State of Idaho Department of Water Resources

Certificate of Appointment

WATER DISTRICT 13-A This is to certify that I have on this day appoin WATERMASTER

for

or until his successor is appointed and qualified under the provisions of Sections 42=605 THE 2005 IRRIGATION SEASON

Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this 28th day of MARCH., 2005

Director

MAR 1 6 2005

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

| _ | PRESTON | Idaho |
|---|---------------------------------------|-----------------------------|
| - | MARCH 7 | 20 <u>05</u> |
| RE: Water District No. 13 A Stream: CUB RIVER | | |
| TO: IDAHO DEPARTMENT OF WATER RESOURCES | | |
| I, the undersigned, owner or manager of Water District No. 13 A, hereby requestreason that there is a necessity for the District. NAME OF WATERMASTER: TROY FOSTER ADDRESS OF WATERMASTER: 2063 EAST 1600 SOU | st the service e use and con | es of a watermaster for the |
| PRESTON ID 83263 | | , _ |
| PHONE NUMBER: 208-852-2096 | · · · · · · · · · · · · · · · · · · · | |
| Date watermaster is to start: DUTY IS TO C | ONTINUE ON A Y | EAR ROUND BASIS |
| If known, the date services of watermaster | are to terminat | te: |
| Milliam Waddown P.O. BOX 311 PRES | TON ID 83263 | 208-852-2364 telephone |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 1 6 2005

Department of Water Resources Eastern Region

ASSISTANTT PETITION FOR WATERMASTER'S SERVICES

| | PRESTON | _, Idaho | |
|---|------------------------------|---|---|
| • | MARCH 7, | , ₂₀ 05_ | |
| | | <u>-</u> . | |
| RE: Water District No. 13 A Stream: CUB RIVER | | | |
| TO: IDAHO DEPARTMENT OF WATER RESOURCES | | | |
| I, the undersigned, owner or manager of Water District No. 13 Å, hereby requested that there is a necessity for District. ASSISTANT CONAN FOSTER | f ditches or puest the servi | person controlling ditches in ces of a watermaster for the control of the waters of the | 1 |
| ADDRESS OF WATERMASTER: 1508 SOUTH 2400 | EAST | | |
| PRESTON ID 83263 | | | |
| PHONE NUMBER: 208-852-1648 | | | |
| Date watermaster is to start: DUTY IS | TO CONTINUE ON | A YEAR ROUND BASIS | |
| .If known, the date services of watermaste | r are to termin | nate: | |
| Mayone Haddowns P.O. BOX 311 PREST | TON ID 83263 | · | |
| signature address | | telephone | |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 1 6 2005

Department of Water Resources Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

| STATE OF IDAMO | |) ss | | OFFICIAL OAT | H |
|------------------|---------------------|-------------|--------------|---------------------------------------|----|
| County of FRA | NKLIN |) | | | |
| I do solemn | ly swear (or | affirm) th | nat I will s | upport the | ٠. |
| Constitution of | the United S | states, the | Constitution | n and laws of | |
| the State of Ida | ho, specific | ally includ | ding the pro | visions of | |
| Section 42-605 a | nd 42-607, <u>I</u> | daho Code | and that I w | ill faithfull | Y |
| discharge all th | e duties of | the office | e of | · · · · · · · · · · · · · · · · · · · | |
| WATERMASTER (| WATER DISTRICT | 13A) | a | ccording to t | he |
| best of my abili | ty. So helr | me God. | | | |
| | Troy | PF | atro | <u> </u> | |
| | . 0 | Pri | ncipal | | |
| SUBSCRIBED AND S | WORN to befo | ore me this | 7TH day | of MARCH | _* |
| _ | Madene | Huddou | m . | | |
| - | Residing at_ | WESTON IDAH | TARY PUBLIC | | |
| | | | RCH 30, 2011 | | _ |



MAR 1 6 2005

Department of Water Resources Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

| STATE OF IDAHO | |)) ss | OFFI | CIAL OATH |
|-----------------------------|----------------------|----------------------|---------------------|-------------|
| County of FRANKI | _IN |) | | |
| I do solemnl | y swear (or a | ffirm) that | I will suppor | t the |
| Constitution of t | he United Sta | tes, the Con | stitution and | l laws of |
| the State of Idah | o, specifical | ly including | the provision | ons of |
| Section 42-605 an | d 42-607, <u>Ida</u> | no Code and | that I will f | aithfully |
| discharge all the | duties of t | he office of | ASSISTANT | |
| WATERMASTER (WATER | R DISTRICT 13A) | | accord | ling to the |
| best of my abilit | y. So help m | e God. | | |
| | 6 m | $m \wedge 7$ | Poter | |
| _ | | Princi | pal | |
| SUBSCRIBED AND SW 20_05. | WORN to before | me this | 7TH day of <u>N</u> | MARCH , |
| | Marine. | | <u>-</u> | <u> </u> |
| Re | esiding at WE | NOTÁRY STON IDAHO | PUBLIC | · |
| | ommission Expi | | 30, 2011 | · · · |

