WATERMASTER REQUIREMENT SHEET

date of meeting: $3/1/05$ time of meeting:
PLACE OF MEETING:
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
ELECTED OFFICERS:
Chairman: (arl Swamston (address)
Phone #:
Sec/Treas: Marine Waddoups 335 1st & P.O. Box 311 (name) Phone #: 852-2364 Praston, Id 83263
Phone #: 852-2364 Praston, Id 83263
Watermaster: Just Faster 2063 E. 1600 S. Preston, 283263 (name) (address)
Phone #: 852-2046
Oredentials Committee: July Parter Oredentials Comm. Heal Larsen
advisory Comm. { Later Ross
COMMENTS: assistant Watermaster: Comen Faster
1508 5 2400 E Pranton Id 83263 852-1648
APPOINTMENT REQUIREMENTS:
Copy of annual meeting minutes received: $3/16/05$
Adopted Budget received: 3/16/05
Oath of Office received: 3/16/05
Petition for Watermaster Services received: 3/16/05
Certificate of Appointment sent: $3/28/05$ (Daily record books & Instructions to Watermaster sent)
WATER DISTRICT INFORMATION:
Watermaster Report received: 1-10-06