## WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: $\frac{3n/95}{}$ TIME OF MEETING:	
PLACE OF MEETING: Tempi Co Courthouse	
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:	
ELECTED OFFICERS:	
Chairman: Boud Stokes (name) (address)  Sec/Treas: Mike Kohl Balmon 83467 (name) (address)	(Phone #)  756-4667  (Phone #)
Watermaster: Mad Blade (address)	756-447 (Phone #)
Board or Committee:	
APPOINTMENT REQUIREMENTS:  Copy of annual meeting minutes received: $\frac{4/3/95}{6}$	
Adopted Budget received: 4/3/95	
Oath of Office received: 10/19/95	
Petition for Watermaster Services received:	a ta da Tamunanya Janga inggana
Certificate of Appointment sent:  ( Daily record books & Instructions to Waterma	ster sent)
WATER DISTRICT INFORMATION:	
Watermaster Report received:	
Proposed Budget received:	
Daily record books received:	