



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

APRIL 2, 2003

FRANKLIN COUNTY TREASURER/AUDITOR
FRANKLIN COUNTY COURTHOUSE
39 W ONEIDA
PRESTON ID 83263

RE: Water District No.#13-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR ~~XX~~ 2003

WATER DISTRICT NO. 13A

STREAM CUB RIVER

COUNTY FRANKLIN

NAME OF SECRETARY Maxine Waddoips

ADDRESS OF SECRETARY 33 South First East P.O. Box 311 Preston Idaho 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

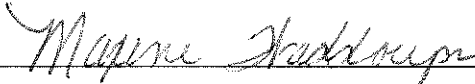
☒ Franklin County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____Preston_____, Idaho, March 3, 192003

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 A, held at Preston Idaho on the 3rd day of March, ~~19~~ XX 2003, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 13 A

OF THE WATER USERS

Estimated Amount for Watermaster's Salary	145 trips @ 23.79	\$	3,450.00
	Secretary		200.00

Estimated Amount for Assistant Watermaster and other Water District Officials	\$	
Mileage \$1,800.00 Soc Sec \$300.00 Work Comp \$300.00		2,400.00

Estimated Amount for Other Expenses \$ _____

DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]