State of Ida....



DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

APRIL 9, 2003

DIRK KEMPTHORNE Governor KARL J. DREHER Director

MR RICK SAGER 985 HWY 28 SALMON ID 83467

RE: WATER DISTRICT #74

Dear Mr. Sager:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Water Rights Supervisor

Enclosure

HWJ:dn

State of Idaho Department of Water Resources Certificate of Appointment	This is to certify that I have on this day appointed <u>RICK SAGER</u> as <u>WATERMASTER</u> on this day appointed <u>of WATER DISTRICT #74</u> or until his successor is <u>2003 IRRIGATION SEASON</u> or until his successor is appointed and qualified under the provisions of Sections <u>42-605</u> or until his successor is Idaho Code, at such rate of compensation as established by applicable law.	This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 9th 20 03. day of <u>APRIL</u> 20 03. Director
Cer	This is to certify that I have o WATERMASTER 2003 IRRIGATION SEASON appointed and qualified unde Idaho Code, at such rate of c	



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO) County of $\chi \in MH'$) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of Water Watteraccording to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this 10^{20} day of March, 2003.



NOTARY PUBLIC

Residing at_ 🐜 nen 16-07 Commission Expires 02



PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

RE: Water District No. Stream: LEMHi River & TRiBS.

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. $\underline{\gamma 4}$, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Rick SAGER NAME OF WATERMASTER: ADDRESS OF WATERMASTER: SALMON Id 83467 (208) 756-28 PHONE NUMBER: Date watermaster is to start: April 1,2003 If known, the date services of watermaster are to terminate: NOU/S_2003 12 Rebalance SALMON 256-3654 telephone signature

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.