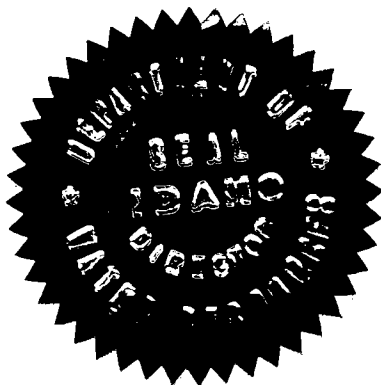


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Russ Hatch *as*
Assistant WaterMaster *of* Water District 13-A *for*
the 1998 irrigation season *or until his successor is appointed and qualified*
under the provisions of Section 42-605 *, Idaho Code, at such rate of compensation as established by*
applicable law.



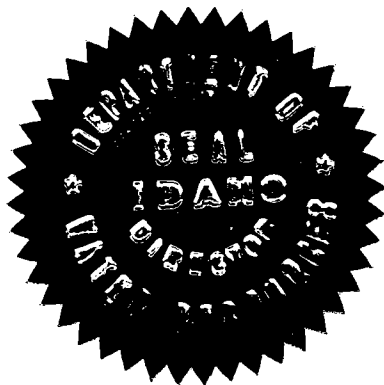
This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 19th
day of March *19* 98.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Troy Foster *as*
Watermaster *of* Water District 13-A *for*
the 1998 irrigation Season *or until his successor is appointed and qualified*
under the provisions of Section 42-605 *, Idaho Code, at such rate of compensation as established by*
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 19th
day of March *19* 98.

STATE OF IDAHO

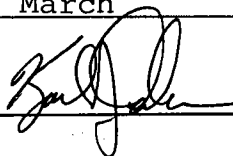
DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Conan Foster as
Assistant Water Master of Water District 13-A for
the 1998 irrigation season or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 19th
day of March 19 98.





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

March 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CONAN FOSTER
1508 S 2400 E
PRESTON ID 83263

RE: WATER DISTRICT #13-A

Dear Mr. Foster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

WATER DISTRICT INFORMATION SHEET

1998

Year

13 A

Cub River

Water District #/Stream Name

Troy Foster

Watermaster Name

2063 East 1600 South

Preston, ID 83263

Address

208-852-2096

Phone Number

Conan Foster

Assistant Watermaster Name

1508 South 2400 East Preston, ID 83263

Address

208-852-1648

Phone Number

Russ Hatch

Assistant Watermaster

1460 So 800 West

Lewiston UT 84320

435-258-2657

Maxine Waddoups

Secretary Name

P.O. Box 311 33 South First East Preston, ID 83263

Address

208-852-2364

Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Sincerely,

Sharla Cox

Water Rights Secretary

RECEIVED

MAR 19 1998

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 19, 1998

TROY FOSTER
2063 E 1600 S
PRESTON ID 83263

RE: WATER DISTRICT #13-A

Dear Mr. Foster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

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Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

March 19, 1998

KARL J. DREHER
DIRECTOR

RUSS HATCH
1460 S 800 W
LEWISTON UT 84320

RE: WATER DISTRICT #13-A

Dear Mr. Hatch:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

March 2, 1998, 19__

RE: Water District No. 13 A

Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Troy P. Foster

ADDRESS OF WATERMASTER: 2063 East 1600 South

Preston, ID 83263

PHONE NUMBER: 208-852-2096

Date watermaster is to start: Duty of Watermaster is to continue on year round basis.

If known, the date services of watermaster are to terminate: _____

Mahine Kaddouze
signature

P.O. Box 311
address

Preston, ID 83263

208-852-2364
telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 19 1998

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of Franklin)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Assistant Watermaster Water District 13A according to the best of my ability. So help me God.

Lozan Foster
Principal

SUBSCRIBED AND SWORN to before me this 2 day of March, 1998.

Madeline Haddock
NOTARY PUBLIC
Residing at Weston Idaho
Commission Expires May 1999

SEAL

RECEIVED

MAR 19 1998

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)

) ss

OFFICIAL OATH

County of Franklin)

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Assistant Watermaster Water District 13A according to the best of my ability. So help me God.

Ron Hart
Principal

SUBSCRIBED AND SWORN to before me this 2 day of March, 1998

Marlene Skaddoups

NOTARY PUBLIC

Residing at Weston Idaho

Commission Expires May 1999

SEAL

RECEIVED

MAR 19 1998

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of Franklin)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster Water District 13A according to the best of my ability. So help me God.

Troy P. Foster
Principal

SUBSCRIBED AND SWORN to before me this 2 day of March, 1998.

Maxine Skaddoun
NOTARY PUBLIC
Residing at Weston Idaho
Commission Expires May 1999

SEAL

RECEIVED

MAR 19 1998

Department of Water Resources
Eastern Region