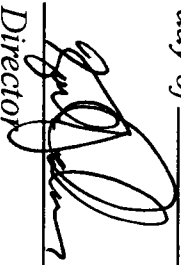


State of Idaho
Department of Water Resources

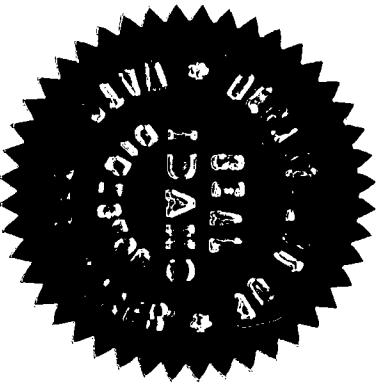
Certificate of Appointment

This is to certify that I have this day appointed TROY FOSTER as
WATERMASTER of WATER DISTRICT 13-A for
2000 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 20th
day of MARCH, 2000.



Director





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 19, 2000

TROY FOSTER
2063 EAST 1600 SOUTH
PRESTON ID 83263

Water District No. #13-A

Dear Mr. Foster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

A handwritten signature in black ink that reads "Harold W. Jones". The signature is written in a cursive, flowing style.

Harold W Jones
Water Rights Supervisor

HWJ:dn



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 20, 2000

MR. TROY FOSTER
2063 EAST 1600 SOUTH
PRESTON, ID. 83263

RE: WATER DISTRICT #13-A

Dear Mr. Foster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 20, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CARIBOU COUNTY TREASURER/AUDITOR
BOX 507
SODA SPRINGS, ID. 83276

RE: Water District No.# 13-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn

RECEIVED

MAR 17 2000

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

March 6, ~~19~~ 2000

RE: Water District No. 13 A

Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Troy Foster

ADDRESS OF WATERMASTER: 2063 East 1600 South

Preston, ID 83263

PHONE NUMBER: 208-852-2096

Date watermaster is to start: Duty to continue on a year round basis

If known, the date services of watermaster are to terminate: _____

| | | | | |
|--------------------------------|---------------------|--------------------|--------------|---------------------|
| <u><i>Madison Skaddrup</i></u> | <u>P.O. 80x 311</u> | <u>Preston, ID</u> | <u>83263</u> | <u>208-852-2364</u> |
| signature | address | | | telephone |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVE

MAR 17 2000

Department of Water Resources
Eastern Region

State of Idaho)
County of Franklin)

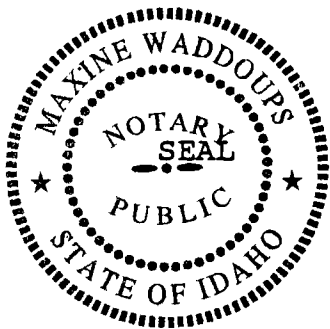
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Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13 A for the irrigation season or X calendar year of 2000 according to the best of my ability. So help me God.

Troy R. Foster
Watermaster

SUBSCRIBED AND SWORN TO before me this 15 day of March,
2000.



Maxine Waddoups
Notary Public
Residing At Weston Idaho
Commission Expires March 2005