WATER DISTRICT 12-F YEAR 2005 MEETING DATE 3-9-05	***************************************
Patricia 10:	
Watermaster HAWKins Telephone (19-14-04 2058	
Address HC 6/ Box 3050, Cha///3 89226	
Appointment:AnnualSeasonal	
Secretary Ting Mawkins Telephone 877-1287	
Address HC 82 Box 4023, Challis	A
Treasurer Jame Telephone	
Address	
Basis of Budget:Year Average $\sqrt{}$ Water Rights	
Last Year's Deliveries (No Debits/Credit	:)
Other	_
WM Oath of Office Sent 3-29-05 Received 4-5-05	······
Call-On Petition Sent $3-29-05$ Received $N/A$	<del></del>
Certificate of Appointment Sent 4-6-05	
_ Daily Record Books Sent 3-39-05Received	
Treasurer Oath Sent 3-29-05 Received 4-5-05	
Certificate of Appointment Sent 4-5-05	
Forms Needed: Date Sent: Received:	
_ 2_Watermaster Report	
) Proposed Budget -	
2 Adopted Budget	
WM Report Returned For Correction 1-26-06 1-3-06, 2-16-06	
WM Report Approved 4-//-06 Copy To District 4-//-06	
Minutes of Meeting Received 3-18-05 Acknowledged 3-29-05	
Bills Received	
Sent To County	- Control of the Cont
Contact Person/FAX #	
00110400 1 01 0011/11111 #	