

OD-5816  
AJ5816NP  
SELECTION FILE: LEGG

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION SOURCE SUMMARY REPORT  
BY WATER SOURCE/CURRENT OWNER LAST NAME

DATE: 08/22/96  
TIME: 14:01:51  
PAGE: 1

| WATER RIGHT<br>NUMBER    | CURRENT OWNER NAME | PRIORITY<br>DATE | STG | POINT OF DIVERSION | POD<br>FLAG TOTAL DIVERSION | TOTAL<br>ACRES | WATER USES |
|--------------------------|--------------------|------------------|-----|--------------------|-----------------------------|----------------|------------|
| =====                    |                    |                  |     |                    |                             |                |            |
| WATER SOURCE: RUSH CREEK |                    |                  |     |                    |                             |                |            |
| -----                    |                    |                  |     |                    |                             |                |            |
| A67-00281                | HUBBARD, THOMAS H  | 05/01/1891       | D   | 15N 03W 15         | NESE                        | 0.320 CFS      | 185.0 01   |
| A67-00298                | HUBBARD, THOMAS H  | 05/01/1904       | D   | 15N 03W 15         | NESE                        | 0.500 CFS      | 185.0 01   |
| A67-14094                | HUBBARD, THOMAS H  | 10/29/1908       | D   | 15N 03W 15         | NESE                        | 4.360 CFS      | 185.0 01   |
| WATER SOURCE: SPRING     |                    |                  |     |                    |                             |                |            |
| -----                    |                    |                  |     |                    |                             |                |            |
| A67-10208                | HUBBARD, THOMAS H  | 05/01/1904       | J   | 15N 03W 35         | SWSENE                      | 0.020 CFS      | 04         |
| A67-10207                | HUBBARD, THOMAS H  | 05/01/1904       | J   | 15N 03W 36         | NWNWSW                      | 0.060 CFS      | 43,04      |

# DEPARTMENT OF RECLAMATION

BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 21065

This proof is for..... Beneficial use ..... In Water District No. ....

1. Name of applicant..... P. A. Legg, Cantridge, Idaho .....

2. Source of water supply:..... Jensen Spring Creek and tributaries .....

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 35.....

T. 15 N. R. 3 W. County of Washington .....

4. Describe works as they exist, giving dimensions and capacities of same:.....

5. Water is used for: Irrigation and domestic purposes .....

6. State whether or not water has been turned into works of diversion:.....

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 35, Twp. 15 N., Range 3 W., E. 4.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Measured over a distance of 1000 feet

This examination was made on the

13 day of April

1954

(Signed) G. H. Humphrey

Examiner

21065

Point of diversion #1. Source of water is a spring as indicated on map and is diverted from its natural channel by a small dirt dam and the original channel has been ~~restored~~ in. Amount of water from this diversion was measured over a V-notched weir at 5 inches.

Point of diversion #2. There is a short deep ditch that connects this spring and ~~and~~ this water is diverted by a small dirt dam with a wooden head-gate. Water from this diversion was measured over a V-notched weir at 15 inches. Water is distributed by gravity through ditch. Direction of flow is to the South.

There is a creek between the two springs that flows during high water but according to Mr. Legg, goes dry very early. The creek is a short stream and apparently has no name. *or is Jensen Spring Creek.*

3. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$  NE $\frac{1}{4}$  E $\frac{1}{2}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 35, Twp. 15 N., Range 3 W., R. 4.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

*Measured over a V-notched weir*

This examination was made on the

15 day of April

1954

(Signed) B. H. Humphrey

Examiner

Permit No. 20165

STATE OF IDAHO  
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Washington

ss.

P. A. Legg

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 20165, and that his postoffice address is Cambridge State of Idaho

Second: That the name of the stream which said water is to be directed is Jensen Spring Creek, and East and West forks Jensen Spring Creek

Third: That the point of diversion of said water is in three places, the nelsei, the nwse, and the seisei, Sec. 35, Twp. 15 N., R. 3 W., E. 1 V.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by May 27, 1950, 19

Fifth: That the use for which said water is intended is agriculture

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: dirt diversion dams, and ditches.

(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work: small dams, varying from two to five ft high.

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction dirt.

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use .80 second feet of water.

Eighth: That water appropriated under said permit is available for 20 acres of land described as follows: N<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 35, Twp. 15 N., R. 3 W., E. 1 V.

Ninth: Remarks: That

P. A. Legg  
(Signed Here)

Subscribed and sworn to before me this 11th day of Sept., 1951.

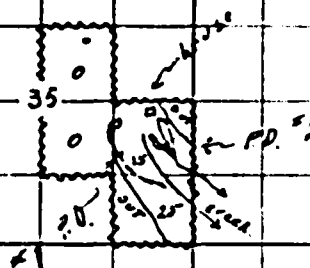
My commission expires Nov 17, 1953

Notary Public.

21065

R-13W.

T.  
15  
N.



T.  
14  
N.

$\text{Seq} = \text{NE} \quad \text{SE} = 15^\circ$   
 $\text{SE} \quad \text{SE} = 25^\circ$   
 $40^\circ 15'$

$$H_0 = H_1 = E.$$

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|



STATE OF IDAHO  
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO  
County of Washington

P. A. Legg

being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 21065, and that his postoffice address is CAREFREE

State of Idaho

Second: That the name of the stream which said water is to be directed is East & West Fork  
from three springs, arising on premises, known as Jensen Spring-Creek/

Third: That the point of diversion of said water is direct from springs  
SW 1/4 Sec. 35, Twp. 25 N. R. 3 E. Also SW 1/4 NW 1/4 Sec. 35.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by May 27, 1970

Fifth: That the use for which said water is intended is irrigation and domestic

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: earthen and rock dams, ditches

concrete dam, ditch, 8" x 4" pipe or culvert

II. Dimensions of work:

(a) Height of dam 3 feet, length of dam at top 30 feet, length of dam at bottom 10 feet. Material used in construction earth & rock

State whether wood, earth dam or concrete

(b) Capacity of reservoir zero feet.

(c) Size of bridge: Width 1 1/2 feet, height 2 feet.

(d) Culvert: width at bottom        feet, width at water line        feet, depth of water        feet; diameter of pipe        inches, average grade per mile is        feet. Length of culvert is        miles.

Seventh: That said works are capable of conducting to the place of intended use 60 second feet of water.

Eighth: That water appropriated under said permit is available for 60

acres of land described as follows:

20 acres 1/2 SW 1/4 NW 1/4

20 " " NW 1/4 NW 1/4

20 " " NW 1/4 NW 1/4

20 " " NW 1/4 NW 1/4

20 " " NW 1/4 NW 1/4 Sec. 35, Twp. 25 N. R. 3 E. S. E. N.

Ninth: Remarks: That

Subscribed and sworn to before me this 2nd day of May, 1970

My commission expires Nov. 17, 1953

Notary Public

21065

|   |      |      |      |
|---|------|------|------|
| T | 1.7N | 2.5N | 2.0N |
|---|------|------|------|

4



### Points of Diversion-3

SECRET