State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION March 17, 2006 DIRK KEMPTHORNE Governor KARL J. DREHER

Director

Franklin County Treasurer/Auditor 39 West Oneida Preston, ID 83263

RE: Water District No. #13-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

DD:jk

DOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 1/9/ 2006

WATER DISTRIC	CT NO. 13 A
STREAM	CUB RIVER
COUNTY	FRANKLIN
NAME OF SECI	RETARY MAXINE WADDOUPS
ADDRESS OF S	Secretary 33 OSUTH FIRST EAST P.O. BOX 311 PRESTON ID 83263
	COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the	appropriate box regarding the collection and holding of Water District funds.
☐ The Water Di	strict collects and holds its own funds.
XX FRANKLI	
	County collects the Water District's funds and deposits the funds in an account held by the Water District.
of the Idaho Der	port must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office partment of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of it. If a designated county collects funds for the water, then a third copy must be sent to the auditor discounty.)
	PRESTON , Idaho, MARCH 6, , XX 2006
I HERE	BY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of	f Water District No. 13 A , held at PRESTON TDAHO
on the 6TH	day of MARCH, XX 2006 and all resolutions adopted at said meeting pertaining
to the time and	the manner of collecting the amounts provided for in the said budget.
	RECEIVE
	MAR 1 6 2006
	Department of Water Resource Eastern Region
	Maxime Haddryn
	Secretary, Water District No. 13 A

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 13 A

Estimated Amount for Watermaster's Salary 145 TRIPS @ 25.79	3,740.00 300.00
Estimated Amount for Assistant Watermaster and other Water District Officials\$ MILEAGE \$2175.00 SOC. SEC. 300.00 WORKCOMP 300.00 Estimated Amount for Other Expenses\$	2 775 00
TOTAL ESTIMATED EXPENSES FOR MX 2006\$	

DISTRIBUTION OF THE BUDGET AMONG USERS

Water Right Ident. No.	Address	Amount of Budg	get
13026	LEWISTON UT 84320	\$ 3,470.	63
13883	BRESTBOX 311 ID 83263	2,041.	00
13004	FRANKLIN ID 83237	118.	23
13018 13020	6498 E. CUB RIVER RD PRESTON ID 83263	25.0 25.	0 00
13019 13020	6048 E. CUB RIVER RD PRESTON ID 83263	25. 25.	00 00
13015 13016	5787 E. CUB RIVER RD PRESTON ID 83263		00 00
13029	5613 E. CUB RIVER RD PRESTON ID 83263	25.	00
13029	5444 E. CUB RIVER RD PRESTON ID 83263	25.0	0
13029	5353 E. CUB RIVER RD PRESTON ID 83263	25.	00
	% WALT ROSS P.O. BOX 472 PRESTON ID 83263	25.	00
13027	PRESTON ID 83263	935.	14
	TOTAL	6,815.	00
	C		
	Right Ident. No. 13026 13083 13004 13018 13020 13019 13020 13015 13016 13029 13029 13029	Right Ident. No.	Right Ident. No. Address Amount of Budge Amount of Bu

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-) ₁	MAR 1 6 2006	
 <u> </u> 		Parlment of Water Resources Fastern Region	ı
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RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF WATER DISTRICT No.______