

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor

> KARL J. DREHER Director

MARCH 17, 2003

MICHAEL G ZAHARIAS PO BOX 61 LEMHI ID 83645

RE: WATER DISTRICT #74-Q

Dear Mr. Zaharias:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

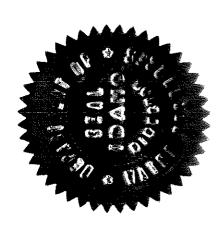
Enclosure

HWJ:dn

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed MICHAEL G ZAHARIAS	assessment of the second of th
WATERMASTER DISTRICT #74-Q	for
2003 IRRIGATION SEASON	or until his successor is
appointed and qualified under the provisions of Sections	
Idaho Code, at such rate of compensation as established by applicable law.	



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 17th day of March 2003

Director

LEMHI, Idaho MARCH 13, 2008 Year

PETITION FOR WATERMASTER'S SERVICES

RI	: Water District No. 74 Q	
•	Stream: MILL CREEK	
T	: IDAHO DEPARTMENT OF WATER RESOURCES	
ditch water of th	the undersigned, owner or manager of ditches or person of in Water District No. 74 6, hereby request the sermaster for the reason that there is a necessity for the use a waters of the District. **TAME OF WATERMASTER: MICHAEL (*, ZAHARIAS)	vices of a
	address of watermaster: Po Box 61 LEMHI, In, 83465	
	PHONE NUMBER: 208-768-2602	į
	Date watermaster is to start: 2003 WATER SEASON	_
	If known, the date services of watermaster are to terminate	: _?
	7th amount PO. BOX 51 LEMHI LO 208-768-26	.02
	signature address	telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

	distratora Variancia
STATE OF IDAHO) ss OFFICIAL OATH County of FMH/)	
I do solemnly swear (or affirm) that I will support the Constitution of the Unit	
States, the Constitution and laws of the State of Idaho, specifically including the provision	ons
of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the dut	ies
of the office of WATERMASTER	
according to the best of my ability. So help me God.	
Principal D	,
SUBSCRIBED AND SWORN to before me this 12 day of March, 200	7
NOTARY PUBLIC Residing at Salmo	
Commission Expires 12-14-200 STEVEN R. GO. SEAL	5_