

## **DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 9, 2001

State of Idaho

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

DONNA BARSALOU PO BOX 744 SALMON ID 83467

RE: Water District No. #74

Dear Ms. Barsalou::

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We still need to receive a signed and notarized Official Oath from your elected Watermaster and the Adopted Budget before we can certify the Watermaster in your district. If your Water District does its own collection and the district collects \$3,000.00 or more per year we also need the Oath of Office from the Treasurer.

Thank you.

Sincerely,

Harold W Jones Water Rights Supervisor

HWJ:dn

~ Calibration Our Contained Van of Samian 1. 13.1. 1905 1005 .