

State of _Jaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

December 22, 2003

DIRK KEMPTHORNE Governor KARL J. DREHER Director

LEMHI COUNTY TREASURER/AUDITOR 206 COURTHOUSE DRIVE SALMON IDAHO 83467

RE:WATER DRISTRICT NO. 74-W,74-Q,75-A & 75-C

Dear Gentlemen:

Transmitted herewith is the Watermaster's report and claim for services along with the Proposed Budget for the above mentioned Water Districts.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

W Roger Warner Water Rights Supervisor

Enclosure

WRW:ck



State of .daho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

December 23, 2003

JUDY AMONSON PO BOX 51 LEMHI, IDAHO 83465

WATER DISTRICT #74Q

Dear MS AMONSON:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615. Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as week as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

W Roger Warner Water Right Supervisor

WRW:ck

Enclosure

WATERMASTER'S REPORT

RECEIVED NOV 0 4 2003

Department of Wassi Resources Eastern Region

| From APRIL 9 | | TO OCTOBER 27, | 20 , 19 _03_ |
|---|---------------------------|--|----------------------------|
| | | _ | |
| Water District No. 74 Q | | | |
| Name of Watermaster MINE ZA | 40048 | | |
| | | N. STATE | |
| P.O. Address PO Box 61 | KEMIHI LO 2 | <u> </u> | |
| | | _ | |
| STATE OF IDAHO } | AFFIDAVIT OF V | VATERMASTER | |
| COUNTY OF $\frac{\lambda E/\gamma_{141}}{}$ ss. | | | |
| | | | |
| MIKE LAHARIAS | , being first | duly sworn, deposes and says that he is | Watermaster of Water |
| District 74 Q | , having been lawfully ap | pointed by STATE WATE | , Director, |
| Idaho Department of Water Resources, as | nd that the volumes of v | vater, as stated in this report and prorated | I by him to the water |
| right holders of the district are correct. | | Mik Jah | |
| | 176 | (Deputy) Watermaster | District No. 74 Q |
| Subscribed and sworn to before me, this | 16 day of 07 | phy 3003 | |
| SEVEN R. GO. | | Norm Deld | |
| SEAL) OTAR | | Notary Publ My Commission expires | 2-14-03 |
| W COBLIC | | _ | 1 |
| My OF INC. | , | Boise, Idaho, & Doce | mber, 19 <u>200</u> 2 |
| I HEREBY CERTIFY, that /// | ke Zaharias | was lawfully appointed | by me as Water Master |
| of Water District No. 74 9, an | d that the information co | ontained in this report, as herein sworn to | is, to the best of my |
| knowledge and belief, correct. | | ę i | |
| | | Karl Darker | |
| | | Director, Department of V | Vater Resources |
| | | By Dennis (A) Ding | |

| 4 | 5 |
|---|---|
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| ļ | 1 | 2 | | | | 4 | | 5 | | | | ~ |
|----------|------------------------------|-------------|------|------------|-------|--------|------|-------|------|--|--------------|------------|
| | Total Delivery | Total Co | ost | Adopted B | udget | Credit | · | Debit | S | Cost Per 24-Hr. Sec. Ft. \$ 1.113 9648 | | 8 |
| | Sec. Feet | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | | | _ |
| ş ş | 417,41 | 464 | 98 | 672 | 53 | 207 | 55 | W | | Total No. Days of Watermaster | | |
| 2 | 316,86 | | | | | | | | | 90 days at \$ 1500 per day | §1350 | € 0 |
| 3 | 113.46 | | | | | | | | | Total No. Days of Asst. Watermaster | | |
| 4 | 41,48 | | | | | | | | | days at \$ per day | \$ | W.C., |
| 5 | 297,23 | | | | | | - | | | Other expenses charged pro rata | 82,077 | 28 |
| 6 | 769.03 | 856 | 67 | 1/04 | 33 | 447 | 64 | ••• | ļ | TOTAL COST | \$3,427 | 28 |
| 7 | 3/6.87 | | i | | | | | | | Total No. 24-Hour Sec. Feet Delivered | 3,076 | 4 5 |
| 8 | 124.62 | | | | İ | | | | 1 | Cost per 24-Hour Sec. Feet Delivered | \$1.113 | 2448 |
| 9 | 42.47 | | | | | | | | | | | |
| 10 | 4,80 WASHYBER | | 11. | | | | | | | MIKE ZAHARIAS SALARY | 1350 | , == |
| 11 | 488.76 | 544 | 46 | 719 | 18 | 174 | 72 | | | de que | | |
| 12 13 | 129.56 | | | | V | | | | | OTHER EXP; | | - 00 |
| 14 | 170,22 | | İ | | | | | | | MIKE LAHARIAS TRANSLEX. | | 11 |
| 15 | 78.92 | | | | | | | | | | 103. | - 11 |
| 16 | 87.71 | | | | | | | | | SECRETHRY W/COMP | 100 299 | 11 |
| | | | | : | | | | | | • | ,077,1 | |
| 18 | 70,20 RECARLSON 698,19 | 777 | 76 | 166 | 76 | | | 611 | 00 | |) | |
| 19 | 129.54 | | | , | | | | | | TOTHL EXP 3 | ,427, | 28 |
| 20 | 170,21 | ** | | | | | | | | | | |
| 21 | 78.92 | | | | | | | | | | | |
| 22 | 3,60 | | | | | | | | | | | |
| 23 | 382,29 | <i>/</i> ~~ | 26 | 176 | 95 | | | 248 | 91 | | | |
| 24 | 99,84 | 111 | 22 | 176 176 | 45 | | | 111 | 22 | | | |
| 25 | 94,09 | | | | | | | | | | | |
| 26 | 32,72 | | | | | | | | | | | |
| 27 | 226.81 | 141 | 26 | (| | ···· | | 141 | 26 | | | |
| 28 | 28, 47 | -31 | 71 | - | > | | | 31 | 71 | | | |
| 29 | 24,18 | 26 | 94 | | > | | | | 94 | | | |
| 30 | 47.67 | 46 | 42 | | | | 0.2 | 46 | 42 | | | |

307665 3,427,28 2839,25 629 93 1,217 46

Lemhi County Treasurer's Report of Water Master Collections

| Terri J. Mor | ton, Auditor | | | | |
|----------------------------|--|---|--------------------------------------|---|--|
| Mike Zahar | is , Water Master | | | | |
| P.O. Box 61 | | | REC | EIVED | |
| Lemhi, ID 8 | | | Alic i | 0 7 2003 | |
| 74-Q Mill C | <u>creek</u> , Water District | | | | |
| Lemhi Cour | nty , Idaho. | | Department of Water Eastern Regid | | |
| Dear Sirs: | | | | | |
| assessments Season of 2 | ary Ann Heiser, Treasurer of Lembis collected by me during the month 003, and since my last statement. | County, Idaho do h of July 01, 2003 thr | ereby report to ough July 31, | your water 2003, TOTAL PAID | |
| Receipt No. | Leadore Grazing Association | \$401.93 | \$5.28 | \$407.21 | |
| 74-Q00001 | Leadure Grazing Association | | | | |
| - | | | | | |
| | | | | | |
| | | | | MANAGEMENT OF THE PROPERTY OF | |
| | | | | | |

Dated: July 31, 2003.

Respectfully submitted, Mary Ann Heiser, Treasurer

TOTAL PAID \$401.93 \$5.28

By: Relocce Hays Deputy

\$407.21

Lemhi County Treasurer's Report of Water Master Collections

| X VIII V , 1,11C | <u>rton</u> , Auditor | | | |
|--------------------|--|--|-------------|----------|
| Mike Zahar | is , Water Master | | | |
| P.O. Box 6 | l | | | |
| Lemhi, ID 8 | 33465 | | | |
| <u>74-Q Mill Q</u> | Creek, Water District | | | |
| Lemhi Cou | nty, Idaho. | | | |
| Dear Sirs: | | | • | |
| assessments | ry Ann Heiser, Treasurer of Lemhi Conscious collected by me during the month of A 003, and since my last statement. Received From | • | rough May 0 | • |
| 74-Q00003 | W. A. Snyder | \$430.78 | | \$430.78 |
| | | The control of the co | | |
| | | | | |
| | | | | |
| | | WYTHING TO THE TOTAL THE T | | |
| | | | | |
| | | | | |
| | | | | |

TOTAL PAID

Dated: May 05, 2003.

Respectfully submitted, Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Mike Zaharis , Water Master

P.O. Box 61

Lemhi, ID 83465

74-Q Mill Creek, Water District



Lemhi County, Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of <u>December 03, 2002, through March 31, 2003</u>, Season of 2003, and since my last statement.

| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|---------------|---------------|---------------|------------|
| 74-Q00002 | J. C. Amonson | \$685.06 | | \$685.06 |
| 74-Q00004 | R. E. Carlson | \$290.64 | | \$290.64 |
| 74-Q00006 | E. Peterson | \$ 50.85 | | \$ 50.85 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | TOTAL PAID | | | \$1,026.55 |

Dated: April 04, 2003.

Respectfully submitted, Mary Ann Heiser, Treasurer

By: Relecca Hays, Deputy