
| TOTAL                     |              |                       |                     | 110.44          | 68.08               | 68.08                 |       |

STREAM OR DITCH  
DIST.67

ROBERTSON-  
SEVEY DITCH

COUNTY-  
ADAMS

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER              | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|-------------------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| STORAGE<br>SHARES 5       |              | K.IVEY                        | NO.17N01W143700     | 1.11                      | 0.60                | 0.60                  |       |
| NO. 050<br>I.MCMAHAN      | MY-1-84      | K.IVEY                        | NO.17N01W143700     | 1.00                      | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 3       |              | JEFFREY<br>CANFIELD           | NO.17N01W143800     | 0.67                      | 7.50                | 7.50                  |       |
| NO. 050<br>I.MCMAHAN      | MY-31-84     | JEFFREY<br>CANFIELD           | NO.17N01W143800     | 1.00                      | 0.56                | 0.56                  |       |
| STORAGE<br>SHARES 8       |              | DAVID E. & JANET<br>L. WATSON | NO.17N01W144001     | 1.78                      | 0.96                | 0.96                  |       |
| NO. 050<br>I.MCMAHAN      | MY-31-84     | DAVID E. & JANET<br>L. WATSON | NO.17N01W144001     | 1.00                      | 0.56                | 0.56                  |       |
| STORAGE<br>SHARES 5       |              | WM.DOUGLAS<br>MCALVAIN        | NO.17N01W143900     | 1.11                      | 0.60                | 0.60                  |       |
| NO. 050<br>I.MCMAHAN      | MY-31-84     | WM.DOUGLAS<br>MCALVAIN        | NO.17N01W143900     | 1.00                      | 7.50                | 7.50                  |       |
| NO. 056<br>I.MCMAHAN      | MY-31-84     | DAVID E. & JANET<br>L. WATSON | NO.17N01W144001     | 4.00                      | 7.50                | 7.50                  |       |
| NO. 053<br>I.MCMAHAN      | JN-1-84      | D.MCALVAIN                    | NO.17N01W145400     | 4.00                      | 2.20                | 2.20                  |       |
| STORAGE<br>SHARES 17      |              | D.MCALVAIN                    | NO.17N01W145400     | 3.78                      | 7.50                | 7.50                  |       |
| NO. 055<br>W.GLENN        | JN-1-84      | D.SCISM                       | NO.17N01W146001     | 45.00                     | 24.76               | 24.76                 |       |
| NO. 051<br>I.MCMAHAN      | MY-1-01      | STEVEN<br>E.HAREN             | NO.17N01W152101     | 9.00                      | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 5       |              | DAVID<br>GLEASON              | NO.17N01W144800     | 1.11                      | 7.50                | 7.50                  |       |
| TOTAL                     |              |                               |                     | 75.56                     | 82.74               | 82.74                 |       |

STREAM OR DITCH  
DIST.67

ROBERTSON-  
SEVEY DITCH

COUNTY-  
ADAMS

PAGE 28

FILE NO. &  
ORIG. OWNER

FILE  
DATE

PRESENT  
OWNER

LAND  
DESCRIPTION

AMT.OF  
WATER

ACTUAL  
CHRG.1999

PROPOSED  
CHRG.2000

NOTES

STORAGE  
SHARES 10

D.MCALVAIN

NO.17N01W145000

INCHES  
2.22

1.22

1.22

STORAGE  
SHARES 7

E.LAUGHLIN

NO.17N01W234550

1.56

7.50

7.50

TOTAL

3.78

8.72

8.72

STREAM OR DITCH  
DIST.67

DITCH

ROBERTSON-SEVEY  
FRUITVALE TOWN-  
SITE

COUNTY-  
ADAMS

PAGE 29

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER        | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|-------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 066<br>FRUITVALE      | S-23-01      | J.KAMERDULA             | NO.00080000032A     | INCHES<br>2.50  | 7.50                | 7.50                  |       |
| NO. 066<br>FRUITVALE      | S-23-01      | WILLIAM J.<br>DAWSON    | NO.0008000000DA     | 1.50            | 7.50                | 7.50                  |       |
| NO. 066<br>FRUITVALE      | S-23-01      | PETE & CHRIS<br>FRIEND  | NO.00080000137B     | 1.25            | 7.50                | 7.50                  |       |
| NO. 066<br>FRUITVALE      | S-23-01      | JIM JOSLIN              | NO.00080000112A     | 3.00            | 7.50                | 7.50                  |       |
| NO. 066<br>FRUITVALE      | S-23-01      | PETE FRIEND             | NO.00080000122B     | 4.75            | 7.50                | 7.50                  |       |
| NO. 066<br>FRUITVALE      | S-23-01      | DANNY & LESLIE<br>O'DAY | NO.0008000000SC     | 5.50            | 7.50                | 7.50                  |       |
| NO. 066<br>FRUITVALE      | S-23-01      | JAMES HUG               | NO.00080000153B     | 3.00            | 1.66                | 1.66                  |       |
| NO. 066<br>FRUITVALE      | S-23-01      | DANNY & LESLIE<br>O'DAY | NO.0008000000SC     | 3.00            | 1.66                | 1.66                  |       |
| NO. 066<br>FRUITVALE      | S-23-01      | CHESTER<br>HERRICK      | NO.00080000103A     | 1.75            | 7.50                | 7.50                  |       |
| NO. 066<br>FRUITVALE      | S-23-01      | BOB GEORGE              | NO.0008000000PA     | 0.75            | 7.50                | 7.50                  |       |
| NO. 066<br>FRUITVALE      | S-23-01      | A.MCDOWELL              | NO.00080000042A     | 1.50            | 7.50                | 7.50                  |       |
| NO. 066<br>FRUITVALE      | S-23-01      | MIKE GETUSKY            | NO.00080000062A     | 1.50            | 7.50                | 7.50                  |       |
| TOTAL                     |              |                         |                     | 30.00           | 78.32               | 78.32                 |       |

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## NOTES

[illegible]

STREAM OR DITCH  
DIST.67

WEISER RIVER

COUNTY--  
ADAMS

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER  | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|-------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
|                           |              | G.IWERTSON        | NO.00250000001A     | 2.66                      | 7.50                | 7.50                  |       |
|                           |              | G.IWERTSON        | NO.002500000030     | 1.33                      | 7.50                | 7.50                  |       |
|                           |              | G.VAVOLD          | NO.002500000040     | 1.33                      | 7.50                | 7.50                  |       |
|                           |              | LYNDON<br>JENKINS | NO.002500000050     | 1.33                      | 7.50                | 7.50                  |       |
|                           |              | COZBY TRUST       | NO.002500000060     | 1.33                      | 7.50                | 7.50                  |       |
|                           |              | R.EASTLICK        | NO.00250000007B     | 2.66                      | 7.50                | 7.50                  |       |
|                           |              | C.BRUNMEIR        | NO.00250000007A     | 1.33                      | 7.50                | 7.50                  |       |
|                           |              | D.COKER           | NO.002500000100     | 1.33                      | 7.50                | 7.50                  |       |
|                           |              | JOHN<br>E.WIDNER  | NO.002500000110     | 1.33                      | 7.50                | 7.50                  |       |
|                           |              | J.HUTCHISON       | NO.002500000120     | 1.33                      | 7.50                | 7.50                  |       |
|                           |              | COLBURN<br>TRUST  | NO.00250000013C     | 1.33                      | 7.50                | 7.50                  |       |
|                           |              | D.MICKEY          | NO.00250000013A     | 1.33                      | 7.50                | 7.50                  |       |
|                           |              | STU EDWARDS       | NO.002500000140     | 1.33                      | 7.50                | 7.50                  |       |
| TOTAL                     |              |                   |                     | 19.95                     | 97.50               | 97.50                 |       |

STREAM OR DITCH  
DIST.67

LOST VALLEY

COUNTY-  
ADAMS

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RES. STOR-AGE COUNCIL AREA

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER        | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br><br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|-------------------------|---------------------|-------------------------------|---------------------|-----------------------|-------|
| STORAGE<br>SHARES 12      |              | CHAS.HAIGHT             | NO.17N01E064200     | 2.67                          | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 83      |              | BOISE<br>CASCADE        | NO.C00000108400     | 18.44                         | 10.14               | 10.14                 |       |
| STORAGE<br>SHARES 15      |              | DONALD<br>E.HARVEY      | NO.17N01W356002     | 3.33                          | 1.82                | 1.82                  |       |
| STORAGE<br>SHARES 194     |              | JAMES BALL              | NO.1SN01W099001     | 43.11                         | 23.72               | 23.72                 |       |
| STORAGE<br>SHARES 56      |              | PAT BALL                | NO.000400080060     | 12.44                         | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 5       |              | J.E.MOYER               | NO.17N01W029000     | 1.11                          | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 3.5     |              | C & G DIXON             | NO.17N01W016300     | 0.78                          | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES .5      |              | BRIAN D.<br>MCLAUGHLIN  | NO.17N01W016200     | 0.11                          | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 3       |              | ROBERT M.<br>JEPSEN     | NO.17N01W025315     | 0.67                          | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 3       |              | R.HASH                  | NO.17N01W025001     | 0.67                          | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 3       |              | N.HAWKINS               | NO.17N01W025325     | 0.67                          | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 20      |              | ROBERT<br>JEPSEN        | NO.17N01W022400     | 4.44                          | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 3       |              | T.HOHS                  | NO.17N01W028500     | 0.67                          | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 4       |              | PHILLIP W.<br>GOVERDARE | NO.17N01W028400     | 0.89                          | 7.50                | 7.50                  |       |
| TOTAL                     |              |                         |                     | 90.00                         | 118.18              | 118.18                |       |

STREAM OR DITCH  
DIST.67

STORAGE

LOST VALLEY RES.  
COUNCIL AREA

COUNTY-  
ADAMS

PAGE 33

FILE NO. &  
ORIG. OWNER

FILE  
DATE

PRESENT  
OWNER

LAND  
DESCRIPTION

AMT.OF  
WATER

ACTUAL  
CHRG.1999

PROPOSED  
CHRG.2000

NOTES

INCHES

STORAGE  
SHARES 4

V.LEGAR

NO.17N01W029300

0.89

7.50

7.50

STORAGE  
SHARES 1

M.HANSON

NO.17N01W016000

0.22

7.50

7.50

STORAGE  
SHARES 17.5

D.SCISM

NO.17N01W036001

3.89

7.50

7.50

STORAGE  
SHARES 20

PAUL E.  
NICHOLS

NO.17N01W106001

4.44

7.50

7.50

STORAGE  
SHARES 2

PETE & CHRIS  
FRIEND

NO.00080000137B

0.44

7.50

7.50

STORAGE  
SHARES 60

CARL W. &  
SUE A.SIMPSON

NO.16N02W320600

13.33

7.32

7.32

STORAGE  
SHARES 142

ALONZO  
CAPPS

NO.17N01W073602

31.56

17.36

17.36

NO. 7685  
S.MEHAN

DANIEL &  
MALLORY SLOAN

NO.16N01W210200

50.00

27.50

27.50

TOTAL

104.77

89.68

89.68

STREAM OR DITCH  
DISTRICT 67

CAMB.DITCH CO.

COUNTY--  
WASHINGTON

PAGE 1

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER      | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br><br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|-----------------------|---------------------|-------------------------------|---------------------|-----------------------|-------|
| STORAGE 200<br>SHARES     |              | GEORGE VOLLE          | NO.14N02W266000     | 44.44                         | 24.44               | 24.44                 |       |
| STORAGE 130<br>SHARES     |              | CHE<br>ENTERPRISE     | NO.14N02W200170     | 28.89                         | 15.88               | 15.88                 |       |
| STORAGE 300<br>SHARES     |              | ARTHUR<br>N. LACEY    | NO.14N02W050010     | 66.67                         | 36.66               | 36.66                 |       |
| STORAGE 20<br>SHARES      |              | CHARLES SNYDER        | NO.14N02W055400     | 4.44                          | 7.50                | 7.50                  |       |
| STORAGE 95<br>SHARES      |              | RANDY NOAH            | NO.14N02W060000     | 21.11                         | 11.62               | 11.62                 |       |
| STORAGE 220<br>SHARES     |              | MINK L&L              | NO.15N04W230020     | 48.89                         | 26.88               | 26.88                 |       |
| STORAGE 150<br>SHARES     |              | ANDERSON<br>WARD LTD. | NO.14N02W084800     | 33.33                         | 18.34               | 18.34                 |       |
| STORAGE 300<br>SHARES     |              | JERRY JAEGER          | NO.14N03W130600     | 66.67                         | 36.66               | 36.66                 |       |
| STORAGE 60<br>SHARES      |              | ALVIN LEGG            | NO.14N03W136420     | 13.33                         | 7.50                | 7.50                  |       |
| STORAGE 65<br>SHARES      |              | RANDY NOAH            | NO.15N04W042400     | 14.44                         | 7.94                | 7.94                  |       |
| STORAGE 150<br>SHARES     |              | RICHARD<br>HIGGINS    | NO.14N03W148420     | 33.33                         | 18.34               | 18.34                 |       |
| STORAGE 40<br>SHARES      |              | VAUGHN NELSON         | NO.14N02W052400     | 8.89                          | 7.50                | 7.50                  |       |
| STORAGE 10<br>SHARES      |              | HAROLD SOULES         | NO.14N02W067200     | 2.22                          | 7.50                | 7.50                  |       |
| TOTAL                     |              |                       |                     | 386.65                        | 226.76              | 226.76                |       |

STREAM OR DITCH  
DISTRICT 67

DITCH COMPANIES

COUNTY-  
WASHINGTON

PAGE 2

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER           | LAND<br>DESCRIPTION | AMT.OF<br>WATER  | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|----------------------------|---------------------|------------------|---------------------|-----------------------|-------|
| STORAGE 3000<br>SHARES    |              | MIDDLE VALLEY<br>DITCH CO. | NO.730009009100     | INCHES<br>666.67 | 366.68              | 366.68                |       |
| LAND<br>UNDER DITCH       |              | MIDDLE VALLEY<br>DITCH CO. | NO.730009009100     | 2200.00          | 1210.00             | 1210.00               |       |
| LAND<br>UNDER DITCH       |              | SUNNYSIDE<br>DITCH CO.     | NO.730005109300     | 175.00           | 96.26               | 96.26                 |       |
| STORAGE 17900             |              | WEISER IRRG.<br>DITCH CO.  | NO.730001009000     | 3977.78          | 2187.78             | 2187.78               |       |
| LAND<br>UNDER DITCH       |              | WEISER IRRG.<br>DITCH CO.  | NO.730001009000     | 6060.00          | 3333.00             | 3333.00               |       |
| STORAGE 4200              |              | INSTITUTE CANAL            | NO.730004309150     | 800.00           | 440.00              | 440.00                |       |
| LAND<br>UNDER DITCH       |              | EAST WEISER<br>IRRG. CO.   | NO.730001019050     | 450.00           | 247.50              | 247.50                |       |
| STORAGE 16015.2           |              | WEISER<br>COVE IRRG.       | NO.730004909250     | 3558.93          | 1957.40             | 1957.40               |       |
| BARTON RES.<br>LIVE FLOW  |              | MONROE CRK.<br>IRRG. CO.   | NO.730004709200     | 724.00           | 398.20              | 398.20                |       |
| STORAGE 1000 AF           |              | MONROE CRK.<br>IRRG. CO.   | NO.730004709200     | 222.22           | 122.22              | 122.22                |       |
| TOTAL                     |              |                            |                     | 18834.60         | 10359.04            | 10359.04              |       |

STREAM OR DITCH  
DISTRICT 67

ALLISON-JEWELL

COUNTY-  
WASHINGTON

PAGE 3

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE       | PRESENT<br>OWNER               | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------------|--------------------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| NO. 030<br>H. COON        | JY-4-82            | MINK LAND                      | NO.14N03W150000     | 45.00                     | 24.76               | 24.76                 |       |
| NO. 030<br>H. COON        | JY-4-82            | NANCY<br>LEACHMAN              | NO.14N03W116000     | 20.00                     | 11.00               | 11.00                 |       |
| NO. 030<br>H. COON        | JY-4-82            | V.J.SACHTJEN                   | NO.14N03W142400     | 100.00                    | 55.00               | 55.00                 |       |
| NO. 026-027<br>A. ALLISON | JY-4-82<br>MY-1-02 | M. WESTFALL                    | NO.14N03W114400     | 45.93                     | 25.26               | 25.26                 |       |
| NO. 026-027<br>A. ALLISON | JY-4-82<br>MY-1-02 | RONALD<br>JAEGER               | NO.14N03W107800     | 16.40                     | 9.02                | 9.02                  |       |
| NO. 026-027<br>A. ALLISON | JY-4-82<br>MY-1-02 | LOIS DANIELSON<br>LOIS ALLISON | NO.14N03W115400     | 14.82                     | 8.16                | 8.16                  |       |
| NO. 026-027<br>A. ALLISON | JY-4-82<br>MY-1-02 | DENNIS<br>BRANDT               | NO.14N03W116630     | 7.41                      | 7.50                | 7.50                  |       |
| NO. 026-027<br>A. ALLISON | JY-4-82<br>MY-1-02 | DENNIS<br>BRANDT               | NO.14N03W116600     | 7.41                      | 4.08                | 4.08                  |       |
| NO. 026-027<br>A. ALLISON | JY-4-82<br>MY-1-02 | ROY BRAUN                      | NO.14N03W116750     | 14.82                     | 8.16                | 8.16                  |       |
| STORAGE 200<br>SHARES     |                    | FRED<br>BARTON JR.             | NO.14N03W011750     | 44.44                     | 24.44               | 24.44                 |       |
| NO. 028<br>JOE ALLISON    | JY-4-82            | BARTON<br>RANCHES              | NO.14N03W016600     | 100.00                    | 55.00               | 55.00                 |       |
| NO. 029<br>E. LOONEY      | JY-4-82            | V.J.SACHTJEN                   | NO.14N03W140000     | 100.00                    | 55.00               | 55.00                 |       |
| STORAGE 10<br>SHARES      |                    | MINK L&L                       | NO.15N04W110000     | 2.22                      | 1.22                | 1.22                  |       |
| NO. 038<br>J. PFOST       | M-25-11            | DENNIS MARTI                   | NO.14N03W017200     | 41.00                     | 22.54               | 22.54                 |       |
| TOTAL                     |                    |                                |                     | 559.45                    | 311.14              | 311.14                |       |

STREAM OR DITCH  
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PFOST-WESTON  
COVE

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER        | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|-------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 034<br>J. PFOST       | MY-6-84      | VERNON<br>INGEBRETSEN   | NO.14N02W060600     | INCHES<br>50.00 | 27.50               | 27.50                 |       |
| NO. 034<br>J. PFOST       | MY-6-84      | MIKE FOX                | NO.15N02W316600     | 75.00           | 41.26               | 41.26                 |       |
| NO. 035<br>J. EVEREST     | MY-6-84      | DON LAKEY<br>River Pump | NO.15N02W313600     | 25.00           | 13.74               | 13.74                 |       |
| NO. 036<br>G.ABERNATHY    | AG-27-10     | DAVID<br>MOONEY         | NO.15N02W318400     | 50.00           | 27.50               | 27.50                 |       |
| NO. 037<br>F. JEWELL      | AG-27-10     | CHE<br>ENTERPRISE       | NO.15N02W311200     | 50.00           | 27.50               | 27.50                 |       |
| NO. 055<br>H.ABERNATHY    | AG-25-12     | CHE<br>ENTERPRISE       | NO.15N02W311200     | 100.00          | 55.00               | 55.00                 |       |
| NO. 2213<br>F.E. HANSEN   | F-20-52      | CHE<br>ENTERPRISE       | NO.15N02W311200     | 180.00          | 99.00               | 99.00                 |       |
| NO. 497<br>E.C.LAUGHLIN   | JN-1-04      | CHE<br>ENTERPRISE       | NO.15N02W311200     | 60.00           | 33.00               | 33.00                 |       |
| NO. 658<br>E.C.LAUGHLIN   | JN-1-10      | CHE<br>ENTERPRISE       | NO.15N02W311200     | 40.00           | 22.00               | 22.00                 |       |
| NO. 032-B<br>M. SMITH     | JY-4-86      | RANDY NOAH              | NO.14N02W060000     | 40.00           | 22.00               | 22.00                 |       |
| NO. 204<br>JOE WILSON     | O-29-1973    | JOE WILSON              | NO.14N02W067970     | 5.00            | 7.50                | 7.50                  |       |
| TOTAL                     |              |                         |                     | 675.00          | 376.00              | 376.00                |       |

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## NOTES

25.84

13.76

11.00

22.00

72.60

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LOWER CRANE

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| FILE NO. &<br>ORIG. OWNER    | FILE<br>DATE | PRESENT<br>OWNER | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|------------------------------|--------------|------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 661<br>W. HINXE          | A-10-13      | G. GRAHAM        | NO.11N04W121800     | INCHES<br>9.00  | 4.96                | 4.96                  |       |
| NO. 664<br>G. KISER          | A-10-13      | G. GRAHAM        | NO.11N04W121800     | 29.00           | 15.96               | 15.96                 |       |
| NO. 665<br>G. KISER          | A-10-13      | G. GRAHAM        | NO.11N04W121800     | 22.00           | 12.10               | 12.10                 |       |
| NO. 660<br>J. MARTIN         | A-10-13      | KENNETH SKOW     | NO.11N04W126000     | 9.50            | 5.22                | 5.22                  |       |
| NO. 671<br>W. THEURER        | A-10-13      | KENNETH SKOW     | NO.11N04W126000     | 13.50           | 7.42                | 7.42                  |       |
| NO. 662<br>H. TIPLOW         | A-10-13      | JOHN<br>PROSNIK  | NO.11N04W111200     | 44.50           | 24.48               | 24.48                 |       |
| NO. 673<br>O. PURCELL        | A-10-13      | JOHN<br>PROSNIK  | NO.11N04W111200     | 42.00           | 23.10               | 23.10                 |       |
| STORAGE 700                  |              | JOHN<br>PROSNIK  | NO.11N04W111200     | 155.55          | 85.56               | 85.56                 |       |
| NO. 663<br>ED.WILBURN        | A-10-13      | DWIGHT<br>MADDOX | NO.11N04W130000     | 4.00            | 2.20                | 2.20                  |       |
| NO.666 CRANE<br>CRK.IRRG.CO. | A-10-13      | DWIGHT<br>MADDOX | NO.11N04W130000     | 11.50           | 6.32                | 6.32                  |       |
| STORAGE 265                  |              | DWIGHT<br>MADDOX | NO.11N04W130000     | 58.89           | 32.40               | 32.40                 |       |
| NO. 672<br>APPLEGATE         | A-10-13      | H.WOODLAND       | NO.11N04W142430     | 18.50           | 10.18               | 10.18                 |       |
| STORAGE 512                  |              | H.WOODLAND       | NO.11N04W142430     | 113.78          | 62.58               | 62.58                 |       |
| NO. 659<br>J.N.HARRIS        | A-10-13      | CHRESTENSEN      | NO.11N04W141200     | 27.50           | 15.12               | 15.12                 |       |
| TOTAL                        |              |                  |                     | 559.22          | 307.60              | 307.60                |       |

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## NOTES

36.66

23.10

11.00

11.00

2.56

84.32

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER                | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|---------------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| STORAGE<br>STOR-250-10AF  |              | CHARTERS MTN<br>RANCH INC.      | NO.12N02340000      | INCHES<br>55.58 | 30.58               | 30.58                 |       |
| STOR-618-35AF             |              | SOULEN<br>LIVESTOCK             | NO.11N02W270000     | 137.41          | 75.58               | 75.58                 |       |
| STORAGE 100AF             |              | WELDON<br>BRANCH                | NO.13N01W310000     | 22.22           | 12.22               | 12.22                 |       |
| STORAGE 100AF             |              | BAR MB<br>RANCHES               | NO.12N02W030000     | 22.22           | 12.22               | 12.22                 |       |
| STORAGE 100AF             |              | CRAIGS HERE-<br>FORD RANCH INC. | NO.11N02W030000     | 22.22           | 12.22               | 12.22                 |       |
| STORAGE 200AF             |              | KENNETH SKOW                    | NO.11N04W126000     | 44.44           | 24.44               | 24.44                 |       |
| STORAGE 212AF             |              | KENNETH SKOW                    | NO.11N04W126000     | 47.11           | 25.92               | 25.92                 |       |
| NO. 2359                  | AG-26-1966   | JOHN H.<br>ANDERSON             | NO.12N01W231200     | 350.00          | 192.50              | 192.50                |       |
| NO. 2220                  | JY-14-1952   | JOHN H.<br>ANDERSON             | NO.12N01W231200     | 36.00           | 19.80               | 19.80                 |       |
| NO. 2286                  | D-9-1960     | WELDON<br>BRANCH                | NO.13N01W310000     | 96.00           | 52.80               | 52.80                 |       |
| NO. 7198                  | F-25-1974    | WELDON<br>BRANCH                | NO.13N01W310000     | 60.00           | 33.00               | 33.00                 |       |
| NO. 7191                  | J-23-1974    | UHRIG<br>BROTHERS               | NO.12N02W340000     | 125.00          | 68.76               | 68.76                 |       |
| NO. 2291                  | MY-9-1961    | UHRIG<br>BROTHERS               | NO.12N02W340000     | 62.50           | 34.36               | 34.36                 |       |
| NO. 2382                  | O-29-18      | WALT LITTLE                     | NO.10N01W020000     | 127.00          | 69.86               | 69.86                 |       |
| TOTAL                     |              |                                 |                     | 1207.70         | 664.26              | 664.26                |       |

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|          |                |            |                 |       |       |       |
|----------|----------------|------------|-----------------|-------|-------|-------|
| NO. 2380 | CRAIG HEREFORD |            |                 |       |       |       |
| V. CRAIG | A-26-1967      | RANCH INC. | NO.11N02W030000 | 54.00 | 29.70 | 29.70 |

126.44

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NOTES

38.50

12.22

51.34

20.28

122.34

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER   | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|--------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| NO. 170<br>W.J.HOPPER     | MY-15-85     | THOMAS<br>ACKERMAN | NO.14N03W304800     | 11.00                     | 7.50                | 7.50                  |       |
| NO. 174<br>C.CLAYTON      | MY-15-86     | REVA<br>CORBETT    | NO.14N03W311200     | 2.00                      | 1.10                | 1.10                  |       |
| NO. 156<br>C.T.REAVIS     | MY-15-82     | ARLYN<br>TOWELL    | NO.13N04W010600     | 20.00                     | 11.00               | 11.00                 |       |
| NO. 157<br>C.T.REAVIS     | MY-15-83     | ARLYN<br>TOWELL    | NO.13N04W010600     | 49.00                     | 26.96               | 26.96                 |       |
| NO. 154<br>V.L.HOPPER     | MY-15-79     | CLIFF<br>HOPPER    | NO.14N03W301220     | 6.50                      | 7.50                | 7.50                  |       |
| NO. 151<br>CLOE KEITHLEY  | MY-15-77     | HOWARD<br>KEITHLEY | NO.14N04W363000     | 27.50                     | 15.12               | 15.12                 |       |
| NO. 177<br>JAMES KEITHLEY | MY-15-77     | HOWARD<br>KEITHLEY | NO.14N04W363000     | 26.50                     | 14.58               | 14.58                 |       |
| NO. 171<br>WM.WICKS       | MY-15-96     | RAY<br>WAITE       | NO.13N03W060600     | 3.50                      | 7.50                | 7.50                  |       |
| NO. 182<br>SARA KEITHLEY  | MY-15-77     | HOWARD<br>KEITHLEY | NO.14N04W350000     | 50.00                     | 27.50               | 27.50                 |       |
| NO. 182<br>SARA KEITHLEY  | MY-15-77     | KENNETH<br>SEID    | NO.14N04W363600     | 50.00                     | 27.50               | 27.50                 |       |
| NO. 149<br>A.M.REED       | MY-15-71     | RONALD<br>D.BLENDU | NO.13N03W050010     | 6.50                      | 3.58                | 3.58                  |       |
| NO. 160<br>WM.POTTER      | MY-15-83     | STERLING<br>POTTER | NO.14N04W351200     | 2.00                      | 1.10                | 1.10                  |       |
| NO. 163<br>WM.WIGGINS     | MY-15-84     | STERLING<br>POTTER | NO.14N04W351200     | 2.50                      | 1.38                | 1.38                  |       |
| NO. 169<br>J.ZENCHER      | MY-15-85     | STERLING<br>POTTER | NO.14N04W351200     | 8.50                      | 7.50                | 7.50                  |       |
| TOTAL                     |              |                    |                     | 265.50                    | 159.82              | 159.82                |       |

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER   | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|--------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 161<br>WM.POTTER      | MY-15-89     | STERLING<br>POTTER | NO.14N04W351200     | INCHES<br>2.50  | 1.36                | 1.36                  |       |
| NO. 162<br>WM.POTTER      | MY-15-01     | STERLING<br>POTTER | NO.14N04W351200     | 7.00            | 3.86                | 3.86                  |       |
| NO. 150<br>A. REED        | MY-15-06     | RONALD<br>D.BLENDU | NO.13N03W050010     | 6.50            | 3.58                | 3.58                  |       |
| NO. 166<br>CLIFF BURNS    | MY-15-84     | KENNETH<br>SEID    | NO.14N03W310050     | 7.50            | 4.12                | 4.12                  |       |
| NO. 167<br>CLIFF BURNS    | MY-15-86     | KENNETH<br>SEID    | NO.14N03W310050     | 5.00            | 2.76                | 2.76                  |       |
| NO. 179<br>W.C.KEITHLEY   | MY-15-99     | KENNETH<br>SEID    | NO.14N03W310050     | 16.00           | 8.80                | 8.80                  |       |
| NO. 182<br>SARA KEITHLEY  | MY-15-77     | KENNETH<br>SEID    | NO.14N04W254800     | 100.00          | 55.00               | 55.00                 |       |
| NO. 158<br>W.F.SEID       | MY-15-83     | KENNETH<br>SEID    | NO.14N04W254800     | 44.00           | 24.20               | 24.20                 |       |
| NO. 159<br>W.F.SEID       | MY-15-83     | KENNETH<br>SEID    | NO.14N04W254800     | 2.00            | 1.10                | 1.10                  |       |
| NO. 507<br>J.W.LAPISH     | MY-1-85      | KENNETH<br>SEID    | NO.14N04W263600     | 2.50            | 1.38                | 1.38                  |       |
| NO. 058<br>J.W.LAPISH     | MY-1-86      | KENNETH<br>SEID    | NO.14N04W263600     | 40.00           | 22.00               | 22.00                 |       |
| NO. 509<br>J.M.HOPPER     | MY-1-97      | KENNETH<br>SEID    | NO.14N03W314230     | 39.00           | 21.44               | 21.44                 |       |
| NO. 510<br>J.M.HOPPER     | MY-1-11      | KENNETH<br>SEID    | NO.14N03W314230     | 20.00           | 11.00               | 11.00                 |       |
| NO. 511<br>L.HOPPER       | MY-1-10      | KENNETH<br>SEID    | NO.14N03W314230     | 20.00           | 11.00               | 11.00                 |       |
| TOTAL                     |              |                    |                     | 312.00          | 171.60              | 171.60                |       |

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| FILE NO. &<br>ORIG. OWNER          | FILE<br>DATE | PRESENT<br>OWNER   | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|------------------------------------|--------------|--------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 168<br>E.WIGGINS               | MY-15-84     | WAYNE<br>SEID      | NO.14N03W324800     | INCHES<br>50.00 | 27.50               | 27.50                 |       |
| NO. 152<br>C.W.RANDLEMAN           | MY-15-79     | ALICE<br>O.SMITH   | NO.14N04W257200     | 62.50           | 34.38               | 34.38                 |       |
| NO. 153<br>C.W.RANDLEMAN           | J-8-84       | ALICE<br>O.SMITH   | NO.14N04W257200     | 8.00            | 4.40                | 4.40                  |       |
| NO. 180<br>E.G.JOHNSON             | MY-15-99     | DWIGHT<br>TOWELL   | NO.13N04W010000     | 3.00            | 1.64                | 1.64                  |       |
| NO. 181<br>E.G.JOHNSON             | MY-15-99     | DWIGHT<br>TOWELL   | NO.13N04W010000     | 5.00            | 7.50                | 7.50                  |       |
| NO. 164<br>FRANK TOWELL            | MY-15-84     | REX TOWELL         | NO.13N04W020000     | 19.00           | 10.46               | 10.46                 |       |
| NO. 172<br>OTHO TOWELL             | MY-5-86      | REX TOWELL         | NO.13N04027200      | 6.50            | 3.56                | 3.56                  |       |
| NO. 165<br>FRANK TOWELL            | MY-15-99     | REX TOWELL         | NO.13N04W027200     | 9.50            | 5.22                | 5.22                  |       |
| NO. 173<br>OTHO TOWELL             | MY-15-99     | REX TOWELL         | NO.13N04W027200     | 20.00           | 11.00               | 11.00                 |       |
| NO. 175<br>JACOB ADER              | MY-15-90     | L.GENE<br>MALLORY  | NO.14N03W300100     | 20.00           | 11.00               | 11.00                 |       |
| NO. 155<br>ALLEN SEID              | MY-15-79     | L.GENE<br>MALLORY  | NO.14N03W300100     | 2.00            | 1.10                | 1.10                  |       |
| NO. 176<br>E.M.STEWART             | MY-15-90     | EMERSON<br>WIGGINS | NO.14N03W038400     | 4.00            | 7.50                | 7.50                  |       |
| NO. 178<br>E.M.WIGGINS             | MY-15-96     | JERRY<br>LUNSFORD  | NO.13N03W060000     | 12.50           | 6.88                | 6.88                  |       |
| NO.7217 E.PEAR-<br>SON &J.LUNSFORD | AG-18-1974   | JERRY<br>LUNSFORD  | NO.13N03W060000     | 77.00           | 42.34               | 42.34                 |       |
| TOTAL                              |              |                    |                     | 299.00          | 174.48              | 174.48                |       |

FILE NO. &  
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DESCRIPTION

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CHRG.2000

## NOTES

NO. 7523  
WM. CORBETT

J-29-1981

CHARLES  
PFEIFFER

NO.14N03W311200

INCHES  
78.00

42.90

42.90

NO. 2176  
E. WIGGINS

M-3-1945

WAYNE  
SEID

NO.14N03W324800

35.00

19.26

19.26

NO. 2177  
R.L.HIDDLESON

MY-12-1974

RONALD  
D. BLENDU

NO.13N03W050010

70.00

38.50

38.50

NO. 7280  
ALVIN SCHNELL

JY-19-1976

RONALD  
D. BLENDU

NO.13N03W050010

67.00

36.84

36.84

TOTAL

250.00

137.50

137.50

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NOTES

|         |  |                      |                 |                 |        |        |  |
|---------|--|----------------------|-----------------|-----------------|--------|--------|--|
| STORAGE |  | J.HERMAN<br>MANTOOTH | NO.12N04W193600 | INCHES<br>55.20 | 30.36  | 30.36  |  |
| STORAGE |  | LESTER<br>BAGLEY     | NO.12N05W254840 | 0.30            | 7.50   | 7.50   |  |
| STORAGE |  | EUGENE<br>BAKER      | NO.12N05W254980 | 5.80            | 7.50   | 7.50   |  |
| STORAGE |  | GILBERT<br>BALL JR.  | NO.11N04W060960 | 24.30           | 13.36  | 13.36  |  |
| STORAGE |  | GILBERT<br>BALL JR.  | NO.11N04W063630 | 111.60          | 61.38  | 61.38  |  |
| STORAGE |  | HEATHER<br>BALL      | NO.12N04W318500 | 16.00           | 8.80   | 8.80   |  |
| STORAGE |  | DONALD<br>E.BARSTAD  | NO.12N05W130600 | 129.10          | 71.00  | 71.00  |  |
| STORAGE |  | ED.<br>BARTOSCHEK    | NO.11N04W189000 | 31.50           | 17.32  | 17.32  |  |
| STORAGE |  | FRED<br>BECKMAN      | NO.12N04W318120 | 9.40            | 7.50   | 7.50   |  |
| STORAGE |  | DENNIS<br>WHITE      | NO.11N04W070600 | 35.80           | 19.70  | 19.70  |  |
| STORAGE |  | HAROLD<br>BOLES      | NO.12N04W315200 | 12.00           | 7.50   | 7.50   |  |
| STORAGE |  | NOAH<br>McCALL       | NO.12N05W252000 | 2.80            | 7.50   | 7.50   |  |
| STORAGE |  | DUANE BRENT          | NO.11N04W171200 | 26.30           | 14.46  | 14.46  |  |
| STORAGE |  | MERLIN<br>BRENT      | NO.11N04W075400 | 55.00           | 30.26  | 30.26  |  |
| TOTAL   |  |                      |                 | 515.10          | 304.14 | 304.14 |  |

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LAND  
DESCRIPTION

AMT.OF  
WATER

ACTUAL  
CHRG.1999

PROPOSED  
CHRG.2000

NOTES

STORAGE GARY D. BROWN NO.11N04W310600 INCHES 227.40 12.50 12.50

STORAGE JAMES BROWN NO.12N05W121200 74.40 40.92 40.92

STORAGE JEANNE BRUCE NO.12N04W304200 15.30 84.16 84.16

STORAGE MORRIS CAMPBELL NO.12N04W314800 6.40 7.50 7.50

STORAGE DENNIS WHITE NO.11N04W069100 255.30 140.42 140.42

STORAGE RICHARD PAULSON NO.11N04W069000 170.20 93.60 93.60

STORAGE HARVEY CLARK NO.12N04W193150 15.20 8.36 8.36

STORAGE AL W. ZUNINE NO.12N04W318100 0.40 7.50 7.50

STORAGE BILLY C. CUNNINGHAM NO.12N05W249000 15.80 8.70 8.70

STORAGE MERLE DRAKE NO.11N04W067200 22.40 12.32 12.32

STORAGE DAN DYMOKE NO.11N04W064200 15.80 8.70 8.70

STORAGE KEN EBRIGHT NO.11N04W306600 51.40 28.26 28.26

STORAGE MARION FAUSETT NO.12N05W249100 18.40 10.12 10.12

STORAGE STEVE GOMEZ NO.12N04W186140 85.10 46.80 46.80

TOTAL 973.50 509.86 509.86

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER    | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|---------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| STORAGE                   |              | WILLIAM<br>JOINER   | NO.12N05W254620     | 3.00                      | 1.66                | 1.66                  |       |
| STORAGE                   |              | DONALD<br>BARSTAD   | NO.12N05W127200     | 46.20                     | 25.40               | 25.40                 |       |
| STORAGE                   |              | HAGEN<br>FARMS INC. | NO.12N04W195450     | 41.60                     | 22.88               | 22.88                 |       |
| STORAGE                   |              | DALE<br>BALDERSON   | NO.12N04W302560     | 77.60                     | 42.68               | 42.68                 |       |
| STORAGE                   |              | GERALD<br>HAGEN     | NO.12N04W302420     | 62.90                     | 34.60               | 34.60                 |       |
| STORAGE                   |              | DELMAR<br>JONES     | NO.12N04W312520     | 0.80                      | 7.50                | 7.50                  |       |
| STORAGE                   |              | CURTIS<br>HICKEY    | NO.11N04W315190     | 4.60                      | 7.50                | 7.50                  |       |
| STORAGE                   |              | WESLEY<br>HIGGINS   | NO.12N05W130120     | 10.10                     | 7.50                | 7.50                  |       |
| STORAGE                   |              | DANIEL<br>HOOVER    | NO.12N05W253000     | 19.70                     | 10.84               | 10.84                 |       |
| STORAGE                   |              | ROSS<br>TARTAR      | NO.12N05W240460     | 9.30                      | 7.50                | 7.50                  |       |
| STORAGE                   |              | DARRELL<br>HULSE    | NO.12N04W186800     | 2.00                      | 7.50                | 7.50                  |       |
| STORAGE                   |              | PAULINA<br>HUST     | NO.12N05W120600     | 34.10                     | 18.74               | 18.74                 |       |
| STORAGE                   |              | FLOYD<br>HUST       | NO.12N05W120550     | 16.90                     | 9.30                | 9.30                  |       |
| STORAGE                   |              | THOMAS<br>HUST      | NO.12N05W120150     | 16.70                     | 9.18                | 9.18                  |       |
| TOTAL                     |              |                     |                     | 345.50                    | 212.78              | 212.78                |       |

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|---------------------------|--------------|------------------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| STORAGE                   |              | IRA<br>JACKSON               | NO.12N05W252700     | 9.70                      | 7.50                | 7.50                  |       |
| STORAGE                   |              | BERNARD<br>SCHRODER          | NO.12N05W251800     | 153.40                    | 84.38               | 84.38                 |       |
| STORAGE                   |              | DAN R.<br>TUTTLE             | NO.12N05W248500     | 5.00                      | 7.50                | 7.50                  |       |
| STORAGE                   |              | DELMAR<br>JONES              | NO.12N05W312540     | 3.00                      | 7.50                | 7.50                  |       |
| STORAGE                   |              | MILTON<br>KERNER             | NO.11N04W316000     | 64.60                     | 35.52               | 35.52                 |       |
| STORAGE                   |              | JAMES<br>FARNAM              | NO.11N04W184200     | 82.30                     | 45.26               | 45.26                 |       |
| STORAGE                   |              | CLIFFORD<br>LANGLEY          | NO.12N05W249050     | 24.50                     | 13.48               | 13.48                 |       |
| STORAGE                   |              | GARY<br>LAWRENCE             | NO.11N04W172400     | 12.20                     | 7.50                | 7.50                  |       |
| STORAGE                   |              | WM. J.<br>MAXWELL            | NO.12N05W248520     | 7.20                      | 7.50                | 7.50                  |       |
| STORAGE                   |              | WESTERN SIERRA<br>RANCH INC. | NO.12N05W251200     | 190.70                    | 104.88              | 104.88                |       |
| STORAGE                   |              | HASSAN<br>NAJAFI             | NO.11N04W071200     | 106.20                    | 58.42               | 58.42                 |       |
| STORAGE                   |              | BILL<br>NAUMAN               | NO.12N04315150      | 17.00                     | 9.34                | 9.34                  |       |
| STORAGE                   |              | BANK<br>SHARE LTD.           | NO.11N04W180000     | 106.50                    | 58.56               | 58.56                 |       |
| STORAGE                   |              | J.<br>OBENCHAIN              | NO.11N04W060610     | 1.40                      | 7.50                | 7.50                  |       |
| TOTAL                     |              |                              |                     | 783.70                    | 454.84              | 454.84                |       |

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| STORAGE                   |              | DONEL<br>PARKER       | NO.12N04W195420     | INCHES<br>9.00   | 7.50                 | 7.50                   |       |
| STORAGE                   |              | GARLAND<br>PARKER     | NO.11N04W062590     | 14.00            | 7.70                 | 7.70                   |       |
| STORAGE                   |              | RUEL<br>PARKER        | NO.11N04W060730     | 3.90             | 2.14                 | 2.14                   |       |
| STORAGE                   |              | HAROLD<br>POTTER      | NO.12N05W244800     | 48.40            | 26.62                | 26.62                  |       |
| STORAGE                   |              | MARVIN<br>E. POUND    | NO.11N04W190030     | 120.10           | 66.06                | 66.06                  |       |
| STORAGE                   |              | RONALD<br>POUND       | NO.11N04W190010     | 2.10             | 7.50                 | 7.50                   |       |
| STORAGE                   |              | PATRICK<br>QUEEN      | NO.12N04W306300     | 116.50           | 64.08                | 64.08                  |       |
| STORAGE                   |              | DAN<br>RADCLIFFE      | NO.12N05W254880     | 11.70            | 7.50                 | 7.50                   |       |
| STORAGE                   |              | RICHARD<br>ROMNEY     | NO.12N05W248880     | 12.60            | 7.50                 | 7.50                   |       |
| STORAGE                   |              | LEWIS<br>ROPER        | NO.12N04W314220     | 1.00             | 7.50                 | 7.50                   |       |
| STORAGE                   |              | W. RICHARD<br>SANDERS | NO.11N04W203000     | 4.50             | 7.50                 | 7.50                   |       |
| STORAGE                   |              | FRED H.<br>SAWYER     | NO.12N04W194180     | 0.40             | 7.50                 | 7.50                   |       |
| STORAGE                   |              | LOUISE<br>SEDGWICK    | NO.12N05W249180     | 7.00             | 7.50                 | 7.50                   |       |
| STORAGE                   |              | STEVEN<br>SMITH       | NO.11N04W061230     | 10.00            | 7.50                 | 7.50                   |       |
| TOTAL                     |              |                       |                     | 361.20           | 234.10               | 234.10                 |       |

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| STORAGE                   |              | C.T.<br>SEMERAD     | NO.12N04W312800     | INCHES<br>22.30 | 12.26               | 12.26                 |       |
| STORAGE                   |              | GLEN<br>SHARP       | NO.12N05W248400     | 19.00           | 10.46               | 10.46                 |       |
| STORAGE                   |              | CLIFFORD<br>LANGLEY | NO.12N05W247350     | 53.60           | 29.48               | 29.48                 |       |
| STORAGE                   |              | WAYNE<br>ERKES      | NO.11N04W064500     | 77.90           | 42.84               | 42.84                 |       |
| STORAGE                   |              | S & S LAND          | NO.11N04W060000     | 20.60           | 11.34               | 11.34                 |       |
| STORAGE                   |              | FRANK<br>STIRM      | NO.12N04W303600     | 45.20           | 24.86               | 24.86                 |       |
| STORAGE                   |              | PAUL<br>STRIKER     | NO.12N05W240670     | 64.60           | 35.54               | 35.54                 |       |
| STORAGE                   |              | ROBERT<br>SWAIN     | NO.12N04W313620     | 143.50          | 78.92               | 78.92                 |       |
| STORAGE                   |              | TARTER<br>LIVESTOCK | NO.12N05W122400     | 206.30          | 113.46              | 113.46                |       |
| STORAGE                   |              | DONALD<br>BARSTAD   | NO.12N05W129000     | 30.70           | 16.88               | 16.88                 |       |
| STORAGE                   |              | JAMES<br>DAVIES     | NO.12N05W010000     | 76.70           | 42.18               | 42.18                 |       |
| STORAGE                   |              | LOUISE<br>TARTER    | NO.12N04W186250     | 5.50            | 7.50                | 7.50                  |       |
| STORAGE                   |              | CHARLES<br>TIFFIN   | NO.11N04W074200     | 32.70           | 17.98               | 17.98                 |       |
| STORAGE                   |              | DAN<br>TUTTLE       | NO.12N05W248800     | 3.90            | 7.50                | 7.50                  |       |
| TOTAL                     |              |                     |                     | 802.50          | 451.20              | 451.20                |       |



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|---------------------------|--------------|---------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 701                   | A-1-80       | FRANK<br>CHANDLER   | NO.12N05W330000     | INCHES<br>46.00  | 25.30                | 25.30                  |       |
| NO. 713                   | A-1-80       | SHARON<br>DRIESSEN  | NO.12N05W142400     | 6.00             | 3.30                 | 3.30                   |       |
| NO. 714                   | A-1-80       | SHARON<br>DRIESSEN  | NO.12N05W142400     | 5.00             | 2.76                 | 2.76                   |       |
| NO. 715                   | A-1-80       | SHARON<br>DRIESSEN  | NO.12N05W142400     | 7.00             | 3.84                 | 3.84                   |       |
| NO. 716                   | A-1-80       | SHARON<br>DRIESSEN  | NO.12N05W142400     | 22.00            | 12.10                | 12.10                  |       |
| NO. 723                   | A-1-80       | NORMAN<br>THOMPSON  | NO.12N05W278420     | 13.00            | 7.50                 | 7.50                   |       |
| NO. 723                   | A-1-80       | RONALD<br>FOWLER    | NO.12N05W278860     | 3.00             | 7.50                 | 7.50                   |       |
| NO. 726                   | A-1-80       | NAYDEAN<br>GILIOTTI | NO.12N05W270600     | 20.00            | 11.00                | 11.00                  |       |
| NO. 704                   | A-1-80       | DIANA<br>K. TIBBETS | NO.12N05W340150     | 29.00            | 15.96                | 15.96                  |       |
| NO. 721                   | A-1-80       | THOMAS<br>WALLER    | NO.12N05W342420     | 38.00            | 20.90                | 20.90                  |       |
| NO. 720                   | A-1-88       | BUDDY<br>ALLEN      | NO.12N05W342440     | 49.00            | 26.96                | 26.96                  |       |
| NO. 636                   | D-31-83      | SHARON<br>DRIESSEN  | NO.12N05W142400     | 114.00           | 62.70                | 62.70                  |       |
| NO. 725                   | A-1-84       | NAYDEAN<br>GILIOTTI | NO.12N05W270600     | 57.00            | 31.36                | 31.36                  |       |
| NO. 727                   | A-1-86       | NAYDEAN<br>GILIOTTI | NO.12N05W270600     | 10.00            | 5.50                 | 5.50                   |       |
| TOTAL                     |              |                     |                     | 419.00           | 236.68               | 236.68                 |       |

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|----------|------------|--------------------|-----------------|-----------------|--------|--------|--|
| NO. 706  | M-24-88    | GEORGE<br>LONG     | NO.12N05W277560 | INCHES<br>33.00 | 18.16  | 18.16  |  |
| NO. 722  | M-24-88    | FLOYD<br>HINTON    | NO.12N05W355800 | 68.00           | 37.40  | 37.40  |  |
| NO. 703  | A-1-88     | FRANK<br>CHANDLER  | NO.12N05W330000 | 5.00            | 2.76   | 2.76   |  |
| NO. 719  | A-1-88     | DIANA<br>K.TIBBETS | NO.12N05W340150 | 27.00           | 14.84  | 14.84  |  |
| NO. 700  | A-1-90     | FRANK<br>CHANDLER  | NO.12N05W330000 | 76.00           | 41.80  | 41.80  |  |
| NO. 2191 | AG-23-1949 | MAIDA<br>I. HAND   | NO.11N05W285650 | 5.00            | 7.50   | 7.50   |  |
| NO. 196  | N-28-1949  | MAX E.<br>MILLER   | NO.12N05W223000 | 48.00           | 26.40  | 26.40  |  |
| NO. 702  | A-1-1957   | FRANK<br>CHANDLER  | NO.12N05W343600 | 88.00           | 48.40  | 48.40  |  |
| NO. 2278 | S-28-1959  | RICHARD<br>HOLT    | NO.11N05W281820 | 21.00           | 11.56  | 11.56  |  |
| NO. 717  | MY-1-1964  | SHARON<br>DRIESSEN | NO.12N05W100000 | 49.00           | 26.96  | 26.96  |  |
| NO. 7003 | AG-15-1967 | RICHARD<br>HOLT    | NO.11N05W281820 | 97.00           | 53.34  | 53.34  |  |
| NO. 020  | S-6-1968   | DAN<br>DICKERSON   | NO.11N05W107000 | 63.50           | 34.92  | 34.92  |  |
| NO. 7568 | A-27-1982  | GEORGE<br>SOULIER  | NO.12N05W278580 | 10.00           | 7.50   | 7.50   |  |
| NO. 2191 | AG-23-1949 | RICHARD<br>HOLT    | NO.11N05W281820 | 25.00           | 13.76  | 13.76  |  |
| TOTAL    |            |                    |                 | 615.50          | 345.30 | 345.30 |  |

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|---------------------------|--------------|--------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 234<br>H.KINNEY       | MY-1-12      | MINK L&L                 | NO.15N04W140000     | INCHES<br>12.50 | 7.50                | 7.50                  |       |
| NO. 194<br>H.KINNEY       | MY-15-88     | MINK L&L                 | NO.15N04W230020     | 35.00           | 19.26               | 19.26                 |       |
| NO. 215 ADV<br>C.HAGWOOD  | MY-1-00      | MINK L&L                 | NO.15N04W110000     | 25.00           | 13.74               | 13.74                 |       |
| NO. 216 ADV<br>C.HAGWOOD  | MY-1-02      | MINK L&L                 | NO.15N04W110000     | 25.00           | 13.74               | 13.74                 |       |
| NO. 213 ADV<br>J.FORSYTH  | MY-1-00      | MINK L&L                 | NO.15N04W110000     | 45.00           | 24.76               | 24.76                 |       |
| NO. 230 ADV ?<br>H.MARSH  | MY-1-09      | MINK L&L                 | NO.15N04W110000     | 13.50           | 7.42                | 7.42                  |       |
| NO. 223<br>F.KRUCK        | MY-1-02      | FRANK<br>SHIRTS SR.      | NO.15N04W243600     | 2.00            | 1.10                | 1.10                  |       |
| NO. 195 ADV<br>N.WELLS    | AG-15-88     | FRANK<br>SHIRTS SR.      | NO.15N04W243600     | 31.00           | 17.06               | 17.06                 |       |
| NO. 224<br>F.KRUCK        | MY-1-04      | FRANK<br>SHIRTS SR.      | NO.15N04W243600     | 10.00           | 5.50                | 5.50                  |       |
| NO. 193<br>E.BLOOMSTROM   | MY-1-89      | RAYMOND<br>STOCKE        | NO.14N03W105400     | 22.50           | 12.38               | 12.38                 |       |
| NO. 200<br>J.TINDELL      | MY-1-90      | PINE CREEK<br>RANCH LTD. | NO.14N03W311200     | 32.50           | 17.86               | 17.86                 |       |
| NO. 207<br>W.NIEMEYER     | MY-1-92      | ARTHUR<br>FEGLEY         | NO.15N04W248170     | 7.00            | 7.50                | 7.50                  |       |
| NO. 208<br>W.NIEMEYER     | MY-1-97      | ARTHUR<br>FEGLEY         | NO.15N04W250170     | 6.50            | 3.58                | 3.58                  |       |
| NO. 214 ADV<br>J.DAVIS    | MY-1-00      | MINK L&L                 | NO.15N04W110600     | 35.00           | 19.26               | 19.26                 |       |
| TOTAL                     |              |                          |                     | 302.50          | 170.66              | 170.66                |       |

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| FILE NO. &<br>ORIG. OWNER     | FILE<br>DATE | PRESENT<br>OWNER         | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|-------------------------------|--------------|--------------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| NO. 217 ADV<br>J.GIBSON       | MY-1-00      | MINK L&L                 | NO.15N04W110600     | 27.50                     | 15.12               | 15.12                 |       |
| NO. 229<br>J.WEIMER           | MY-1-08      | B&L LAND &<br>CATTLE CO. | NO.15N03W01000      | 41.00                     | 22.56               | 22.56                 |       |
| NO. 201 HF<br>M.WARD          | JN-30-90     | BERNICE<br>ARMACOST      | NO.15N03W20000      | 47.50                     | 26.12               | 26.12                 |       |
| NO. 202-203 HF<br>E.E.EDWARDS | MY-1-91      | ELMO<br>EDWARDS          | NO.15N03W330600     | 82.50                     | 45.36               | 45.36                 |       |
| NO. 202-203 HF<br>E.E.EDWARDS | MY-1-91      | KELLAR<br>TRUST          | NO.15N03W331200     | 82.50                     | 45.36               | 45.36                 |       |
| NO. 183<br>A.MCDONALD         | JN-1-79      | RANDY<br>NOAH            | NO.15N04W043800     | 47.00                     | 25.86               | 25.86                 |       |
| NO. 209<br>M.MARQUESS         | MY-1-92      | BILL NOAH                | NO.15N03W315400     | 5.00                      | 2.76                | 2.76                  |       |
| NO. 211<br>M.MARQUESS         | MY-1-93      | BILL NOAH                | NO.15N03W315400     | 20.00                     | 11.00               | 11.00                 |       |
| NO. 210<br>M.MARQUESS         | MY-1-92      | BILL NOAH                | NO.15N03W315400     | 21.00                     | 11.56               | 11.56                 |       |
| NO. 191<br>O.HULET            | JN-1-86      | RANDY NOAH               | NO.15N04W043800     | 31.50                     | 17.32               | 17.32                 |       |
| NO. 185<br>N.BUHL             | MY-1-80      | JIM<br>BUMGARNER         | NO.14N03W036000     | 90.00                     | 49.50               | 49.50                 |       |
| NO. 186<br>N.BUHL             | JN-1-84      | NORMAN<br>HANSEN         | NO.14N03W044800     | 30.00                     | 16.50               | 16.50                 |       |
| NO. 188<br>C.SCHMITZ          | MY-1-84      | NORMAN<br>HANSEN         | NO.14N03W050600     | 5.00                      | 2.76                | 2.76                  |       |
| NO. 189<br>C.SCHMITZ          | MY-1-04      | NORMAN<br>HANSEN         | NO.14N03W050600     | 12.00                     | 6.60                | 6.60                  |       |
| TOTAL                         |              |                          |                     | 542.50                    | 298.38              | 298.38                |       |

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| NO. 190<br>C.SCHMITZ         | MY-1-12      | NORMAN<br>HANSEN   | NO.14N03W050600     | 5.50                          | 3.02                | 3.02                  |       |
| NO. 187<br>J.PHILLIPS        | JN-5-84      | NICHOLAS<br>WIEBE  | NO.14N03W044300     | 17.50                         | 9.62                | 9.62                  |       |
| NO. 218 ADV<br>W.MCKENSIE    | MY-1-00      | NICHOLAS<br>WIEBE  | NO.14N03W04430      | 19.00                         | 10.46               | 10.46                 |       |
| NO. 211 ADV<br>C.AMIDON      | MY-1-01      | NICHOLAS<br>WIEBE  | NO.14N03W051800     | 21.00                         | 11.54               | 11.54                 |       |
| NO. 222 ADV<br>C.AMIDON      | MY-1-05      | NICHOLAS<br>WIEBE  | NO.14N03W051800     | 11.00                         | 6.06                | 6.06                  |       |
| NO. 192<br>E.BLOOMSTROM      | MY-1-86      | NORMAN<br>HANSEN   | NO.14N03W104950     | 12.50                         | 7.50                | 7.50                  |       |
| NO. 212 ADV<br>E.FULLER      | MY-1-00      | DANIEL<br>SLOAN    | NO.15N04W022410     | 21.50                         | 11.82               | 11.82                 |       |
| NO. 196<br>W.ALLISON         | JN-26-88     | BLUME<br>& PUGH    | NO.16N04W220000     | 12.00                         | 6.60                | 6.60                  |       |
| NO. 198<br>J.ALLISON         | JN-26-88     | BLUME<br>& PUGH    | NO.16N04W220000     | 18.00                         | 9.90                | 9.90                  |       |
| NO. 199<br>J.ALLISON         | MY-1-06      | BLUME<br>& PUGH    | NO.16N04W220000     | 30.00                         | 16.50               | 16.50                 |       |
| NO. 197<br>W.ALLISON         | F-6-00       | BLUME<br>& PUGH    | NO.16N04W220000     | 62.50                         | 34.38               | 34.38                 |       |
| NO. 206 DENBRAE<br>SHEEP CO. | JN-1-91      | HAROLD<br>GIBSON   | NO.16N04W321800     | 15.00                         | 8.26                | 8.26                  |       |
| NO. 184<br>A.MCDONALD        | JN-1-05      | RANDY<br>NOAH      | NO.15N04W043800     | 13.00                         | 7.16                | 7.16                  |       |
| NO. 225<br>T.RAY             | MY-1-02      | MARGARET<br>STRAWN | NO.14N03W101370     | 6.50                          | 7.50                | 7.50                  |       |
| TOTAL                        |              |                    |                     | 265.00                        | 150.32              | 150.32                |       |

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER    | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|---------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 227<br>J.ORTON        | JN-30-05     | LILA<br>DOWNEY      | NO.16N04W290200     | INCHES<br>8.50  | 7.50                | 7.50                  |       |
| NO. 233 ADV<br>A.MOON     | MY-1-10      | JIM<br>BUMGARNER    | NO.15N04W030100     | 5.00            | 2.76                | 2.76                  |       |
| NO. 204<br>F.BAKER        | MY-1-91      | RANDOLPH<br>HOWLAND | NO.15N04W100000     | 6.00            | 3.30                | 3.30                  |       |
| NO. 205<br>F.BAKER        | MY-1-00      | RANDOLPH<br>HOWLAND | NO.15N04W100000     | 29.00           | 15.94               | 15.94                 |       |
| NO. 231<br>F.DOWNS        | JN-1-10      | RANDOLPH<br>HOWLAND | NO.15N04W034800     | 5.00            | 2.76                | 2.76                  |       |
|                           |              | BLUME<br>& PUGH     | NO.16N04W133080     | 12.00           | 6.60                | 6.60                  |       |
| NO. 212 ADV<br>E.FULLER   | MY-1-00      | RONALD<br>D.NELSON  | NO.15N04W025500     | 10.50           | 7.50                | 7.50                  |       |
|                           |              |                     |                     |                 |                     |                       |       |
|                           |              |                     |                     |                 |                     |                       |       |
|                           |              |                     |                     |                 |                     |                       |       |
|                           |              |                     |                     |                 |                     |                       |       |
|                           |              |                     |                     |                 |                     |                       |       |
|                           |              |                     |                     |                 |                     |                       |       |
|                           |              |                     |                     |                 |                     |                       |       |
| TOTAL                     |              |                     |                     | 76.00           | 46.36               | 46.36                 |       |

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EST. PINE CRK

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER    | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|---------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| NO. 219<br>WEBBER         | MY-1-01      | RAY<br>SANDSTROM    | NO.16N04W880020     | 2.50                      | 7.50                | 7.50                  |       |
| NO. 220<br>R.HOWLAND      | MY-1-01      | LOYD<br>WILLIAMS    | NO.16N04W88003B     | 1.71                      | 7.50                | 7.50                  |       |
| NO. 226<br>S.RUTLEDGE     | MY-1-02      | ROBERT<br>HARRISON  | NO.16N0488004B      | 0.85                      | 7.50                | 7.50                  |       |
| NO. 226<br>S.RUTLEDGE     | MY-1-02      | CECIL<br>BILBOA     | NO. 16N04W880050    | 0.85                      | 7.50                | 7.50                  |       |
| NO. 219<br>WEBBER         | MY-1-01      | MIKE<br>SINGLEHURST | NO.16N04W880070     | 2.05                      | 1.12                | 1.12                  |       |
| NO. 219<br>WEBBER         | MY-1-01      | MYRTLE<br>SIDWELL   | NO.16N04W880080     | 2.05                      | 7.50                | 7.50                  |       |
| NO. 219<br>WEBBER         | MY-1-01      | H.LOPEZ             | NO.16N04W880090     | 2.05                      | 7.50                | 7.50                  |       |
| NO. 219<br>WEBBER         | MY-1-01      | VERNON<br>KETZ      | NO.16N04W880100     | 3.75                      | 7.50                | 7.50                  |       |
| NO. 219<br>WEBBER         | MY-1-01      | VERNON<br>KETZ      | NO.16N04W880110     | 2.05                      | 1.12                | 1.12                  |       |
| NO. 220<br>R.HOWLAND      | MY-1-01      | VERNON<br>KETZ      | NO.16N04W880120     | 1.71                      | 0.94                | 0.94                  |       |
| NO. 220<br>R.HOWLAND      | MY-1-01      | MICHAEL<br>WHITED   | NO.16N04W880130     | 1.71                      | 7.50                | 7.50                  |       |
| NO. 220<br>R.HOWLAND      | MY-1-01      | TED<br>GIFFORD      | NO.16N04W880140     | 1.71                      | 7.50                | 7.50                  |       |
| NO. 220<br>R.HOWLAND      | MY-1-01      | LLOYD<br>NOAH       | NO.16N04W880150     | 1.71                      | 7.50                | 7.50                  |       |
| NO. 220<br>R.HOWLAND      | MY-1-01      | JOHN R.<br>MOUNT    | NO.16N04W880160     | 1.71                      | 7.50                | 7.50                  |       |
| TOTAL                     |              |                     |                     | 26.41                     | 85.68               | 85.68                 |       |

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER       | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|------------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| NO. 220<br>R.HOWLAND      | MY-1-01      | CECIL<br>BILBOA        | NO.16N04W880170     | 1.71                      | 7.50                | 7.50                  |       |
| NO. 226<br>S.RUTLEDGE     | MY-1-02      | RAYMOND H.<br>PHILLIPS | NO.16N04W880180     | 1.70                      | 0.94                | 0.94                  |       |
| NO. 226<br>S.RUTLEDGE     | MY-1-02      | BERRY<br>HALLIS        | NO.16N04W880190     | 1.70                      | 7.50                | 7.50                  |       |
| NO. 226<br>RUTLEDGE       | MY-1-02      | ROGER<br>BOX           | NO.16N04W880200     | 1.70                      | 7.50                | 7.50                  |       |
| NO. 226<br>S.RUTLEDGE     | MY-1-02      | RON<br>COLLINGWOOD     | NO.16N04W88030B     | 0.85                      | 7.50                | 7.50                  |       |
| NO. 226<br>S.RUTLEDGE     | MY-1-02      | CECIL<br>BILBOA        | NO.16N04W88030B     | 0.85                      | 7.50                | 7.50                  |       |
| NO. 226<br>S.RUTLEDGE     | MY-1-02      | CECIL<br>BILBOA        | NO.16N04W880310     | 1.70                      | 7.50                | 7.50                  |       |
| NO. 226<br>S.RUTLEDGE     | MY-1-02      | KATHRYN<br>WERT        | NO.16N04W880320     | 1.70                      | 7.50                | 7.50                  |       |
| NO. 226<br>S.RUTLEDGE     | MY-1-02      | BERL CATE              | NO.16N04W880330     | 1.70                      | 7.50                | 7.50                  |       |
| NO. 226<br>S.RUTLEDGE     | MY-1-02      | LAURA<br>YOUNG         | NO.16N04W880340     | 1.70                      | 7.50                | 7.50                  |       |
| NO. 226<br>S.RUTLEDGE     | MY-1-02      | SHERRY<br>BREITENBACK  | NO.16N04W880350     | 1.70                      | 7.50                | 7.50                  |       |
| TOTAL                     |              |                        |                     | 17.01                     | 75.94               | 75.94                 |       |

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| FILE NO. &<br>ORIG. OWNER         | FILE<br>DATE | PRESENT<br>OWNER       | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|-----------------------------------|--------------|------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO.241 CHRIST-<br>IAN LARSON EST. | MY-1-78      | JIM<br>BUMGARNER       | NO.14N03W040000     | INCHES<br>22.00 | 12.10               | 12.10                 |       |
| NO.242 JAMES L.<br>& KARL LEWIS   | MY-1-78      | JIM<br>BUMGARNER       | NO.14N03W041800     | 25.00           | 13.74               | 13.74                 |       |
| NO. 243 JAMES<br>L. LEWIS         | MY-1-78      | JIM<br>BUMGARNER       | NO.14N03W033000     | 8.00            | 4.40                | 4.40                  |       |
| NO. 246<br>R.E.WILSON             | MY-1-78      | MORRIS<br>MCCOY        | NO.14N03W034200     | 8.00            | 4.40                | 4.40                  |       |
| NO. 251<br>ETTA WILSON            | MY-1-83      | KERMIT<br>WIGGINS      | NO.14N03W038550     | 22.00           | 12.10               | 12.10                 |       |
| NO. 259<br>MOSES HOPPER           | MY-1-83      | CITY OF<br>CAMBRIDGE   | NO.C76000037450     | 8.00            | 4.40                | 4.40                  |       |
| NO.257 MAR-<br>GARET HALLER       | MY-1-83      | KERMIT<br>WIGGINS      | NO.14N03W038550     | 39.00           | 21.46               | 21.46                 |       |
| NO. 261<br>GEORGE W.HALL          | MY-1-83      | JIM<br>BUMGARNER       | NO.14N03W033000     | 7.50            | 4.12                | 4.12                  |       |
| NO. 247<br>R.E.WILSON             | AG-23-83     | ETHEL<br>PEARSON       | NO.14N03W023620     | 4.00            | 2.20                | 2.20                  |       |
| NO. 270<br>LOUIS ROBSON           | AG-23-83     | ETHEL<br>PEARSON       | NO.14N03W023620     | 2.50            | 1.36                | 1.36                  |       |
| NO. 253<br>JAMES PARK             | AG-23-83     | ETHEL<br>PEARSON       | NO.14N03W023620     | 4.00            | 2.20                | 2.20                  |       |
| NO. 254 VILLAGE<br>OF CAMBRIDGE   | AG-23-83     | CITY OF<br>CAMBRIDGE   | NO.C76000037450     | 3.00            | 1.66                | 1.66                  |       |
| NO. 258 LEROY<br>T. BRADEN        | AG-23-83     | ROBERT<br>PETERSON     | NO.14N03W023780     | 2.50            | 7.50                | 7.50                  |       |
| NO.265 FRED &<br>GRACE SUITER     | AG-23-83     | CUTLER<br>FAMILY TRUST | NO.14N03W023030     | 12.50           | 7.50                | 7.50                  |       |
| TOTAL                             |              |                        |                     | 168.00          | 99.14               | 99.14                 |       |

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| FILE NO. &<br>ORIG. OWNER      | FILE<br>DATE | PRESENT<br>OWNER     | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|--------------------------------|--------------|----------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| NO. 266 C.E.<br>SCHMITZ        | AG-23-83     | LAMAR<br>HILL        | NO.14N03W027220     | 4.50                      | 2.48                | 2.48                  |       |
| NO.267 JOHN<br>TINSLEY         | AG-23-83     | JAMES<br>SHAW        | NO.14N03W023620     | 13.50                     | 7.42                | 7.42                  |       |
| NO. 268 ELIZA-<br>BETH NORTON  | AG-23-83     | JAMES<br>SHAW        | NO.14N03W023260     | 2.00                      | 1.10                | 1.10                  |       |
| NO. 269<br>JOHN NORTON         | AG-23-83     | JAMES<br>SHAW        | NO.14N03W023260     | 5.00                      | 2.76                | 2.76                  |       |
| NO. 270-271<br>C.W.TUTTLE      | AG-23-83     | JAMES<br>SHAW        | NO.14N03W023260     | 5.00                      | 2.76                | 2.76                  |       |
| NO. 272 GEORGE<br>JEFFERSON    | MY-1-84      | JIM<br>BUMGARNER     | NO.14N03W033000     | 3.00                      | 1.64                | 1.64                  |       |
| NO. 274<br>HATTIE MACEY        | MY-1-87      | ROBERT<br>BUMGARNER  | NO.14N03W030600     | 19.00                     | 10.44               | 10.44                 |       |
| NO. 275<br>J.M.ATWELL          | MY-1-88      | REX<br>JONES         | NO.15N03W340600     | 9.50                      | 7.50                | 7.50                  |       |
| NO. 276<br>EDWARD BYERS        | MY-1-89      | MARJORIE<br>BEMIS    | NO.15N03W270610     | 12.50                     | 7.50                | 7.50                  |       |
| NO.255 VILLAGE<br>OF CAMBRIDGE | A-30-90      | CITY OF<br>CAMBRIDGE | NO.C76000037450     | 20.00                     | 11.00               | 11.00                 |       |
| NO. 260<br>MOSES HOPPER        | A-30-90      | JAMES<br>SHAW        | NO.14N03W023260     | 1.00                      | 0.55                | 0.55                  |       |
| NO. 280<br>NELS. C.NELSON      | A-30-90      | DON<br>SCHULTZ       | NO.14N03W037370     | 2.50                      | 7.50                | 7.50                  |       |
| NO. 262 GEORGE<br>W. HALL      | MY-1-90      | JIM<br>BUMGARNER     | NO.14N03W033000     | 12.50                     | 7.50                | 7.50                  |       |
| NO. 273 GEORGE<br>JEFFERSON    | MY-1-90      | JIM<br>BUMGARNER     | NO.14N03W033000     | 12.50                     | 7.50                | 7.50                  |       |
| TOTAL                          |              |                      |                     | 122.50                    | 77.65               | 77.65                 |       |

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| FILE NO. &<br>ORIG. OWNER      | FILE<br>DATE | PRESENT<br>OWNER     | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|--------------------------------|--------------|----------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| NO. 278<br>EVA BARBER          | MY-1-90      | JAMES<br>SHAW        | NO.14N03W023260     | 16.00                     | 8.80                | 8.80                  |       |
| NO. 279<br>JEROME COX          | MY-1-90      | CARROLL<br>KEMP      | NO.15N03W221800     | 19.00                     | 10.46               | 10.46                 |       |
| NO. 281<br>WILSON & HILL       | MY-1-91      | TOM<br>HUBBARD       | NO.15N03W360000     | 16.00                     | 8.80                | 8.80                  |       |
| NO. 277<br>EDWARD BYERS        | MY-1-92      | W.<br>ATTEBERRY      | NO.15N03W274200     | 7.50                      | 4.12                | 4.12                  |       |
| NO. 283<br>H.B.POYNER          | MY-1-92      | W.<br>ATTEBERRY      | NO.15N03W274200     | 16.00                     | 8.80                | 8.80                  |       |
| NO. 284<br>H.B.POYNER          | MY-1-94      | W.<br>ATTEBERRY      | NO.15N03W274200     | 6.00                      | 3.30                | 3.30                  |       |
| NO. 285<br>W.H.GIBSON          | MY-1-94      | MELVIN<br>NEWBOLD    | NO.15N03W101200     | 2.50                      | 7.50                | 7.50                  |       |
| NO. 286<br>MINTA DUGGER        | MY-1-94      | MELVIN<br>NEWBOLD    | NO.15N03W101200     | 1.50                      | 0.82                | 0.82                  |       |
| NO.256 VILLAGE<br>OF CAMBRIDGE | MY-1-95      | CITY OF<br>CAMBRIDGE | NO.C67000037450     | 2.00                      | 1.10                | 1.10                  |       |
| NO. 287<br>EDWARD BYERS        | MY-1-95      | KERMIT<br>WIGGINS    | NO.15N03W150200     | 19.00                     | 10.46               | 10.46                 |       |
| NO. 289<br>A.H. NUNNALEE       | MY-1-95      | ROBERT<br>PETERSON   | NO.14N03W030020     | 9.69                      | 7.50                | 7.50                  |       |
| NO. 289<br>A.H. NUNNALEE       | MY-1-95      | MARJORIE<br>BEMIS    | NO.14N03W030150     | 4.31                      | 2.38                | 2.38                  |       |
| NO. 290<br>A.L. KINSBURY       | MY-1-95      | ROBERT<br>BUMGARNER  | NO.14N03W030600     | 7.50                      | 4.12                | 4.12                  |       |
| NO. 288<br>CHAS.F.HULET        | MY-1-95      | ROBERT<br>BUMGARNER  | NO.14N03W030600     | 31.50                     | 17.32               | 17.32                 |       |
| TOTAL                          |              |                      |                     | 158.50                    | 95.48               | 95.48                 |       |

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| FILE NO. &<br>ORIG. OWNER      | FILE<br>DATE | PRESENT<br>OWNER           | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|--------------------------------|--------------|----------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 263<br>GEORGE HALL         | MY-1-96      | JIM<br>BUMGARNER           | NO.14N03W033000     | INCHES<br>11.50 | 6.32                | 6.32                  |       |
| NO. 291<br>A.M.HINSHAW         | MY-1-96      | HUBERT<br>WARD             | NO.16N03W343000     | 19.00           | 10.46               | 10.46                 |       |
| NO. 292 JAMES<br>L. WARREN     | MY-1-97      | FORD<br>RANCH INC.         | NO.15N03W090000     | 75.00           | 41.24               | 41.24                 |       |
| NO. 293<br>JOHN CARRICK        | MY-1-99      | GARY<br>FARRENS            | NO.15N03W150200     | 32.00           | 17.60               | 17.60                 |       |
| NO. 294<br>E.W.HINSHAW         | MY-1-99      | HUBERT<br>WARD             | NO.16N03W343000     | 18.50           | 10.18               | 10.18                 |       |
| NO. 248<br>R.E.WILSON          | JN-1-99      | MORRIS<br>MCCOY            | NO.14N03W034200     | 22.00           | 12.10               | 12.10                 |       |
| NO. 244 JAMES<br>L.LEWIS       | JN-1-99      | JIM<br>BUMGARNER           | NO.14N03W033000     | 23.50           | 12.92               | 12.92                 |       |
| NO. 249<br>R.E.WILSON          | JN-1-00      | CAMBRIDGE<br>TELEPHONE CO. | NO.14N03W038550     | 19.00           | 10.46               | 10.46                 |       |
| NO. 245 JAMES<br>L. LEWIS      | JN-1-00      | JIM<br>BUMGARNER           | NO.14N03W033000     | 19.00           | 10.46               | 10.46                 |       |
| NO.295PHILBRICK<br>& GREENWOOD | JN-1-00      | HUBERT<br>WARD             | NO.16N03W343000     | 3.00            | 1.66                | 1.66                  |       |
| NO.264 GEORGE<br>W. HALL       | MY-1-01      | JIM<br>BUMGARNER           | NO.14N03W033000     | 6.50            | 3.58                | 3.58                  |       |
| NO.264 WALTER<br>E. FORD       | MY-1-02      | HUBERT<br>WARD             | NO.16N03W343000     | 4.00            | 2.20                | 2.20                  |       |
| NO. 297<br>WM.THELAN           | MY-23-03     | BERT<br>PATEE              | NO.14N03W023040     | 4.00            | 7.50                | 7.50                  |       |
| NO. 297<br>WM. THELAN          | MY-23-03     | JAMES<br>R. WARREN         | NO.14N03W023220     | 4.25            | 7.50                | 7.50                  |       |
| TOTAL                          |              |                            |                     | 261.25          | 154.18              | 154.18                |       |

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| FILE NO. &<br>ORIG. OWNER         | FILE<br>DATE | PRESENT<br>OWNER           | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|-----------------------------------|--------------|----------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 297<br>WM. THELAN             | MY-3-03      | CUTLER<br>FAMILY TRUST     | NO.14N03W023030     | INCHES<br>4.25  | 2.34                | 2.34                  |       |
| NO. 298<br>E.E. LORTON            | MY-1-04      | TOM<br>HUBBARD             | NO.15N03W360000     | 25.00           | 13.74               | 13.74                 |       |
| NO. 299<br>M.C. POTTER            | MY-1-04      | CARROLL<br>KEMP            | NO.15N03W158400     | 9.50            | 5.22                | 5.22                  |       |
| NO. 252 L.<br>ETTA WILSON         | MY-1-07      | CAMBRIDGE<br>TELEPHONE CO. | NO.14N03W038550     | 8.00            | 4.40                | 4.40                  |       |
| NO. 250<br>R.E. WILSON            | O-29-08      | ROBERT<br>BUMGARNER        | NO.14N03W030600     | 20.00           | 11.00               | 11.00                 |       |
| NO. 282<br>WILSON & HILL          | O-29-08      | TOM<br>HUBBARD             | NO.15N03W360000     | 136.00          | 74.80               | 74.80                 |       |
| NO.300 DANIEL<br>W.BRADSHAW       | O-29-08      | TOM<br>HUBBARD             | NO.15N03W360000     | 19.00           | 10.46               | 10.46                 |       |
| NO. 301<br>L. CRADDOCK            | O-29-08      | HENRY<br>DIBBLE            | NO.15N03E366600     | 23.00           | 12.64               | 12.64                 |       |
| NO. 302<br>E.E. LORTON            | O-29-08      | TOM<br>HUBBARD             | NO.15N03W360000     | 63.00           | 34.66               | 34.66                 |       |
| NO. 303<br>CHAS.EDWARDS           | M-20-11      | MELVIN<br>DOTSON           | NO.15N03W280000     | 27.00           | 14.84               | 14.84                 |       |
| NO.304 E.E.<br>EDWARDS EST.       | M-20-11      | MELVIN<br>DOTSON           | NO.15N03W280000     | 20.00           | 11.00               | 11.00                 |       |
| NO.305JOE HUTCH<br>INS BEAVER CRK | JN-1-83      | FORD<br>RANCH INC          | NO.15N03W090000     | 45.00           | 24.76               | 24.76                 |       |
| NO. 7390                          | MY-10-1978   | S.<br>BERARDINELLI         | NO.14N03W112770     | 3.00            | 7.50                | 7.50                  |       |
| TOTAL                             |              |                            |                     | 402.75          | 227.36              | 227.36                |       |

STREAM OR DITCH  
DIST.67

SAGE CREEK

COUNTY-  
WASHINGTON

PAGE 33

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| NO. 640<br>BELLE DYMOKE   | JN-1-97      | ART<br>FAIRCHILD | NO.13N04W147300     | INCHES<br>15.00 | 8.26                | 8.26                  |       |
| NO. 638<br>BEN FAIRCHILD  | JN-1-88      | ART<br>FAIRCHILD | NO.13N04W147300     | 40.00           | 22.00               | 22.00                 |       |
| NO. 644<br>JOHN WARREN    | JN-1-05      | ART<br>FAIRCHILD | NO.13N04W147300     | 15.00           | 8.26                | 8.26                  |       |
| NO. 651<br>MARY MORRIS    | JN-1-06      | ART<br>FAIRCHILD | NO.13N04W147300     | 35.00           | 19.24               | 19.24                 |       |
| NO. 645<br>JOHN WARREN    | JN-1-06      | ART<br>FAIRCHILD | NO.13N04W147300     | 15.00           | 8.26                | 8.26                  |       |
| NO. 652<br>F.E. TIMPKE    | JN-1-08      | ART<br>FAIRCHILD | NO.13N04W147300     | 35.00           | 19.24               | 19.24                 |       |
| NO. 641<br>BELLE DYMOKE   | JN-1-11      | ART<br>FAIRCHILD | NO.13N04W147300     | 5.00            | 2.76                | 2.76                  |       |
| NO. 643<br>BELLE DYMOKE   | JN-1-09      | ART<br>FAIRCHILD | NO.13N04W147300     | 25.00           | 13.74               | 13.74                 |       |
| NO. 646<br>JOHN WARREN    | JN-1-11      | ART<br>FAIRCHILD | NO.13N04W147300     | 5.00            | 2.76                | 2.76                  |       |
| NO. 647<br>JOHN WARREN    | JN-1-13      | ART<br>FAIRCHILD | NO.13N04W147300     | 15.00           | 8.26                | 8.26                  |       |
| NO. 650<br>H.J. SLOAN     | JN-1-13      | ART<br>FAIRCHILD | NO.13N04W147300     | 25.00           | 13.74               | 13.74                 |       |
| NO. 653<br>FRANK MEIR     | JN-1-13      | ART<br>FAIRCHILD | NO.13N04W147300     | 15.00           | 8.26                | 8.26                  |       |
| NO. 642<br>BELLE DYMOKE   | JN-1-14      | ART<br>FAIRCHILD | NO.13N04W147300     | 8.00            | 4.40                | 4.40                  |       |
| NO. 648<br>JOHN WARREN    | JN-1-14      | ART<br>FAIRCHILD | NO.13N04W147300     | 28.00           | 15.40               | 15.40                 |       |
| TOTAL                     |              |                  |                     | 281.00          | 154.58              | 154.58                |       |

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36.86

FILE NO. &  
ORIG. OWNER

FILE  
DATE

PRESENT  
OWNER

LAND  
DESCRIPTION

AMT. OF  
WATER

ACTUAL  
CHRG.1999

PROPOSED  
CHRG.2000

## NOTES

NO. 031  
B. JAMES

JY-4-86

BARTON  
RANCHES

NO. 14N03W120020

INCHES  
10.00

5.50

5.50

NO. 032A  
M. SMITH

JY-4-86

JOHN  
SACHTJEN

NO. 14N03W133000

50.00

27.50

27.50

NO. 033  
R. MARTIN

JY-4-86

BARTON  
RANCHES

NO.14N03W120020

90.00

49.50

49.50

TOTAL

150.00

82.50

82.50

STREAM OR DITCH  
DIST.67

SPRING CREEK

COUNTY-  
WASHINGTON

PAGE 36

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|------------------|---------------------|-----------------|---------------------|-----------------------|-------|
|---------------------------|--------------|------------------|---------------------|-----------------|---------------------|-----------------------|-------|

|                       |          |                    |                 |                 |      |      |  |
|-----------------------|----------|--------------------|-----------------|-----------------|------|------|--|
| NO. 235<br>THOMAS RAY | AG-11-06 | MARGARET<br>STRAWN | NO.14N03W101370 | INCHES<br>12.50 | 7.50 | 7.50 |  |
|-----------------------|----------|--------------------|-----------------|-----------------|------|------|--|

|                          |          |        |                 |      |      |      |  |
|--------------------------|----------|--------|-----------------|------|------|------|--|
| NO. 236<br>F.COURTWRIGHT | AG-11-06 | L.PAGE | NO.14N03W101210 | 1.00 | 0.56 | 0.56 |  |
|--------------------------|----------|--------|-----------------|------|------|------|--|

|                      |          |        |                 |      |      |      |  |
|----------------------|----------|--------|-----------------|------|------|------|--|
| NO. 239<br>A. MILLER | AG-11-06 | L.PAGE | NO.14N03W101210 | 9.00 | 4.96 | 4.96 |  |
|----------------------|----------|--------|-----------------|------|------|------|--|

|                      |          |                  |                 |       |      |      |  |
|----------------------|----------|------------------|-----------------|-------|------|------|--|
| NO. 237<br>H. LATTIG | AG-11-06 | RONALD<br>JAEGER | NO.14N03W107800 | 10.00 | 7.50 | 7.50 |  |
|----------------------|----------|------------------|-----------------|-------|------|------|--|

|                      |          |                |                 |       |      |      |  |
|----------------------|----------|----------------|-----------------|-------|------|------|--|
| NO. 238<br>J. TUTTLE | AG-11-06 | GARY<br>KESKIE | NO.14N03W101820 | 10.00 | 7.50 | 7.50 |  |
|----------------------|----------|----------------|-----------------|-------|------|------|--|

|                      |          |                  |                 |      |      |      |  |
|----------------------|----------|------------------|-----------------|------|------|------|--|
| NO. 240<br>G. ROWLEY | AG-11-06 | CORA<br>R. LAKEY | NO.C73000100480 | 5.00 | 7.50 | 7.50 |  |
|----------------------|----------|------------------|-----------------|------|------|------|--|

TOTAL

47.50

35.52

35.52

STREAM OR DITCH  
DIST. 67

SUNNYSIDE  
DITCH

COUNTY-  
WASHINGTON

PAGE 37

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER     | LAND<br>DESCRIPTION | AMT.OF<br>WATER<br>INCHES | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|----------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| STORAGE 100               |              | VAUGHN<br>KELLEY     | NO.10N04W062710     | 22.22                     | 12.22               | 12.22                 |       |
| STORAGE 337               |              | BOB<br>ROUTSON       | NO.10N04W070010     | 74.89                     | 41.18               | 41.18                 |       |
| STORAGE 460               |              | CLAUDE<br>HICKEY     | NO.10N04W067500     | 102.22                    | 56.22               | 56.22                 |       |
| STORAGE 254               |              | ART<br>CORREIA       | NO.10N04W064820     | 56.44                     | 31.04               | 31.04                 |       |
| STORAGE 150               |              | LEONARD<br>STEWART   | NO.10N04W020780     | 33.33                     | 18.34               | 18.34                 |       |
| STORAGE 124               |              | DARIN<br>D.WALKER    | NO.10N04W054810     | 27.56                     | 15.16               | 15.16                 |       |
| STORAGE 56                |              | CLAUDE<br>HICKEY     | NO.10N04W067500     | 11.11                     | 6.10                | 6.10                  |       |
| STORAGE 59.5              |              | BRIAN<br>TAYLOR      | NO.10N04W049000     | 13.22                     | 7.28                | 7.28                  |       |
| STORAGE 257               |              | BRIAN<br>SHARP       | NO.10N04W061930     | 57.11                     | 31.40               | 31.40                 |       |
| STORAGE 112               |              | LARRY<br>WALKER      | NO.10N05W120600     | 24.89                     | 13.68               | 13.68                 |       |
| STORAGE 87.5              |              | WENDELL<br>F. WALKER | NO.10N05W122400     | 19.44                     | 10.70               | 10.70                 |       |
| STORAGE 109.2             |              | WENDELL<br>F. WALKER | NO.10N05W121200     | 24.27                     | 13.32               | 13.32                 |       |
| STORAGE 70                |              | NORMAN<br>WOOD       | NO.10N05W120000     | 15.56                     | 8.56                | 8.56                  |       |
| STORAGE 90                |              | ORVILLE<br>SHAW      | NO.10N05W017200     | 20.00                     | 11.00               | 11.00                 |       |
| TOTAL                     |              |                      |                     | 502.26                    | 276.20              | 276.20                |       |

STREAM OR DITCH  
DIST. 67

SUNNYSIDE  
DITCH

COUNTY-  
WASHINGTON

PAGE 37A

FILE NO. &  
ORIG. OWNER

FILE  
DATE

PRESENT  
OWNER

LAND  
DESCRIPTION

AMT. OF  
WATER

ACTUAL  
CHRG. 1999

PROPOSED  
CHRG. 2000

NOTES

STORAGE 25

KENNETH  
E. UHRIG

NO.10N04W066400

5.55

7.50

7.50

STORAGE 7

GREGORY  
L. HILL

NO.10N04W066750

1.57

7.50

7.50

TOTAL

7.12

15.00

15.00

STREAM OR DITCH  
DIST.67

WEISER RIVER

COUNTY-  
WASHINGTON

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER       | LAND<br>DESCRIPTION | AMT.OF<br>WATER  | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|------------------------|---------------------|------------------|---------------------|-----------------------|-------|
| NO. 2379                  | A-19-1967    | BILLY<br>YOUNGBLOOD    | NO.11N04W330600     | INCHES<br>415.00 | 228.26              | 228.26                |       |
| NO. 2186                  | MY-6-1967    | DYKE<br>NAGASAKA       | NO.10N05W040000     | 130.00           | 71.50               | 71.50                 |       |
| NO. 7102                  | MY-5-1972    | STEPHEN<br>MACKEY      | NO.13N03W034200     | 100.00           | 55.00               | 55.00                 |       |
| NO. 7154                  | JY-20-1973   | RODNEY<br>PANIKE       | NO.11N04W343600     | 640.00           | 352.00              | 352.00                |       |
| NO. 7156                  | JY-20-1973   | SMITH<br>L&L CO.       | NO.11N04W336000     | 69.00            | 37.96               | 37.96                 |       |
| NO. 7156                  | AG-21-1973   | DAN<br>SMITH           | NO.11N04W338400     | 31.00            | 17.04               | 17.04                 |       |
| NO. 7167                  | AG-24-1973   | ROBERT<br>LEACHMAN     | NO.13N03W040800     | 72.50            | 39.88               | 39.88                 |       |
| NO. 7206                  | MY-7-1974    | RONALD<br>D.BLENDU     | NO.13N03W050010     | 335.00           | 184.26              | 184.26                |       |
| NO. 7271                  | A-26-1976    | SUTTON<br>RANCHES INC. | NO.13N03W030010     | 425.00           | 233.74              | 233.74                |       |
| NO. 7370                  | F-12-1978    | LAMAR<br>HILL          | NO.14N03W027220     | 160.00           | 88.00               | 88.00                 |       |
| NO. 7374                  | F-27-1978    | JOHN<br>PROSNIK        | NO.11N04W100000     | 128.00           | 70.40               | 70.40                 |       |
| NO. 7396                  | JN-16-1978   | STEPHEN<br>MACKEY      | NO.13N03W034200     | 62.50            | 34.38               | 34.38                 |       |
| NO. 7406                  | JN-15-1978   | LEONARD<br>STEWART     | NO.11N04W356600     | 121.50           | 66.82               | 66.82                 |       |
| NO. 7271                  | A-26-1976    | SUTTON<br>LIVESTOCK    | NO.13N03W030020     | 425.00           | 233.76              | 233.76                |       |
| TOTAL                     |              |                        |                     | 3114.50          | 1713.00             | 1713.00               |       |

STREAM OR DITCH  
DIST. 67

STORAGE

CRANE CRK.RES.  
INDEPDT.USERS

COUNTY-  
WASHINGTON

PAGE 39

| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER         | LAND<br>DESCRIPTION | AMT.OF<br>WATER  | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|--------------------------|---------------------|------------------|---------------------|-----------------------|-------|
| STORAGE<br>AF 550         |              | BILLY<br>YOUNGBLOOD      | NO.11N04W340000     | INCHES<br>122.22 | 67.22               | 67.22                 |       |
| STORAGE<br>AF 409         |              | DARRALL<br>MARVIN        | NO.11N04W250000     | 90.89            | 49.98               | 49.98                 |       |
| STORAGE<br>AF 900         |              | RODNEY<br>PANIKE         | NO.11N04W343000     | 200.00           | 110.00              | 110.00                |       |
| STORAGE<br>AF 650         |              | ROBERT<br>WOODS          | NO.11N04W331800     | 144.44           | 79.44               | 79.44                 |       |
| STORAGE<br>AF 175         |              | LEONARD<br>STEWART       | NO.10N04W020780     | 38.89            | 21.38               | 21.38                 |       |
| STORAGE<br>AF 225         |              | KENNETH<br>SEID          | NO.14N03W314230     | 50.00            | 27.50               | 27.50                 |       |
| STORAGE<br>AF 400         |              | STEPHEN<br>MACKEY        | NO.13N03W034200     | 88.89            | 48.88               | 48.88                 |       |
| STORAGE<br>AF 325         |              | MILTON<br>KERNER         | NO.10N05W012400     | 72.22            | 39.72               | 39.72                 |       |
| STORAGE<br>AF 100         |              | VELMA<br>LYLE            | NO.11N04W324810     | 22.22            | 12.22               | 12.22                 |       |
| STORAGE<br>AF 245         |              | DAN<br>SMITH             | NO.10N04W040000     | 54.44            | 29.94               | 29.94                 |       |
| STORAGE<br>AF 641.6       |              | SMITH<br>L&L             | NO.10N04W042400     | 142.58           | 78.42               | 78.42                 |       |
| STORAGE<br>AF 89          |              | DAN<br>SMITH             | NO.10N04W060460     | 19.79            | 10.88               | 10.88                 |       |
| STORAGE<br>AF 44          |              | LDS<br>CHURCH            | NO.10N04W061860     | 9.78             | 7.50                | 7.50                  |       |
| STORAGE<br>AF 730.25      |              | S&S LAND<br>& CATTLE CO. | NO.10N05W022400     | 162.20           | 89.22               | 89.22                 |       |
| TOTAL                     |              |                          |                     | 1218.56          | 672.30              | 672.30                |       |

STREAM OR DITCH  
DIST. 67

STORAGE

CRANE CRK. RES.  
INDEPDT. USERS

COUNTY-  
WASHINGTON

PAGE 40.

FILE NO. &  
ORIG. OWNER

FILE  
DATE

PRESENT  
OWNER

LAND  
DESCRIPTION

AMT. OF  
WATER

ACTUAL  
CHRG. 1999

PROPOSED  
CHRG. 2000

NOTES

STORAGE  
AF 1058.2

S&S LAND &  
CATTLE CO.

NO.11N05W340000

INCHES  
235.16

129.34

129.34

STORAGE  
AF 30

ANNA  
BOOTH

NO.10N04W060600

6.67

7.50

7.50

STORAGE  
AF 75

VERA D.  
HODGES

NO.11N04W324850

16.67

9.16

9.16

STORAGE  
AF 75

KENNETH  
YOUNGBLOOD

NO.11N04W327500

16.67

9.16

9.16

TOTAL

275.17

155.16

155.16

STREAM OR DITCH  
DIST. 67

CAMB.-

LOST VALLEY RES  
MIDVALE AREA

COUNTY--  
WASHINGTON

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| FILE NO. &<br>ORIG. OWNER | FILE<br>DATE | PRESENT<br>OWNER       | LAND<br>DESCRIPTION | AMT.OF<br>WATER | ACTUAL<br>CHRG.1999 | PROPOSED<br>CHRG.2000 | NOTES |
|---------------------------|--------------|------------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| STORAGE<br>SHARES 90      |              | RICHARD<br>UDELL       | NO.14N03W124200     | INCHES<br>20.00 | 11.00               | 11.00                 |       |
| STORAGE<br>SHARES 65      |              | KENNETH<br>MINK        | NO.14N03W121800     | 14.44           | 7.94                | 7.94                  |       |
| STORAGE<br>SHARES 450     | A-26-1976    | SUTTON<br>RANCHES INC. | NO.13N03W107300     | 100.00          | 55.00               | 55.00                 |       |
| STORAGE<br>SHARES 10      |              | GLENN<br>HORNING       | NO.13N03W173600     | 2.22            | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 30      |              | VERNON<br>INGEBRETSEN  | NO.14N02W060600     | 6.67            | 3.66                | 3.66                  |       |
| STORAGE<br>SHARES 150     |              | LAMAR<br>HILL          | NO.14N03W027220     | 23.33           | 12.84               | 12.84                 |       |
| STORAGE<br>SHARES 100     |              | STEPHEN<br>MACKEY      | NO.13N03W034200     | 22.22           | 12.22               | 12.22                 |       |
| STORAGE<br>SHARES 4       |              | CEDRIC<br>PICKETT      | NO.14N03W272870     | 0.89            | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 5       |              | GARY<br>KOSKIE         | NO.14N03W101820     | 1.11            | 0.62                | 0.62                  |       |
| STORAGE<br>SHARES 5       |              | RAY<br>POTTER          | NO.14N03W101340     | 1.11            | 0.62                | 0.62                  |       |
| STORAGE<br>SHARES 15      |              | PAULINE<br>DILLON      | NO.14N03W110920     | 3.33            | 7.50                | 7.50                  |       |
| STORAGE<br>SHARES 140     |              | ROBERT<br>TURNBULL     | NO.14N03W125200     | 31.11           | 17.12               | 17.12                 |       |
| STORAGE<br>SHARES 100     |              | RONALD<br>D-BLENDU     | NO.13N03W050010     | 22.22           | 12.22               | 12.22                 |       |
| STOR.SHAR.450             | A-26-1976    | SUTTON LIVESTOCK       | NO.13N0W030020      | 100.00          | 55.00               | 55.00                 |       |
| STOR.SHAR.100             | A-26-1976    | DEAN FAIRCHILD         | NO.13N03W030000     | 22.22           | 11.10               | 11.10                 |       |
| TOTAL                     |              |                        |                     | 370.87          | 221.84              | 221.84                |       |