State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

March 17, 2006

DIRK KEMPTHORNE Governor KARL J. DREHER

Director

Troy Foster, Watermaster 2063 E. 1600 S. Preston, ID 83263

RE: WATER DISTRICT #13-A

Dear Troy:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

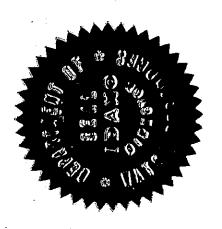
Enclosure

DD:jk

State of Idaho Department of Water Resources

Certificate of Appointment

or until his successor is WATER DISTRICT 13-A Idaho Code, at such rate of compensation as established by applicable law. appointed and qualified under the provisions of Sections 42-605 TROY FOSTER This is to certify that I have on this day appointed_ THE 2006 IRRIGATION SEASON WATERMASTER



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this 17TH day of MARCH



Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

| County of FRAI | NKLIN) ss | OFFICIAL OATH |
|-----------------------|--|------------------------|
| I do sole | mnly swear (or affirm) that | I will support the |
| Constitution o | of the United States, the Co | nstitution and laws of |
| the State of I | daho, specifically including | g the provisions of |
| Section 42-605 | and 42-607, Idaho Code and | that I will faithfully |
| discharge all | the duties of the office o | f ASSISSTANT |
| WATERMASTER (| NATER DISTRICT 13 A) | according to the |
| best of my abi | lity. So help me God. | |
| | Loman Spring | Str. |
| SUBSCRIBED AND 20 06. | SWORN to before me this 6 | TH day of MARCH , |
| | Mayinu Sada NOTAR Residing at WESTON IDAHO | Y PUBLIC |
| O VADA | Commission Expires MARCH 3 | 0, 2011 |



STATE OF IDAHO

RECEIVED

MAR 1 6 2006

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

| STATE OF IDAHO | |)) ss | t.e | OFFICIAL OATH |
|-----------------------|----------------|-------------------|---------------------|------------------|
| County of F | RANKLIN |) | | |
| I do solem | nnly swear (o | er affirm) t | hat I will | support the |
| Constitution of | the United | States, the | Constituti | on and laws of |
| the State of Id | laho, specifi | cally inclu | ding the pr | ovisions of |
| Section 42-605 | and 42-607, | <u>Idaho Code</u> | and that I | will faithfully |
| discharge all t | he duties o | of the offic | ce of | <u> </u> |
| WATERMASTER | (WATER DISTRIC | T 13 A) | | according to the |
| best of my abil | lity. So hel | p me God. | • | |
| | Troy | PF | oster | |
| • | Ü | Pr | rincipal | |
| SUBSCRIBED AND 20 06. | SWORN to bef | Fore me thi | s <u>6TH</u> day | of MARCH |
| • | Made | mi Sau | ddoum | |
| | Residing at | , MC | TARY PUBLIC DAHO | |
| | | | MARCH 30, 201 | 1 |



MAR 1 6 2006

ASSISSTANT PETITION FOR WATERMASTER'S SERVICES

| | PRESTON , | , Idaho |
|--|--|--|
| | MARCH 6 | , 20 <u>06</u> |
| | | |
| RE: Water District No. 13 A | | |
| Stream: CUB RIVER | | |
| TO: IDAHO DEPARTMENT OF WATER RESOURCES | | |
| I, the undersigned, owner or manager of Water District No. 13 A, hereby reque reason that there is a necessity for th District. ASSISTANT NAME OF WATERMASTER: CONAN FOSTER | ditches or pe st the service e use and cor | rson controlling ditches in so of a watermaster for the atrol of the waters of the |
| ADDRESS OF WATERMASTER: 1508 SOUTH 2400 E | EAST | _ |
| PRESTON ID 83263 | | |
| PHONE NUMBER: 208-852-1648 | | |
| Date watermaster is to start:DUTY IS TO | CONTINUE ON A | YEAR ROUND BASIS |
| .If known, the date services of watermaster | are to terminat | te: |
| Mulus Maddayn P.O. BOX 311 PRESTON II signature address | 83263 | 208-852-2364 telephone |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 1 6 2006

PETITION FOR WATERMASTER'S SERVICES

| <u>-</u> | PRESTON, | Idaho | |
|---|-----------------|---|--|
| <u>-</u> | MARCH 6 | 20 <u>06</u> | |
| RE: Water District No. 13 A Stream: CUB RIVER | | | |
| TO: IDAHO DEPARTMENT OF WATER RESOURCES | | | |
| | | | |
| I, the undersigned, owner or manager of Water District No. 13 Å, hereby requereason that there is a necessity for the District. NAME OF WATERMASTER: TROY FOSTER | | rson controlling s of a watermas trol of the wa | ditches in ter for the ters of the |
| ADDRESS OF WATERMASTER: 2063 EAST 1600 SOUT | <u> H</u> | <u>.</u> | |
| PRESTON ID 83263 | | _ | |
| PHONE NUMBER: 208-852-2096 | ···· | - | |
| Date watermaster is to start: DUTY IS TO (| CONINUE ON A YE | AR ROUND BASIS | |
| If known, the date services of watermaster | are to terminat | :e: | |
| Mulinu Middruga P.O. BOX 311 PRESTON address | ID 83263 | 208-852-2364 teleph | one |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED
MAR 1 6 2005
Department of Water Resources
Fastern Region