



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

August 22, 2001

KARL J. DREHER
DIRECTOR

Mike Anderson
May ID 83253

RE: WATER DISTRICT #73

Dear Mr. Anderson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

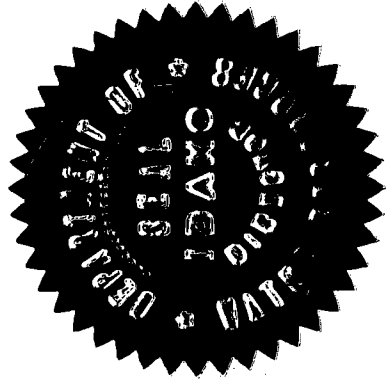
HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed MIKE ANDERSON as
WATER MASTER WATER DISTRICT #73 of _____ for
2001 IRRIGATION SEASON _____ or until his successor is
appointed and qualified under the provisions of Sections 42-605 ,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 22nd
day of August, 2001.


Director

FOR - MIKE ANDERSON

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO

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) ss

OFFICIAL OATH

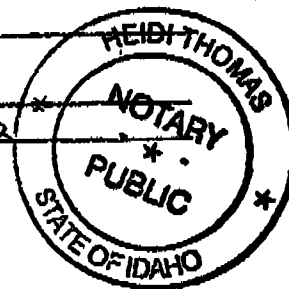
County of LEMHI & CUSTER

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER - WATER DIST. #73
CUSTER & LEMHI COUNTY - PAHSIMEDI RIVER
according to the best of my ability. So help me God.

Michael Anderson
Principal

SUBSCRIBED AND SWORN to before me this 20 day of August, 2001

Heidi Thomas
NOTARY PUBLIC
Residing at Challis
Commission Expires 9/16/02



SEAL

RECEIVED

AUG 22 2001

Department of Water Resources
Eastern Region

FDR - MIKE ANDERSON

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO

OFFICIAL OATH

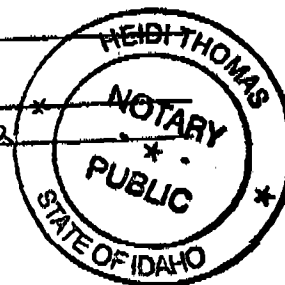
County of LEMMING CUSTER

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CUSTER & LEMMI COUNTY - PAHSIMERO RIVER
according to the best of my ability. So help me God.

Michael Anderson
Principal

SUBSCRIBED AND SWORN to before me this 20 day of August, 2001

Heidi Thomas
NOTARY PUBLIC
Residing at Challis
Commission Expires 9/16/02



SEAL

RECEIVED

AUG 22 2001

Department of Water Resources
Eastern Region

FOR - MIKE AMERSON

RECEIVED

AUG 23 2001

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO

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) ss

OFFICIAL OATH

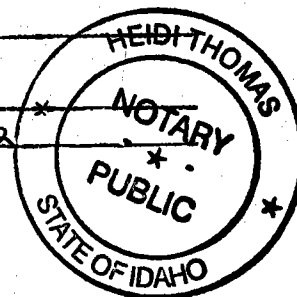
County of LEMHI & CUSTER

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CUSTER & LEMHI COUNTY - PAHSIMERO RIVER
according to the best of my ability. So help me God.

Michael Amerson
Principal

SUBSCRIBED AND SWORN to before me this 20 day of August, 2001

Heidi Thomas
NOTARY PUBLIC
Residing at Challis
Commission Expires 9/16/02



SEAL

PETITION FOR WATERMASTER'S SERVICES

MAY, Idaho 83253
MAY 1 - 2001

RE: Water District No. 73
Stream: PAHSIMERO RIVER - CUSTER & LEMAH
COUNTY

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 73, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: MIKE ANDERSON.

ADDRESS OF WATERMASTER: _____

MAY, ID 83253

PHONE NUMBER: 876-4207 OR 876-4120

Date watermaster is to start: MAY 1 - 2001

If known, the date services of watermaster are to terminate: OCT 7 2001

William P. Downton HC 62 Box 2320 - MAY, ID 83253 876-4264
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

AUG 09 2001

Department of Water Resources
Eastern Region

FOR JIM MARTINY

MAY, ID

BEFORE THE DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 09 2001

Department of Water Resources
Eastern Region

OF THE

STATE OF IDAHO

STATE OF IDAHO

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) ss

OFFICIAL OATH

County of LEMHI & CUSTER

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of DEPUTY WATER MASTER - DISTRICT #13
CUSTER & LEMHI COUNTY - PAHSIMEDI RIVER
according to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this 6 day of August, 2001

NOTARY PUBLIC

Residing at

Commission Expires

Challis Idaho
8-16-2002

