

State of Idamo DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT GOVERNOR

May 15, 1998

KARL J. DREHER DIRECTOR

LAMAR COCKRELL RT 1 BOX 9 SALMON ID 83467

RE: WATER DISTRICT #74-B

Dear Mr. Cockrell

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:sc

State of Idaho Department of Water Resources

Certificate of Appointment

	by applicable law.	pensation as established	Idaho Code, at such rate of compensation as established by applicable law.
	42-605	e provisions of Section(s	appointed and qualified under the provisions of Section(s)
or until his successor is		son	the 1998 irrigation season
for			1000 :
#74-B	Water District		Watermaster
32	LaMar Cockrell		This is to certify that I have this day appointed



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, __15th _____ 19 __98__.

Director (

PETITION FOR WATERMASTER'S SERVICES

<u>Salmon</u>, Idaho <u>May 14</u>, 1998

RE: Water District No.

Stream:

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74 — , hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

ADDRESS OF WATERMASTER:

ADDRESS OF WATERMASTER:

PHONE NUMBER:

Date watermaster is to start:

If known, the date services of watermaster are to terminate.

Lary D Werry Postof 1516 SALMON 7566105
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

MAY 1 5 1998

BEFORE THE DEPARTMENT OF WATER RESOURCES Department of Water Resources Eastern Region

OF THE

STATE OF IDAHO

STATE OF IDAHO)
County of 2nh) ss OFFICIAL OATH
I do solemnly swear (or affirm) that I will support the Constitution of the United
States, the Constitution and laws of the State of Idaho, specifically including the provisions
of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties
of the office of Watermaster 74-13
according to the best of my ability. So help me God.
La Man Cockell Principal
SUBSCRIBED AND SWORN to before me this 14th day of May, 1948.
Susan E Rich
NOTARY PUBLIC
Residing at Salmon Solution Commission Expires 5-4-95

SEAL

WATER DISTRICT INFORMATION SHEET

RECEIVED MAY 0 4 1467 Department of Water Resource Eastern Region sistant Watermaster Name Address Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me. Sincerely,

Sharla Cox Water Rights Secretary