January 3, 1996

Steve Crofoot, Secretary Rt 1 Box 38 Salmon, ID 83467

WATER DISTRICT # 74-G STREAM: SANDY CREEK

Dear Mr. Crofoot:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

Harold W Jones Water Rights Supervisor

Enclosures

cc: Watermaster

## WATERMASTER'S REPORT

DEC 1 1 1995

From / April 1995 To / Tousember 1995
Water District No. 74 G
Name of Watermaster John Mc Connaghy
P.O. Address Route #1 Box 37 Salmon, Jaho 83467
STATE OF IDAHO }
COUNTY OF Lembie } ss.
John McConnaghy, being first duly sworn, deposes and says that he is Watermaster of Water
District, having been lawfully appointed by $R$ , $R$ , Director,
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water
right holders of the district are correct.
(Deputy) Watermaster District No. 246
Subscribed and sworn to before me, this The day of December, 1995
Notary Public
(SEAL) My Commission expires 8-79-97
Boise, Idaho,, 19
I HEREBY CERTIFY, that was lawfully appointed by me as Water Master
of Water District No, and that the information contained in this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.
Director, Department of Water Resources

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
Doug HONE	14-00200	WEST FORK OF SAND'S CREEK
STEUE CROFOOT	74-00199	SANDY CREEK
LEONARD REAGLE	74-00201	SANSY CREEK
STEUE CROFOOT	74-00202	SANDY CREEK
DON HATCH, TROY DUBRAY	74-00305	SANDY CREEK
PAT Mc CONNAGHY	74-02009	SANDY CREEK
BOUD ANDREWS	74-01797	SANDY CREEK
MERLIN FISHER	74-00408A	WEST FORK OF JANDS CREEK
CHESTER BOWMAN	74-00725	SANDY PREEK
JOHN Mc CONNAGHS	74-00480	WEST FORK OF SANDY CREEK
BOUD ANDREWS	74-02321	WEST FORK OF SANDY CREEK
	:	
4		
	DOUG HONE  STEVE CROFOOT  LEONARD REAGLE  STEVE CROFOOT  DON HATCH, TROS DUBRAY  PAT MCCONNAGHS  BOUD ANDREWS  MERLIN FISHER  CHESTER BOWMAN  JOHN MCCONNAGHS  BOUD ANDREWS	WATER RIGHT OWNER  DOUG HONE  5TENE CROFOCT  LEONARD REAGLE  74-0020 1  STENE CROFOCT  DON HATCH, TROS DUBRAY  14-0020 5  74-0020 7  74-0020 7  74-0020 7  74-0020 7  74-0020 7  74-0020 7  74-0020 7  74-0020 7  74-0020 7  74-0020 7  74-0020 7  74-0020 7  74-0020 7  MERLIN FISHER  74-00482  TOHN MC CONNACH 9  74-00480  ROUD ANDREWS  74-00321

Total Delivery Total Cost Adopted Budget Credits Debits in 24-Hour Cost Per 24-Hr. Sec. Ft. \$ \_ <u>03/988</u> 2 Sec. Feet \$ \$ cts. cts. \$ \$ cts. cts. DOUG HONE 169 1576 51606 CEOTEST 50 90 Total No. Days of Watermaster 2 1440 5C 30 days at \$ \$ 565 00 2650 per day L, REAGLE 3 1440 50 30 Total No. Days of Asst. Watermaster 2650 STEVEL RUFOUT 1224 3767 1767 30 days at \$ \$ per day POIL + TROY 254 4708 25 Other expenses charged pro rata PAT MCC. TOTAL COST 53 \$ 565 00 BOYD A, 840 08 Total No. 24-Hour Sec. Feet Delivered MERLINF, 8 888 83 10 8 83 Cost per 24-Hour Sec. Feet Delivered CHESTERB, 9 3600 183 8 83 JOHN MCC. 10 565,00 1200 - 0.0319082 17707 11 7707 564 99 300 00 764 99 12 13 14 15 16 17 18 19 20 21 23 :4 5 6 7 8 0

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

## Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.