Watermaster's Proposed BLJget

Z 005 FOR 19___

Water District No. $13 - A$	
Water District No	
Stream UB KIVEK	
Name of Watermaster TROY P. Fos TER	
Post Office Address 2063 E. 1600 S. PRESTON IDAHO	83263
Name of Secretary MAXINE WADDOUPS	:
Post Office Address 33 5 100 East	
	RECEIVED
	DEC 2 3 2004
SECTION 42-615, IDAHO CODE	Department of Water Resources Eastern Region
PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty	(30) days prior to the annual

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 19

Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

Watermaster's Proposed Budget FOR 2005

Water District No.13-A Steam: Cub River atermaster: Troy Foster

Watermaster: Troy Foster Secretary: Maxine Waddoups

Water User		Past S	eason Deli	veries		Avg. Delivery	Estimated	Adjusted
	2000	2001	2002	2003	2004	for past Seasons	Billing	Billing
Cub River Canal	6567.98	6007.72	7113.94	9113.3	8099.78		Louis Committee	\$
Preston Whitney Irrigation	6653.16	4725.55	5616.30	3605.6	5552.7	5230.66		
Franklin Pump	235.00	215.70	238.50	312	370.25			***************************************
Thomas Robinson 1	23.80	21.00	35.70	39.2	42	A		
Thomas Robinson 2	10.80	9.14	13.99	15.57	17.46	13.39	L	
Max Sharp 1	6.80	7.32	11.62	12.15	13.11	10.20		
Max Sharp 2	23.80	21.00	35.70	39.2	42	32.34		
Glen Bowman 1	43.63	37.47	57.28	62.31	73.69	54.88		
Glen Bowman 2	10.20	9.00	15.30	16.8	18	13.86	\$5.93	
Griffeth/Burbank/Spatig	92.62	46.92	115.34	124.62	146.66			
Cub River Acres	43.00	43.00	43.00	42.8	41.8	42.72	\$18.28	
Preston City	1841.29	1713.55	1983.82	1981.7	1793.31	1862.73	\$796.91	\$781.81
Totals:	15552.08	12857.37	15280.49	15365.25	16210.76	15053.19	\$6,440.00	\$6,440.00
1	<u> </u>					\$6,440.00	0.42781630	0.981055000
						Budget	Mulitiplier	Multiplier for +20

	Assistant Watermaster			Other	Total			
Year	Watermasi Days	Salary	Total	Days	Salary	Total	Expenses	Costs
2000			\$3,410.00	0	0		\$2,350.00	\$5,760.00
2001		\$23.52	\$3,410.00	0	0	(\$2,350.00	\$5,760.00
2002	145	\$23.52	\$3,410.00	0	0		\$2,350.00	
2003	145	\$23.79	\$3,450.00	0	0		\$2,640.00	\$6,090.00
2004	145	\$25.79	\$3,740.00	0	C		\$2,700.00	
Average	145	\$24.03	\$3,484.00	0	0	(\$2,478.00	\$5,962.00
							T 00 700 00	T 40 00
NEXT YEAR	145	\$25.79	\$3,740.00	0	C	(\$2,700.00	\$6,440.00

Expense Break Down	2005	Per Trip
Net Salary	\$3,740.00	\$25.79
Social Security	\$300.00	\$2.07
Gross Salary	\$4,040.00	\$27.86
Mileage	\$1,800.00	\$12.41
Clerical Fees	\$300.00	\$2.07
Workmans Comp.	\$300.00	\$2.07
Total:	\$6,440.00	\$44.41

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