

# WATERMASTER'S REPORT

From April-1-05 <sup>2005</sup><sub>19</sub> To Oct-31-05 <sup>2005</sup><sub>19</sub>

Water District No. 13-A  
Name of Watermaster TROY P. FOSTER  
P.O. Address 2063 E. 1600 S. PRESTON IDAHO 83263

STATE OF IDAHO }  
COUNTY OF FRANKLIN } ss.

## AFFIDAVIT OF WATERMASTER

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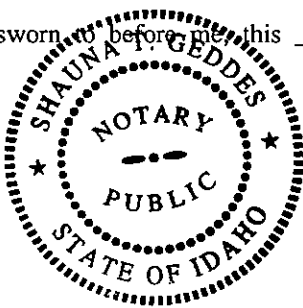
Department of Water Resources  
Eastern Region

TROY P. FOSTER, being first duly sworn, deposes and says that he is Watermaster of Water District 13-A, having been lawfully appointed by KARL J. DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Troy P. Foster

(Deputy) Watermaster District No. 13-A

Subscribed and sworn to before me this 6<sup>th</sup> day of January, 19 2006



(SEAL)

Shauna Geddes  
Notary Public

My Commission expires 11-08-06

Boise, Idaho, 12 January, 2006

I HEREBY CERTIFY, that Troy P. Foster was lawfully appointed by me as Water Master of Water District No. 13-A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl Dreher

Director, Department of Water Resources

By Dennis W. Dunn

Water District 13-A: Cub River

Watermaster Report

2005 Season

| Water Right Owner          | Total 24-hour<br>Sec. Ft | Total<br>Cost | Adopted<br>Budget | Credit   | Debit     | Costs Per 24-Hr. Sec. Ft.<br>Total No. Days of Watermaster:<br>145 days at \$25.79 per day | 0.60187    |
|----------------------------|--------------------------|---------------|-------------------|----------|-----------|--------------------------------------------------------------------------------------------|------------|
| Cub River Canal            | 5979.55                  | \$3,595.20    | \$3,097.75        |          |           |                                                                                            | 145        |
| Preston Whitney Irrigation | 2327.2                   | \$1,399.23    | \$2,177.99        |          | -\$497.45 |                                                                                            | \$3,740.00 |
| Franklin Pump              | 129.35                   | \$77.77       | \$117.35          | \$778.76 |           | Tot. No. Days of Assistant Watermaster<br>0 days at \$ per day                             | 0          |
| Thomas Robinson 1          | 12.6                     | \$7.58        | \$25.00           | \$39.58  |           | Other expenses charged pro rata:                                                           | \$0.00     |
| Thomas Robinson 2          | 5.3                      | \$ 3.19       | \$25.00           | \$17.42  |           | Total Cost:                                                                                | \$2,700.00 |
| Max Sharp 1                | 3.6                      | \$ 2.16       | \$25.00           | \$21.81  |           | Total No. 24-Hour Sec. Ft. Delivered<br>Cost-per 24-Hr. Sec.Ft. Delivered:                 | \$6,440.00 |
| Max Sharp 2                | 12.6                     | \$ 7.58       | \$25.00           | \$22.84  |           |                                                                                            | 10711.02   |
| Glen Bowman 1              | 26.37                    | \$ 15.85      | \$25.00           | \$17.42  |           |                                                                                            | 0.60125    |
| Glen Bowman 2              | 5.4                      | \$ 3.25       | \$25.00           | \$9.15   |           |                                                                                            |            |
| Griffeth/Burbank/Spatig    | 52.85                    | \$ 31.78      | \$75.00           | \$21.75  |           |                                                                                            |            |
| Cub River Acres            | 42.8                     | \$ 25.73      | \$25.00           | \$43.22  |           |                                                                                            |            |
| Preston City               | 2113.40                  | \$1,270.68    | \$796.91          |          | -\$0.73   |                                                                                            |            |
| Totals                     | 10711.02                 | \$6,440.00    | \$6,440.00        | \$971.96 | -\$473.77 |                                                                                            |            |
|                            |                          |               |                   |          | -\$971.96 |                                                                                            |            |

2005 Season Summary (CFS)

| Water User              | April  | May    | June    | July    | August  | September | October | Total    |
|-------------------------|--------|--------|---------|---------|---------|-----------|---------|----------|
| Cub River Irr.          | 0.00   | 259.03 | 952.97  | 2407.54 | 1318.91 | 963.90    | 77.20   | 5979.55  |
| Preston Whitney Irr.    | 0.00   | 338.50 | 502.10  | 865.00  | 206.50  | 76.20     | 338.90  | 2327.20  |
| Franklin Pump           | 0.00   | 0.00   | 0.00    | 114.5   | 14.85   | 0.00      | 0.00    | 129.35   |
| Thomas Robinson 1       | 0.00   | 0.00   | 0.00    | 12.60   | 0.00    | 0.00      | 0.00    | 12.60    |
| Thomas Robinson 2       | 0.00   | 0.00   | 0.00    | 5.30    | 0.00    | 0.00      | 0.00    | 5.30     |
| Max Sharp 1             | 0.00   | 0.00   | 0.00    | 3.60    | 0.00    | 0.00      | 0.00    | 3.60     |
| Max Sharp 2             | 0.00   | 0.00   | 0.00    | 12.60   | 0.00    | 0.00      | 0.00    | 12.60    |
| Glen Bowman 1           | 0.00   | 0.00   | 0.00    | 23.40   | 2.97    | 0.00      | 0.00    | 26.37    |
| Glen Bowman 2           | 0.00   | 0.00   | 0.00    | 5.40    | 0.00    | 0.00      | 0.00    | 5.40     |
| Griffeth/Burbank/Spatig | 0.00   | 0.00   | 0.00    | 46.90   | 5.95    | 0.00      | 0.00    | 52.85    |
| Cub River Acres         | 6.00   | 6.20   | 6.00    | 6.20    | 6.20    | 6.00      | 6.20    | 42.80    |
| Preston City            | 300.00 | 310.00 | 300.00  | 310.00  | 310.00  | 295.10    | 288.30  | 2113.40  |
|                         |        |        |         |         |         |           |         |          |
| Monthly Total           | 306.00 | 913.73 | 1761.07 | 3813.0  | 1865.38 | 1341.20   | 710.60  | 10711.02 |

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Department of Water Resources  
Eastern Region

**Water District 13-A**  
**Water User**

2005 Annual Water Report  
April-05

[illegible]

24 hr Sec

[illegible]

**Water District 13-A**  
**Water User**

2005 Annual Water Report  
May-05

[illegible][illegible]

24 hr Sec

[illegible]

**Water District 13-A**  
**Water User**

2005 Annual Water Report  
June-05

[illegible]

24 hr Sec

[illegible]

24 hr Sec

[illegible]

## Water User

**July-05**

[illegible][illegible]

24 Hr Sec

[illegible]

### Water User

August-05

[illegible][illegible]

24 hr Sec

[illegible]

**Water District 13-A**  
**Water User**

2005 Annual Water Report  
September-05

[illegible][illegible]

24 Hr Sec

[illegible]

2005 Annual Water Report  
October-05

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