

## State of Idaho DEPARTMENT OF WATER RESOURCES

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EASTERN REGION October 22, 2003

DIRK KEMPTHORNE Governor KARL J. DREHER Director

Lemhi County Clerk Lemhi County Treasurer/Auditor 206 Courthouse Drive Salmon, Idaho 83467

RE: Water District No. #73

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #73. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

W Roger Warner Water Rights Supervisor

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