April 4, 1995

Tamera Sager, Asst WM c/o Rick Sager RR 1 Box 52A Salmon, ID 83467

RE: WATER DISTRICTS 74 & 74-J

Dear Ms. Sager:

A CERTIFICATE OF APPOINTMENT appointing you to regulate the headgates of Water District Nos. 31, 32-C, and 32-D as assistant watermaster is enclosed herewith. This certificate authorizes you to operate the headgates of the above referenced water district according to the appropriate water rights and the instruction of the watermaster.

If you have any questions concerning your duties or responsibilities, or if we can assist you in other related matters, please feel free to contact me.

Respectfully submitted,

HAROLD W. JONES Water Rights Supervisor

HWJ/lk

Enclosure

April 4, 1995

RICK SAGER, WATERMASTER RR 1 BOX 52A SALMON, ID 83467

RE: WATER DISTRICTS 74 & 74-J

Dear Mr. Sager:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

# STATE OF IDAHO

### DEPARTMENT OF WATER RESOURCES

### CERTIFICATE OF APPOINTMENT

| This is to certify that I have this day appointed | TAMERA SAGERas   |
|---|--|
| ASSISTANT WATERMASTER                             | ofWATER DISTRICT #74 & 74-J for                              |
| THE 1995 IRRIGATION SEASON                        | or until his successor is appointed and qualified            |
| under the provisions of Section 42–608            | , Idaho Code, at such rate of compensation as established by |
| applicable law.                                   |  |



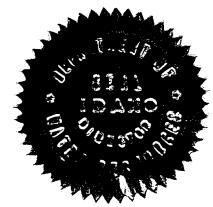
| This certific | cate has been issued   | d and the seal of the |
|---------------|------------------------|-----------------------|
| Director affi | xed at Boise, Idaho th | nis 4TH               |
| day of        | APRIL                  | 1995                  |
|               |                        |                       |
|               | 2 X                    | onald a aron          |
|               |                        |                       |

## STATE OF IDAHO

### DEPARTMENT OF WATER RESOURCES

## CERTIFICATE OF APPOINTMENT

| This is to certify that I have this day a | ppointed | RICK         | SAGE | R   | _as |
|---|----------|--------------|------|---|-----|
| WATERMASTER                               |          |              | of   | WATER DISTRICT #74 & 74-J                                   | for |
| THE 1995 IRRIGATION                       | SEASON   | <del>_</del> |      | or until his successor is appointed and quali               | ĩed |
| under the provisions of Section           | 42-608   | <del></del>  |      | _ , Idaho Code, at such rate of compensation as established | lby |
| applicable law.                           |          |              |      |   |     |



| This certifi | icate has b <mark>een issu</mark> ed i | and the seal of the |
|--------------|--|---------------------|
| Director afj | fixed at Boise, Idaho this             | 4TH                 |
| day of       | APRIL                                  | 19,95               |
|              | To                                     |                     |

# BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE STATE OF IDAHO

MAR 29 1995

Department of Water Resources

Eastern District Office

| STATE OF IDA  | 4Q )                    | <b>5</b> S       |   | OFFICIAL DATH  |  |
|---------------|-------------------------|------------------|---|--|--|
| County of     | LEMHI                   | ·                |   |  |  |
| l do sole:    | mnly swear (or affirm   | ) that I will su | pport the Consti                                | tution of the Units                                      | od States, the   |
| Constitution  | and laws of the Stat    | te of Idaho, s   | pecifically inclu                               | ang the provision  | of the office  |
| 42-605 and    | 42-607_Idaho Code 8     | and that I will  | faithfully disch                                | arge all the derive                                      |  |
| of            | WATERMASTER             | 74               | \$ 745  |  | according  |
| to the best o | f my sbility. So help n | ne God.          | · · · · · · · · · · · · · · · · · · ·           | the antitronial account of the control of the control of |  |
|               |                         |                  |   |  |  |
|               |                         |                  | Rick  | Joger .  |  |
|               |                         |                  | rineigal  | MARCH  | ,19 <u>95</u>  |
| suasc         | RIBED AND SWORN         | o before me t    | nis <u>24 TH</u> day                            | of MARCII  | The second of th |
|               |                         | ,<br>F           | IOTARY PUBLIC Lesiding et S. Commission Expires | ALMON, IDAHO<br>10/26/99                                 |  |

SEAL

## BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE STATE OF IDAHO

MAR 29 1995

Department of Water Retiources

Eastern District Office

OFFICIAL DATH

STATE OF IDAHO

LEMHI

I do spiemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607. Idaho Code and that I will faithfully discharge all the duties of the office of ASSISTANT WATERMASTER

OFFICIAL GATH

LEMHI

I do spiemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the United States,

SUBSCRIBED AND SWORN to before me this  $24\mathrm{TH}$  day of MARCH , 19 95

Principal

NOTARY PUBLIC

Residing at SALMON, IDAHO

Commission Expires 10-26-99

SEAL



MAR 29 1995

Department of Water Resources

Eastern District Office

#### PETITION FOR WATERMASTER'S SERVICES

|                     |                   |                          | SALMON                | , Iduho     |
|---------------------|-------------------|--------------------------|-----------------------|-------------|
|                     |                   |                          | MaR21                 | 1095        |
| RE: Water Distr     | ict No. 74        | <b></b>                  |                       |             |
| Streum:             | Em Hi Livel       | )<br>)                   |                       |             |
| TO: IDAHO DEPAR     | THENT OF WATER RE | SOURCES                  | •                     |             |
| •                   |                   |                          |                       |             |
| • *                 |                   | April 1, 1993            |                       |             |
| If known, the da    | ta services of wa | termaster are to 1       |                       | N1,1995     |
| obert I i Monu      | W SAL MAN IS      | 756-3654<br>Telephone    | A74-00.               | 33/         |
| aignuture /         | RP1 60x69         |                          |                       |             |
| signature signature | SAL monTo         | 1 756-3758.<br>telephone | A74-00<br>water right | 7124        |
|                     | •                 |                          |                       | t ident no. |
| •                   |                   |                          | · ·                   | t ident no. |
| signaturo           | address           | telephone                | water righ            | t ident no. |

Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.