

State of Ida...

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

MARCH 17, 2003

ROCKIE WALKER 569 HWY 28 SALMON ID 83467

RE: WATER DISTRICT #74-A

Dear Mr. Walker:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn

State of Idaho Department of Water Resources

Certificate of Appointment

or until his successor is Idaho Code, at such rate of compensation as established by applicable law. of WATER DISTRICT ROCKIE WALKER appointed and qualified under the provisions of Sections — This is to certify that I have on this day appointed... 2003 IRRIGATION SEASON



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 17th day of MARCH 20.03

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

County of Lemhi) ss	OFFICIAL OATH	
I do solemnly swear (or affirm) that I will support the Constitution of the United		
States, the Constitution and laws of the State of Idaho, specifically including the provisions		
of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties		
of the office of Water Dist 7	4A) Rockie Walker	
according to the best of my ability. So help me God.		
· · · · · · · · · · · · · · · · · · ·		
Fock & Walker Principal		
SUBSCRIBED AND SWORN to before	me this 11h day of MARCH, 2003. NOTARY PUBLIC Residing at School Collabo Commission Expires Nov- 28, 2006	

SEAL

PETITION FOR WATERMASTER'S SERVICES

	March S. 2003 Year
RE: Water District No. 74-A	
stream: <u>Geertson Cheek</u>	
TO: IDAHO DEPARTMENT OF WATER RESOURCES	
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I, the undersigned, owner or manager of ditches in Water District No. THA, hereby watermaster for the reason that there is a necessof the waters of the District. NAME OF WATERMASTER:	y request the services of a
ADDRESS OF WATERMASTER: 569 Huy 2	<u>\</u> &
Salvan ID. 83417	
PHONE NUMBER: Quk) 756-2167	<u> </u>
Date watermaster is to start: $4-1-03$	According to
If known, the date services of watermaster	are to terminate:
Vali Olu 151 6 certson cre	
signature address	telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.