

Department of Water Resource Eartern District Office

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

# ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 19 94

WATER DISTRICT NO. 74 J	
STREAM WITHINGTON CREEK	
COUNTY LEMHI	
NAME OF SECRETARY BOB LOUCK	
ADDRESS OF SECRETARY RRI Box 67,	SALMON, IDAHO
Sections 42-613 and 42-617, Idaho Code Annotated, provide:	
"42-613. Said budget when approved shall be filed with the secretar ly prepare and file a certified copy thereof with the Director Departme county auditor of such county or counties designated at said water users' said budget shall show the amount to be collected in each county and collection. * * * "	ent of Water Resources and a certified copy with the
"42-617. * * * All resolutions adopted under the provisions of meeting and thereupon he shall immediately prepare and file a certified Resources and a certified copy with the county auditor of such countering. * * * "	conv thereof with the Director Department of Water
	_, Idaho,, 19
I HEREBY CERTIFY That the within is a true and correct co	ODV Of the budget as adopted at the annual Water
Users' Meeting of Water District No. 741, held at BILL	
on the	
to the time and the manner of collecting the amounts provided for in the	said budget.
Kob	Part R. Louch
SWORN TO BEFORE	Secretary, Water District No. 74 J
THE UNDERSIGNED	
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STATE OF COMMISSION	

# BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT No. 74J

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Estimated Amount for Watermaster's Salary -			\$-		50.00	-
Estimated Amount for Assistant Watermaster			\$_			- 1
Estimated Amount for Other Expenses			\$	-		-
TOTAL ESTIMATED EXPENSES FOR 1	19 <b>94</b> _ <b>_</b>		\$.		50	_
DISTRIBUTI	ON OF THE BUL	OGET AM	ONG USERS			
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.		Address		Amount of Bu	dget
Armond Hamilton	74-0216E	RRI	Box 68	>	\$ 120	
Ralph Logan	74-02160	RRI	Box 67			
Ralph Logan BILL SAGER	74-0216B	RKI	Box 69		19	60
BILL SAGER	74-0221					
JOHN STEPHENSON	74-0216 G			$\rightarrow \parallel$		10
Tom STEPHENSON	74-0216F			/		
WILLARD COLSTON	74-0218B	Evan	iston, ILL	$\rightarrow$	36	40
LYNN THOMAS	74-02198					-
<del>,</del>	74-0218A			$\rightarrow$	25	90
	74-0220A					
BOB LOUCKS	74-0219E			$\rightarrow$	2	70
A.P. TURNER	74-0219D					
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### RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 74-J

MOTION: (THOMAS- STEPHENSON) That the beinget he set at \$50 and that each member he assessed a amount sufficient to meet the budget and pay the account payable. Motion carried.

Motion: (Thomas - Stephenson) that Rich Sager be appointed watermaster at \$50/year and \$25/call. Mation carried.

## WATER DISTRICT 74J Minutes of Annual Meeting March 7, 1994

**Members Present** 

Bill Sager, President Gordon Stephenson Lynn Thomas Bob Loucks

The meeting was called to order at 7:30 p.m. at the Bill Sager residence by President Bill Sager. Minutes of the 1993 Annual Meeting were read and approved as presented.

#### Treasurer's Report

Secretary Loucks reported that there was \$21.10 in the bank account and that the District owed Rick Sager \$50 for his services last year. He indicated that he would not send bills and that each person should pay his fees at the annual meeting. The treasurer's report was filed for audit.

#### **Budget**

Motion: (Thomas-Stephenson) That the budget be set at \$50 and that each member be assessed an amount sufficient to meet the budget and pay the accounts payable. Motion carried.

#### Watermaster

Motion: (Thomas-Stephenson) That Rick Sager be appointed watermaster. Motion carried.

#### **Election of Officers**

Motion: (Thomas-Stephenson) That Bill Sager be retained as President and Bob Loucks be retained as Secretary-Treasurer. Motion carried.

There being no further business, the meeting adjourned at 8:00 p.m.

Submitted by Bob Loucks, Secretary