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JAN 2 2 1996

WATER DISTRICT 67A 1995 Watermaster Report

WATER RESOURCES WESTERN REGION

There was plenty of water in the river into the second week of July without reservoir water supplementation. An inch of rain from a thunderstorm on August 16th also helped.

More progress was made on water control and measurability within the system when a weir was installed in the Mickey-Wilkerson Ditch. A calibration still needs to be done.

Major attention was directed toward legal matters this year, since the Federal Government and several Indian tribes filed claims on surface water throughout the state. After researching those claims that would affect Water District 67A, I was able to determine that the Federal Government filed four claims for natural use in this area on all Federal land in the mountains above any 67A water right holders. They subsequently have withdrawn all four of these claims.

My research on the Indian tribe claims revealed no claims were filed within the Little Weiser River Basin, probably because it was declared a dry river years ago. However, the Indians do have numerous large claims on downstream flows of the Snake and Columbia Rivers, so to protect all of our water rights from the claims, the law firm of Elam & Burke was hired. The appropriate paperwork has been filed with the court, but it will most likely be years before this matter is settled. The Little Weiser Irrigation District is paying the 67A bills until the amount of the assessment is determined by a general meeting and vote of the water users. The LWID is also providing information to Elam & Burke and making decisions for 67A since we are not a private non-profit corporation.

As part of the process of putting together all this information required to make informed decisions by the water district leadership and provide the law firm with accurate information, a complete detailed review was made of all water rights within the Little Weiser Basin. A number of discrepancies were detected and questions arose. I anticipate additional discussions on these issues and decisions will need to be made.

The reworking of a diversion on the Mickey-Wilkerson Ditch that I mentioned last year did not occur, so that problem resurfaced this year. IDWR was requested to help calm this matter and a meeting was held at the ditch site. The best solution still appears to be to rework the ditch diversion as previously agreed to.

I am recommending that the Watermaster's salary remain the same for next year.

David J. Birchard, Watermaster

District 67A

(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

RECEIVED

WATERMASTER'S REPORT NOV - 7 1996 WATER MASTER'S REPORT WATER RESOLUTIONS

WATER RESOURCES WESTERN REGION

From MARBH	
Water District No. 67A	
Name of Watermaster _ Rich.	ARD KRETTEN
P. O. Address 1000 W IX	DIAN VALLEY Rd CAMBRIDGE IDAHO
	, 820/0
	AFFIDAVIT OF WATERMASTER
STATE OF IDAHO,)
COUNTY OF ADAMS	ss.
RICHARD KRE	being first duly sworn, deposes and says
	LITTLE WEISER Creek in District 67A, having been
	Department of Water Resources
	stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 3000 is	
	Rich auch Krett
	(Deputy) Watermaster District No. 67A
Subscribed and sworn to befor	e me, this day of Novembea, 1996
Subscribed and sworn to before	Anhan/Ale many Mil
	Notary Public.
(SEAL)	My Commission expires <u>M-18-29</u>
	NOVEMBER 8 96
	Boise, Idano,, 19
I HEREBY CERTIFY, That_	RICHARD KRETTIN
was lawfully appointed by me (Dep	uty) Watermaster of District No. 67A, and that his bill
for services rendered prorated to	the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.	KARL DREHER
	Director, Department of Water Resources
	By Tere LECTED DEPUTY DECIONAL MANACED
	STEVE LESTER, DEPUTY REGIONAL MANAGER

	WATER	DESCRIPTION OF LAN	D		
OWNER OR DITCH	RIGHT IDENT. NO.	Subdivision	Sec.	Twp.	Rge.
NELBERT LEGG	490A - 192- 494 - 180				
BOB TURNEALL	49490				
DI-X RANCH	491 - 3.25				
McGrums	452A - 108				·
E CHECK	4520,04				
i Adams	4521-104				
TODE GREAT	437 - , 50 454 - ,34				
A.CARR	4674-12				-
NEUTLONFREE	4676-138				
TRENE GROSSEN	46364	(75357-156)	,		
GIAN ELLIS	457 - 38				-
MILL LIL		(5.4/2-160)	-		
Linuson Howers	488A60	(2 . 2 . 15 d)			
1.6.24.21834 141.		(478-4.50)	-		
1 Can 786	445. ,54				-
to be tood Lance H	417-,60	(cray 246)			
FOTOR, WARD	412-170		-		
FLOTE	416 ,60				
D WELLES	440.14				
FIRHARD Hagyans		(30-10-1-11)			
TONI MORGENSON		(2046-10)		ļ 	-
NOLAN		(76/2-20)			<u> </u>
LITTLE WEISER FREATHER		(2-17-6572)	<u> </u>	ļ	
HAROLDThomason		(2006-1,00)	-	-	-
NORTH GRAGE	(1) (2) (mar)	506 2150 205-177			
BOP WATEMAN	103-1.86	504 ,54	<u> </u>		-
JIDA HALLECK	94-2140 90-116 102-155 99-1148	10'-1/25		<u> </u>	-
Honra Korry	152 - 155		-	-	
PRAY Charles Robert	97 -180				
VANZENDT	9852			 	
THOMAS	100-2.50				-
					-
					-
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				<u> </u>	<u></u>

Total in 24-hour	Total Cost		Adop Budg	ted et	Cred	its	Debi	ts	Cost Per 24-Hr. Sec. Ft. \$
Sec. Feet	S	cts.	\$	cts.	S	cts.	\$	cts.	
,42	24	X47							Total No. Days of Watermaster
1.82	17	14							★ days at \$ per day \$3000 00
	47	76							Total No. Days of Asst. Watermaster
. c &.	5"	<u>်</u>							days at \$ per day \$
, c.U.	6	ిప							Other expenses charged pro rata \$229,50
.04	5	30							TOTAL COST \$3000 00
.84	22	ζ.¥							Total No. 24-Hour Sec. Feet. Delivered
. / 2.	7.	િંદ							Cost per 24-Hour Sec. Feet. Delivered \$3229 50
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1.70	32	40							FICA = 229.50
.38	10	26							* Watermaster is Paid an
2.30	62	10							annual salary.
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4.90	132	30							
.34	9	18							
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									54200 1111

Ex-Officio Recorder. By	this day of, A.D. 19	I hereby certify that this instrument was filed for record at the request of	STATE OF IDAHO, COUNTY OF \ Ss.	County, Idaho,		From, 19, 19	Watermaster's Report
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		STATE OF IDAHO,
	Ss.	COUNTY OF
Co	ommissioners of	We, the Board of County C
, payal	nd approved the bill of \$	State of Idaho, have examined an
	, Watermaster for District No	
said Waterm	, and have ordered a warrant drawn in favor of said	services rendered during 19
	Water District on deposit with the County Treasurer.	payable out of the funds of said
er.		

(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From	, 19 To		, 19
Water District No.			
Name of Watermaster			
P. O. Address			
	AFFIDAVIT OF WATERMAS	TER	
STATE OF IDAHO.)		
COUNTY OF	> ss		
		heing first duly sw	orn denoses and savs
that he is (Deputy) Watermaster on _			_
lawfully appointed by the Director.	Department of Water Resource	es	
and that the volumes of water, as s	stated in this report, prorated	by him to the seve	ral users, are correct;
that the sum of \$ is j	ustly due as stated.		
		Wotamastan Dist	ict No.
Subscribed and sworn to before	e me, this day of		, 19
		Notary Publ	ic.
(SEAL)	My Comm	ission expires	
	· .		
	Boise, Idaho,		, 19
I HEREBY CERTIFY, That			
was lawfully appointed by me (Depu	aty) Watermaster of District No	o	, and that his bill
for services rendered prorated to t	he several users, as herein sw	orn to, is, to the b	est of my knowledge
and belief, correct.			
	$ \overline{D}i$	rector, Department of V	Vater Resources
	Rv		
	HV ·		

	WATER	DESCRIPTION OF LAND			
OWNER OR DITCH	RIGHT IDENT. NO.	Subdivision	Sec.	Twp.	Rge.
DELBERT ODE	462-1.00	458-112			
DAVE VELSKA	44845	(7247-128)		٠.	
ROBER EROWN	446- 56	422 - 36 444-16 423 - 24	·		
Tim Valoria	41976				
ALLEN BUSHAWAN	42434	4527-84			
FON DUNHAM	458. 7.14	4521-150)			
COLLEN COPHER	473-148				
TUESHING THOMASON	476A-012	(14/04/ -, 23)			
JACK THOMPSON	485 .53				
Russen Warsason	475	1987 144 482-160 488-172 1110 168 (2087-120) (7479-1220)	. ,		
ISBER WARD	491 - 20				-
Anthe Messel	474- 20				
ROBERT VOERMINES	45044			-	ļ ·
PINECREEK RANCH	471-,24				
John HOLMES	430 - 1.80 -	456-14 155 1174 443-192			
RASTIL VANUE	41158				
TOM GROSSEW	427:1.94	(7824-7,24) (7866-3.60) (7834-,20) 453-,38			ļ
MALCOLM HURY	434-1.00	(16:070)			<u> </u>
19 dy Shacow	465 ,52				
ALBIN VELSKA	42050				<u> </u>
ALVIN LEGG	431-1,70	(2227-1.40)			
WAYNE BURK HART	418.0 138			<u> </u>	<u> </u>
FRANKE BRETHEN	429 70				ļ
Homer Kais	43545				
LARRY ATKINS	42160 94215 42550	4.5 - 16			ļ
JAGE SHAFTER	425 - 150	777 120	ļ. ——	-	-
LARA III NE	428 - 101	4,98 ×753			
P. Parazz	493-182	990-190			ļ
Lyans Lot (1975	477A80 4786 :78 4776 /62	480-193 484-38 (1484-380)		-	-
Roger SCHWENK FELDER	4776 162	474-2 (2017-3.65) (7455-1.70)		2 -2,0	-
PAT BALL	469 ,68				-
STAN DAVIDEDA)	441 - 116				
DALE CORIELL	410-,34				
R. DANKHEAD	461 - 116		-		-
P. ALMITAGE	470 02			-	ļ
J. JAEGEL	495-1.88	(2375-,22)			

Remoso To Eurologit Rom HE TAX (1000)

Total in	Total 1		Adopte	<u> </u>	Credi	ts	Debit	s I		
Total in 24-hour Sec. Feet	Total t Cost		Adopted Budget	.1				.,	Cost Per 24-Hr. Sec. Ft. \$	
CF5	S.27,10		\$	cts.	S	cts.	\$	cts.		
1.42	38	3.4						-	Total No. Days of Watermaster	
,73	19	72							days at \$ per day	\$
1.84	42	38							Total No. Days of Asst. Watermaster	
.76	20	5.2.							days at \$ per day	\$
1.73	5,2	20							Other expenses charged pro rata	\$
2.50	62	.'a							TOTAL COST	\$
.45	, ,	16							Total No. 24-Hour Sec. Feet. Delivered	
.34	11	2							Cost per 24-Hour Sec. Feet. Delivered	\$
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this day of, A.D. 19 <i>Ex-Officio Recorder</i> . By
day of
. 19
filed for record at the request of
I hereby certify that this instrument was
STATE OF IDAHO, COUNTY OF $\begin{array}{c} \\ \\ \end{array}$ ss.
Dated, 19
County, Idaho,
To, 19
From, 19
Watermaster's Report
- 11

STATE OF IDAHO, COUNTY OF	ss.	Country
we, the Board of County Commission	ners of	County,
State of Idaho, have examined and approve	ed the bill of \$	_, payable to
	, Watermaster for District No	, for
services rendered during 19, and ha	ave ordered a warrant drawn in favor of said	Watermaster,
payable out of the funds of said Water Dist	trict on deposit with the County Treasurer.	
ATTEST:	Chai	rman of Board.
		Clerk.