



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

March 18, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Conan Foster
1508 S 2400 E
Preston ID 83263

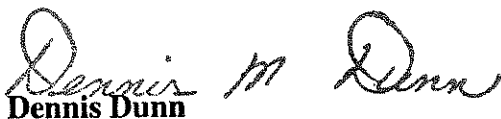
RE: WATER DISTRICT #13-A

Dear Mr. Foster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,



Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

March 18, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Troy Foster
2063 E 1600 S
Preston ID 83263

RE: WATER DISTRICT #13-A

Dear Mr. Foster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

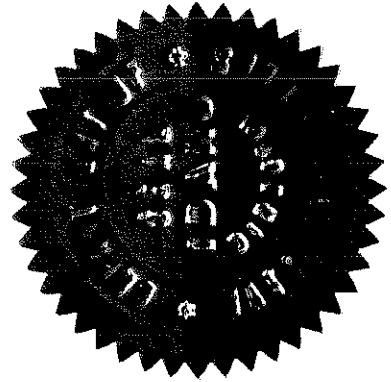
Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Conan Foster as
Assistant WaterMaster of Water District 13-A for
2004 irrigation season or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



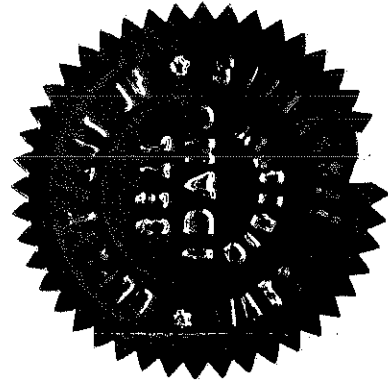
This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 18th
day of March 20 04.


Director

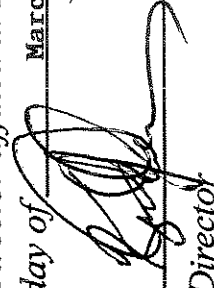
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Troy Foster as
Watermaster of Water District 13-A for
2004 Irrigation Season or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 18th
day of March, 20 04.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 15 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of FRANKLIN) ss

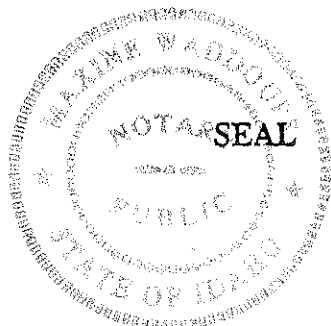
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER (WATER DISTRICT 13 A) according to the best of my ability. So help me God.

Troy P. Foster
Principal

SUBSCRIBED AND SWORN to before me this 8 day of MARCH, 2004.

Martine Waddock
NOTARY PUBLIC
Residing at WESTON IDAHO
Commission Expires MARCH 5, 2005



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 15 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO)

County of FRANKLIN)

) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of ASSISTANT WATERMASTER (WATERDISTRICT 13 A) according to the best of my ability. So help me God.

Ernan Foster
Principal

SUBSCRIBED AND SWORN to before me this 8 day of MARCH, 2004.

Margie Haddoupe
NOTARY PUBLIC
Residing at WESTON IDAHO
Commission Expires MARCH 5, 2005



RECEIVED

MAR 15 2004

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

PRESTON, Idaho

MARCH 8, 2004
Year

RE: Water District No. 13 A
Stream: CUB RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: TROY FOSTER

ADDRESS OF WATERMASTER: 2063 EAST 1600 SOUTH

PRESTON ID 83263

PHONE NUMBER: 208-852-2096

Date watermaster is to start: DUTY IS TO CONTINUE ON A YEAR ROUND BASIS

If known, the date services of watermaster are to terminate: _____

Madeline Judd P.O. BOX 311 PRESTON, ID 83263 208-852-2364
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 15 2004

Department of Water Resources
Eastern Region

ASSISTANT
PETITION FOR WATERMASTER'S SERVICES

PRESTON, Idaho

MARCH 8, 2004
Year

RE: Water District No. 13 A

Stream: CUB RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Assistant
NAME OF WATERMASTER: CONAN FOSTER

ADDRESS OF WATERMASTER: 1508 SOUTH 2400 EAST

PRESTON ID 83263

PHONE NUMBER: 208-852-1648

Date watermaster is to start: DUTY IS TO CONTINUE ON A YEAR ROUND BASIS

If known, the date services of watermaster are to terminate: _____

Maxine Shaddoan P.O. BOX 311 PRESTON ID 83263 208-852-2364
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.