



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
March 18, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No. #13-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-A
They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name and title.

Dennis Dunn
Senior Water Rights Agent

DD:

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR ~~XX~~ 2004

RECEIVED
MAR 15 2004

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13 A

STREAM CUB RIVER

COUNTY FRANKLIN

NAME OF SECRETARY MAXINE WADDOUPS

ADDRESS OF SECRETARY 33 SOUTH 1ST EAST P.O. BOX 311 PRESTON ID 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ FRANKLIN County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

PRESTON, Idaho, MARCH 1, ~~XX~~ 2004

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 A, held at PRESTON IDAHO on the 1ST day of MARCH, ~~XX~~ 2004, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Maxine Waddoups
Secretary, Water District No. 13 A

[illegible]