

State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 23, 1999

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

Mr. LaMar Cockrell

Rt. #1 Box 9

Salmon, Id. 83467

RE: WATER DISTRICT #74-B

Dear Mr. Cockrell:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn

Certificate of Appointment Department of Water Resources State of Idaho

This is to certify that I have this day appointed	LaMar	LaMar Cockrell	30
Watermaster	of Wat	Water District 74-B	
the 1999 irrigation season			or until his successor is
appointed and aualified under the provisions of Section(s)	Section(s)	42-605	
Idaho Code, at such rate of compensation as established by applicable law.	tablished by	applicable law.	



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 23rd day of April 1999.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVED

OF THE

APR 2 3 1999

Department of Water Resources Eastern Region

STATE OF IDAHO

)

County of <u>Lembi</u>) ss	OFFICIAL OATH
I do solemnly swear (or affirm) th	nat I will support the Constitution of the United
States, the Constitution and laws of the St	ate of Idaho, specifically including the provisions
of Section 42-605 and 42-607, <u>Idaho Code</u>	and that I will faithfully discharge all the duties
of the office of <u>watermas</u>	ter Kirtley Creek 74-B
according to the best of my ability. So l	nelp me God.
	Lama Cockell
	Principal
SUBSCRIBED AND SWORN to before	me this 22 ndday of April, 1999.
	NOTARY PUBLIC
	Residing at Salmon, Idaho
	Commission Expires 9-4-99

SEAL

STATE OF IDAHO

RECEIVED

APR 2 3 1999

Department of Water Resources Eastern Region

Salmon, Idaho April 20, 1999

PETITION FOR WATERMASTER'S SERVICES

RE: 1	Water District	No. 74-B			
:	Stream: Kuth	y Geek			
TO:	IDAHO DEPARTME	NT OF WATER R	RESOURCES		
ditches i watermast of the wa	n Water Distr	ict No. <u> 4-f</u> son that ther strict.	3 , hereby	tches or person request the sity for the us	services of a
	ESS OF WATERMA	STER: P/	Box 9		
				No 83467	
PHON	E NUMBER:	208-7	56-2541	<u> </u>	
Date	watermaster i	s to start:	at on	cl	
If k	nown, the date	services of	watermaster	are to termina	ate:
F.	aymond L	Snill pt	4/Box 8-C		756-3736
slan	ature	address			cerebuone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.