

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE Governor KARL J. DREHER Director

January 12, 2006

Maxine Waddoups 33 South 1st East Preston, ID 83263

WATER DISTRICT #13-A

Dear Ms Waddoups:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

Page 2

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as week as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M Dunn

Senior Water Right Agent

DMD:jlk

Enclosure

WATERMASTER'S REPORT

From APRIL 1	, 19 2006 To Oct	31 , 19-200
Water District No. 13-A		
Name of Watermaster TROY /	P. Foster	
P.O. Address <u>2063</u> E. [600. S. Preston ID	83263
		RECEIVED
STATE OF IDAHO }	AFFIDAVIT OF WATERMASTER	DEC 2 9 2006
COUNTY OF FRANKLIN SS	3. (Department of Water Resources Eastern Region
TROY P. Foste	R, being first duly sworn, depos	es and says that he is Watermaster of Water
District 13-A	, having been lawfully appointed by KAF	
Idaho Department of Water Resources	s, and that the volumes of water, as stated in t	his report and prorated by him to the water
right holders of the district are corre	ct.	P. Foster
	north ((Deputy) Watermaster District No. 13-A
Subscribed and sworn to before me,	this day of fanuary	7006
TO NOTARL PE	Fran	Commission expires 01-20-2011
(SEAL) PUBLIC) My 	Commission expires 01-20-2011
A STATE OF IDAHO	Во	ise, Idaho, 16 January 2007 19
I HEREBY CERTIFY, that	Tay P. fester	was lawfully appointed by me as Water Master
of Water District No. 13- A	, and that the information contained in this repo	ort, as herein sworn to, is, to the best of my
knowledge and belief, correct.	() nuo	Tuthill
	Dir	ector, Department of Water Resources
	λ	λ :

Watermaster Report 2006 Season Water District 13-A: Cub River

			אַסוֹב	VVAIG DISTICT 19-A. CUD RIVE	֡֝֝֝֓֓֓֓֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֓֓֡֓֓֓		
	Total 24-hour		Adopted				
Water Right Owner	Sec. FT	Total Cost	Budget	Credit	Debit	Debit Costs Per 24-Hr. Sec. Ft.	0.439085
Cub River Canal	8988.91	\$3,946.90 \$3,470.63	\$3,470.63		-\$476.27	-\$476.27 Total No. Days of Watermaster:	145
Preston Whitney Irr.	4192.87	\$1,841.03	\$1,841.03 \$2,041.00	\$199.97		145 Days at \$25.79 per day	\$3,740.00
Franklin Pump	156.5	\$68.72	\$118.23	\$49.51		Tot. No. Days of Assistant Watermaster:	0
Thomas Robinson 1	14	\$6.15	\$25.00	\$18.85		0 Days at \$ per day	\$0.00
Thomas Robinson 2	6.46	\$2.84	\$25.00	\$22.16		Other Expenses charged pro rata:	\$2,775.00
Max Sharp 1	5.11	\$2.24	\$25.00	\$22.76		Total Cost:	\$6,815.00
Max Sharp 2	14	\$6.15	\$25.00	\$18.85		Total No. 24-Hour Sec. Ft. Delivered	15578.77
Glen Bowman 1	29.68	\$13.03	\$25.00	\$11.97		Costs Per 24-Hr. Sec. Ft. Delivered	0.439093
Glen Bowman 2	9	\$2.63	\$25.00	\$22.37			
Griffeth/Burbank/Spatig	96.09	\$26.77	00.37\$	\$48.23			
Cub River Acres	42.6	\$18.71	\$25.00	\$6.29			
Preston City	2003.81	\$879.84	\$935.14	\$55.30			
Totals	15520.9	\$6,815.00 \$6,815.00	\$6,815.00	\$476.27	-\$476.27		

? · : 1 2 3 4 5 O

Total Delivery	Total C	ost	Adopted B	udget	Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
in 24-Hour Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	Cost 161 27-111. Sec. 11. 9
									Total No. Days of Watermaster
									days at \$ per day \$
					t)				Total No. Days of Asst. Watermaster
									days at \$ per day \$
									Other expenses charged pro rata \$
-									TOTAL COST \$
									Total No. 24-Hour Sec. Feet Delivered
					٠.				Cost per 24-Hour Sec. Feet Delivered \$
		-					,		
		-							
							1		
					O				,
	•								
							,		
					ς,				
						,			
					•				