# DOPTED BUDGET AND RESOLUTION

## PERTAINING TO THE COLLECTION THEREOF

FOR 1<del>/2</del>X\_2005

RECEIVED

MAR i o . . . 5

WATER DISTRICT NO. 13 A	Dapartment of Water Resources Eastern Region
STREAM CUB RIVER	
COUNTY FRANKLIN	
NAME OF SECRETARY MAXINE WADDOUPS	<u> </u>
ADDRESS OF SECRETARY 33 SOUTH FIRS	ST EAST P.O. BOX 311 PRESTON ID 83263
COLLECTION AND HO	OLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the co	ollection and holding of Water District funds.
☐ The Water District collects and holds its own	funds.
XX FRANKLIN County name) County colle	ects and holds funds for the Water District.
□ County colle	ects the Water District's funds and deposits the funds in an accour Water District.
of the Idaho Department of Water Resources., and	duplicate, one copy to be forwarded to the appropriate regional officed one copy to the Secretary of the Annual Water User's Meeting of funds for the water, then a third copy must be sent to the auditors
· · · · · · · · · · · · · · · · · · ·	PRESTON , Idaho, MARCH 7 , XX200
I HEREBY CERTIFY that the within is User's Meeting of Water District No. 13 A	true and correct copy of the budget as adopted at the annual Water
	true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 13 A	true and correct copy of the budget as adopted at the annual Water, held atPRESTON_IDAHO, XX_2005, and all resolutions adopted at said meeting pertaining
User's Meeting of Water District No. 13 A on the 7TH day of MARCH	true and correct copy of the budget as adopted at the annual Water, held atPRESTON_IDAHO, XX_2005, and all resolutions adopted at said meeting pertaining
User's Meeting of Water District No. 13 A on the 7TH day of MARCH	true and correct copy of the budget as adopted at the annual Water, held atPRESTON_IDAHO, XX_2005, and all resolutions adopted at said meeting pertaining
User's Meeting of Water District No. 13 A on the 7TH day of MARCH	true and correct copy of the budget as adopted at the annual Water, held atPRESTON_IDAHO, XX_2005, and all resolutions adopted at said meeting pertaining

#### **BUDGET ADOPTED AT THE ANNUAL MEETING**

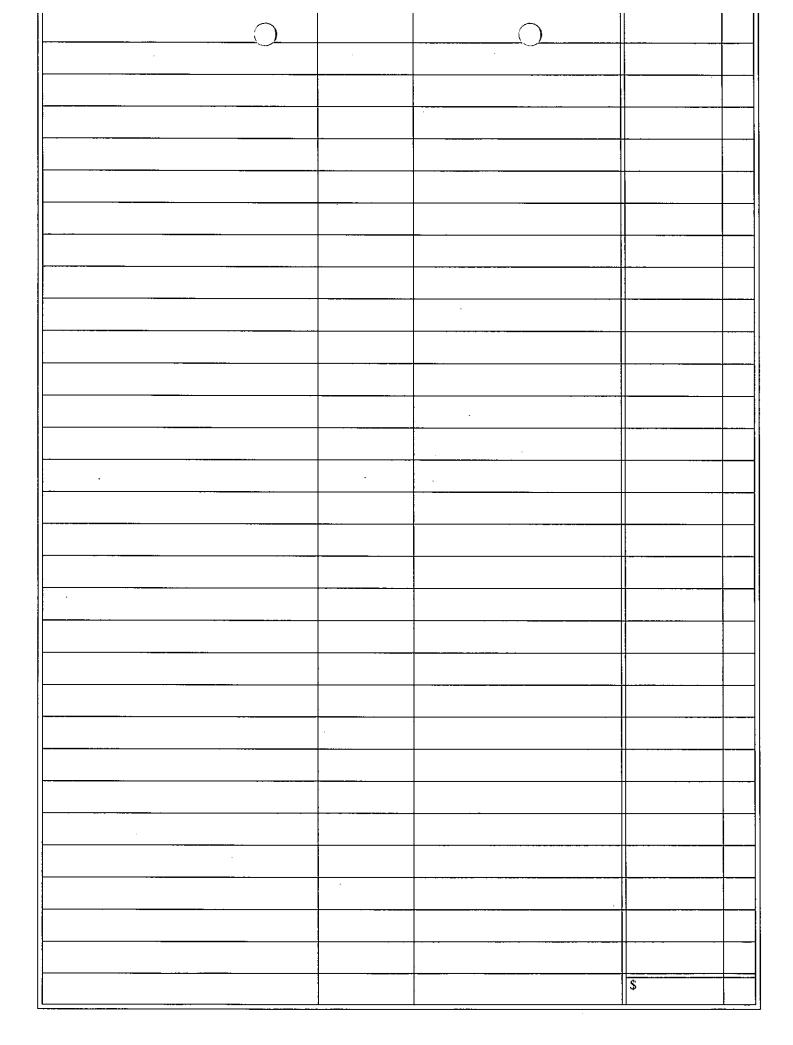
#### OF THE WATER USERS

WATER DISTRICT No. 13 A

Estimated Amount for Watermaster's Salary 145 TRIPS @ 25.79 \$_ SECRETARY	3740.00 300.00
Estimated Amount for Assistant Watermaster and other Water District Officials\$_MILEAGE \$1800.00 SOC. SEC. \$300.00 WORKCOMP \$300.00  Estimated Amount for Other Expenses	2400.00
TOTAL ESTIMATED EXPENSES FOR 13X	

### DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Bud	get
CUB RIVER CANAL COMPANY	13026	LEWISTON UT 84320	\$ 3,157.	52
RESTON WHITNEY IRRIGATION CO.	13003	BRESTBOX 311 83263	2,237.	76
FRANKLIN CUB RIVER PUMPING	13004	FRANKLIN ID 83237	117.	35
HOMAS ROBINSON	13018 13020	6498 E. CUB RIVER RD PRESTON ID 83263	25 . 25 .	00 00
MAX SHARP	13019 13020	6048 E. CUB RIVER RD PRESTON ID 83263	25. 25.	00 00
GLENN BOWMAN	13015 13016	5787 E CUB RIVER RD PRESTON ID 83263	25 25	
KWEN GRIFFETH	13029	₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽	25	00
ALMA BURBANK	13029	5444 E. CUB RIVER RD PRESTON ID 83263	25.	00
MARVIN SPATIG	13029	5353 E. CUB RIVER RD PRESTON ID 83263	25.	00
¢UB RIVER ACRES		% WALT ROSS P.O. BOX 472 PRESTON ID 83263	25.	
CITY OF PRESTON	13027	PRESTON ID 83263	796.	91
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## RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13-A

14.53

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