IDWR OFFICES

State - 327-7900

1301 North Orchard Street Boise, ID 83706 Fax 327-7866

REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A Idaho Falls, ID 83402-1718 Fax 525-7177

Northern - 769-1450

1910 Northwest Blvd., Suite 210 Coeur d'Alene, ID 83814-2615 Fax 769-1454

Southern - 736-3033

1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380 Fax 736-3037

Western - 334-2190

2735 Airport Way Boise, ID 83705-5082 Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream	ANDY CREE		
Water District	74-6		
Month of		, 20	C.S.
Watermaster _.	Steve Cratio	1	
P O Address	128 Cartin C.	<i>6</i> · .	j. J

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	Ÿ	ga:	3	4	,		5	ARKS
51		200										
ζ 2		NONE										
\$3∢		150								·		
536		150							1 []			
Sy		125										
S5 Boy & Road dittet	(50	150										
56 Milian light		125										
<u>\$</u> 7		150				\ \ \ \ \ \						
58		128										
Sla		200									ļ	
59 collin		356						ļ			ļ	
510 curtis		300							<u> </u>		<u> </u>	
S/Oa Stevens	N. S.	250			-		-	<u> </u>	ļ	<u> </u>	-	
5 /1 gracg	<u> </u>	180			-				-	<u> </u>		
s S 12		300				-	-				<u> </u>	
<u> </u>		200			ļ	<u> </u>	-		-		-	
<u> </u>	:	125				<u> </u>			1	1		+
\$15	V	80			<u> </u>	<u> </u>	-		. 	-		<u> </u>
S/6 Dunford		125		 1:	-	-	-		-	-	-	
Middle FORK ChartiANO	2	50			ļ	-		-	-			
2 Matel Chartened Spring	. • : `	125			-	-				-		
appropriate underful		100		 -	-	-	15.	-	-		-	4
2 No ottol		75			<u> </u>		+	+	-	+		
lower ditch	,	75								1		
2		3600									3	9

IDWR OFFICES

State - 327-7900

1301 North Orchard Street Boise, ID 83706 Fax 327-7866

REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A Idaho Falls, ID 83402-1718 Fax 525-7177

Northern - 769-1450

1910 Northwest Blvd., Suite 210 Coeur d'Alene, ID 83814-2615 Fax 769-1454

Southern - 736-3033

1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380 Fax 736-3037

Western - 334-2190

2735 Airport Way Boise, ID 83705-5082 Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Sti	eam SA	moy (1 REFER	
	iter Distric	National States of the Control	-C	
Мо	nth of			,20 ♂≥
Wa	termaster	Steve	CeoFe	William Control of the State of
). Address	us bes whose		

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant. Amount Second Feet (CFS) Name of Present Water Right Owner IDWR WATER RIGHT 5 2 3 ARKS IDENTIFICATION NO. 3

Month of				_ 20 _			144 14			of w	ater ri	ghts,	not te	nant.						
Name of Presen Water Right Own	6		7	:	}	G	1	0	1	1	1	2	1	3	1	4	1	5	ARKS	
July 7 Gara	tw	n	30									V		asali.						1,313
cellur Bary Clayma Cuitis Dewiw	01/05 2	527	20		45							A. Miller								. `
celling														ere di di Elektronia						<u>Nijerber</u>
216/112		VI V																		
Clause									AMERICA COMMON											
rutis							3 V 3					144. 131,311					0. N			•
Devois												M.A.								
												i.e.					1.3.			
			:		1				ga si Mas											
															1. 1.					
														13 1 13						
								Letter .					i. No.							
	75. (Mar.)				<u> </u>			1000												
								10000												
						-											. in			
																			13.15	
													X							
												<u> </u>								
													15. 15.							
						ļ														1 5/1-14
																			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
2	4																	5		

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant. ARKS .17 Name of Presei Water Right Owi 50 50 **5** 35 OFF

Month of 20 ____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Owi	2	6		27		28		29		30		31	in 2 Sec	ľotal 4-houi ≿ Fe∈	IF REMARKS
ply 7 1300 _				7.	5										
(Naig		Mi		15	-										25
ellerBary															
306 6 ans												ofi	Eu	<u>보</u> 다 되었다.	
claim!		<u> </u>										9/1			
Centra -		<u> </u>		+	<u> </u>								<u>a</u> alan in Naman		
Clayer Clayer Clayer Clayer Clayer	<u> </u>	<u> </u>	+	OFF				+-				A STATE			
CAC PAR		<u>1</u> Non	+	+	+-			1	+-						
			-	-	<u> </u>		-	<u> </u>						1	
				<u> </u>	<u> </u>		1	<u> </u>	<u> </u>				1 3		
		<u></u>			- No.				<u> </u>			N. William N. William			
		dia.						5. de. 5.			1	ATTACK Name			
								12.							Table 1
			, 11 1						1000					1.1144	
					-	2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1			- 1.250.240 - 1.150.240 - 1.150.240		1	A SANS		- 1.3.14 - 1.3.15	
: William in Viventains of the Live:									1						BERNARD AND AND AND AND AND AND AND AND AND AN
	\top		\neg	1								+			
					12.11.1 13.11.1									-	
	+	4	A section												
	<u> -</u>	+													
	44.	\dashv							<u> </u>				1. 1		
		4				- 1500 - 1503				i Augusta					
	4	_													
							_]								

Month of 20 ____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	33 February 1	1		2		3		4	5	
Gara ST					85							
			1		٩							
Gary 1 ST Crary 2118			1		65							
									Si veste Si veste			
									1.340			
				33.13							 	
							N.					
			14 1.5 1.5									
											i v	
								S.				
		6 100 6 100	1									
			1								·	
			1					•				
			A									
		-										
				•	•	<u> </u>	:					4.17

10

water week

12" curtis 12" 15t GARY 90" 3 Cary 150"

Crais 254 2 Lines of Pipo running 1rd Gary 90 Shut steven (Gary) OFF Curtis 25 "

Cracy 37" curt 25" 15 EARY 15 "



PUBLIC LANDS CENTER Salmon-Challis National Forest Salmon-Challis BLM Field Offices
50 Hwy 93 South, Salmon ID 83467
(208) 756-5100

craig 25' runn stut of the Form gray aller Form curter 25 instead

ACO TOA. NET