WATER DISTRICT - <u>14</u>
Lemhi River
WATERMASTER REQUIREMENT SHEET
DATE OF MEETING: $31/04$ TIME OF MEETING: $703 p.m$
PLACE OF MEETING:
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: <u>Bob Foster</u>
ELECTED OFFICERS:
Chairman:
(name) (address) Phone #:
Sec/Treas: Viclue Anmstrong (name) (address)
Phone #:
Watermaster: <u>Rick Sagen</u> (name) (address)
(name) ' (address) Phone #:
Board or Committee: RS Smith
Bob Thomas
Paul Fisher
COMMENTS:
APPOINTMENT REQUIREMENTS:
Copy of annual meeting minutes received: <u>4564</u>
Adopted Budget received: 4504
Oath of Office received: 4504
Petition for Watermaster Services received: 4504
Certificate of Appointment sent: <u>4/604</u> (Daily record books & Instructions to Watermaster sent)
WATER DISTRICT INFORMATION:
Watermaster Report received: 1-13-05
Proposed Budget received: 1-13-05
Daily record books received: $1 - 13 - 05$