## WATERMASTER REQUIREMENT SHEET

| DATE OF MEETING: 3                               | ?-3-97 TIM                         | E OF MEETING:             | 2:00 P.M.    |             |
|--|------------------------------------|---------------------------|--------------|-------------|
| PLACE OF MEETING:                                |                                    |                           |              |             |
| IDWR EMPLOYEE IN ATT                             | ΓENDANCE @ ANNUAL MEE              | TING:                     |              |             |
| ELECTED OFFICERS:                                |                                    |                           |              |             |
| Chairman: Bill Snu (name)                        | (address)                          |                           |              |             |
| Phone #:   |                                    |                           |              | <del></del> |
| Sec/Treas: Judy Av (name)                        | monson P.O. Box 5                  | il lemhi =                | D 83465      |             |
| `\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \           | -8-260Z                            |                           |              |             |
| (name)   | Moll Poby 15                       | gg)                       | 2E TD 8346   | 4 ASSISTAN  |
| Phone #: MSSCOR C                                | at JET Grocery                     | 768-2313                  |              | Bryantbey   |
| Board or Committee:                              | BOB CARLSON                        |                           |              | P.S. BOX Y  |
|  | KENT BIRD                          | Credentials               | Committees   | 208-768-2   |
|  | John Amonson.                      | )                         |              |             |
|  | Bill Snyper J                      | outh Amouson              | <u> </u>     |             |
| COMMENTS:  | Diac Tyler                         |                           | ADVBORY      |             |
|  | BOB (ARLSON                        |                           | Committee    |             |
| APPOINTMENT REQUIREM                             | ients:                             |                           |              |             |
| Copy of annual meeting minutes received: 3/20/97 |                                    |                           |              |             |
| Adopted Budget received: 3/20/97.                |                                    |                           |              |             |
| Oath of Office received: 5297                    |                                    |                           |              |             |
| Petition for Waterma                             | aster Services receiv              | ed: 5/2/97                |              | ·           |
| Certificate of Appoi                             | intment sent:ecord books & Instruc | 5 5 97<br>tions to Waterr | naster sent) |             |
| WATER DISTRICT INFO                              | RMATION:                           |                           |              |             |
| Watermaster Report received: $\frac{1}{28}98$    |                                    |                           |              |             |
| Proposed Budget received: 128/98                 |                                    |                           |              |             |
| Daily record books                               | received:                          | 98                        |              | fler.       |