

State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

April 11, 2006

Patricia M Hawkins HC 61 Box 3050 Challis, ID 83226

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

We have received your corrected watermaster's report for 2005. The report has been reviewed and approved, and a signed copy is enclosed for your records. You will notice that I corrected 3 items in the Credits column.

Regards,

James E. Stanton Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 736-3033 FAX: (208) 736-3037

DIRK KEMPTHORNE Governor

> KARL J. DREHER Director

February 16, 2006

Patricia M Hawkins HC 61 Box 3050 Challis, ID 83226

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

I have checked your corrected Watermaster's Report, and it looks good except for a couple of items. Mainly, you forgot to sign it! The Debits column is incorrect, as these figures should be the pro rata share of the actual cost (Column 2) instead of the Adopted Budget amounts. Just make the two corrections before returning the signed form to me, and we are done for 2005.

The Proposed Budget looks good. You did use the pro rata cost from last year for the two non-payers in adjusting the billing, so that is correct. On the back of the Budget, the total cost for 2005 should be \$300, not what was originally budgeted; just a note for future reference.

Regards,

James E. Stanton Sr. Water Resource Agent

WATERMASTER'S REPORT

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From Feb 10 ,200	05 To	Feb	14	_2006_
	2005FEC	EIVED	AECEIVED	
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Water District No. 12-	Department o South	f Water Resources - Os ern Region	Partment of Water Resources Southern Region	·
Name of Watermaster Patricia M F	Lawkin	15	- region	
P.O. Address HC. 61 Box 3050	Challe	S in the second	83226	· · · · · · · · · · · · · · · · · · ·
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AFFIDAVIT	Γ OF WATERM	ASTER		
STATE OF IDAHO } ss.				
COUNTY OF CUSTER				
Patricia M Hawkins, bei				
District, having been law	fully appointed b	y <u>Kgrl</u>	J. Drehen	_, Director,
Idaho Department of Water Resources, and that the volum	nes of water, as	stated in this repo	ort and prorated by him t	o the water
right holders of the district are correct.	٤	Patri	va M Han	Kins
		(Deputy) Watermaster District No	, <u>12 F</u>
Subscribed and sworn to before me, this day of		Zal	Notary Public ssion expires 3-19	-37
GEAE) OTAR DUDLIC OF THE REBY CERTIFY, that PATRICIA M.		was law	ho, 4-11 fully appointed by me as V	
of Water District No. $72-\overline{P}$, and that the inform	ation contained i	n this report, as l	nerein sworn to, is, to the	best of my
knowledge and belief, correct.		ì e	₩ N	
	-	Nav Director I	J, Drehen Department of Water Reson	urces
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WATER RIGHT OWNER	Name	Delbert Hughes	Delbert Hughes Delbert Hughes	Nyle Thornock	Nyle I hornock Nyle Thornock	Jerry Hawkins	Jerry Hawkins Jerry Hawkins		Jones Kch/Lower Jones Ranch/Lower	Jones Ranch/Lower Jones Ranch/Lower	Tina Hawkins	Tina Hawkins Tina Hawkins	Tina Hawkins	Morgan Cr. Cattle	Morgan Cr. Cattle	G. Lynn Backus	G. Lynn Backus	C. Lym	Jones Ra Jones Ra	Jones Ra Jones Ra	Jones Ra	Frank P. Wilev	Frank P. Wiley	Frank P. Wiley Frank P. Wiley	Frank P. Wiley	Dick Findlayson	Dick Findlayson Dick Findlayson	Dick Findlayson			

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.