water district - $\underline{74}$
WATERMASTER REQUIREMENT SHEET
DATE OF MEETING: $3/7/05$ TIME OF MEETING: $7:14$ P.M.
PLACE OF MEETING:
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
ELECTED OFFICERS: Chairman: $(arl & Cllsworth & P.O. Box 60 & Seadore, Sd 83464)$ Phone #: $756-2664$ Sec/Treas: $(address)$ Phone #: $156-7209(c)$ $202-12$ M . $Salmon, Sd 83467$ Phone #: $156-7209(c)$ $756-2182(H)$ Watermaster: $Rule Arger 985 Hwy 28 Salmon, Sd 83467$ Phone #: $756-2824$
Phone #: $\frac{(name)}{156-7209(c)} \frac{(address)}{156-2182(H)}$
Watermaster: Kick Abger 985 Hivy 28 Salmon, Sd 83467
Phone #:
Board or Committee:
COMMENTS:
APPOINTMENT REQUIREMENTS:
Copy of annual meeting minutes received: $\frac{3/22/05}{5}$
Adopted Budget received: 3/22/05
Oath of Office received: <u>322/05</u>
Petition for Watermaster Services received: 3/22/05
Certificate of Appointment sent: (Daily record books & Instructions to Watermaster sent)
WATER DISTRICT INFORMATION:
Watermaster Report received: 12-20-05
Proposed Budget received:
Daily record books received:

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