



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

March 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FRANKLIN COUNTY TREASURER/AUDITOR
39 W ONEIDA
PRESTON ID 83263

RE: Water District No. 13-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:sc

ADOPTED BUDGET AND RESOLUTION
PERTAINING TO THE COLLECTION THEREOF

FOR 19 98

WATER DISTRICT NO. 13 A

STREAM Cub River

COUNTY Franklin

NAME OF SECRETARY Maxine Waddoups

ADDRESS OF SECRETARY P.O. Box 311 33 South First East Preston, ID 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ FRANKLIN County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____Preston_____, Idaho, March 2, 19 98

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 A, held at Preston Idaho on the 2nd day of March, 19 98, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Maxine Waddoups

Secretary, Water District No. 13 A

RECEIVED

MAR 19 1998

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 13 A

Estimated Amount for Watermaster's Salary ..145. trips @ \$28.00 \$ 4060.00

Secretary 100.00

Estimated Amount for Assistant Watermaster and other Water District Officials\$

Mileage:\$1150.00 Soc. SEC.\$300.00 Other:\$150.00 1600.00

Estimated Amount for Other Expenses\$

TOTAL ESTIMATED EXPENSES FOR 19 98 \$ 5760.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
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Cub River Canal Company	13026	Lewiston UT 84320	\$ 2,463. 33
Preston Whitney Irrigation Company	13002	P.O. BOX 311 Preston, ID	2,344. 74
	13003	83263	
Franklin Cub River Pumping	13004	Franklin, ID 83237	305 24
Thomas Robinson	13018	6498 E. Cub River Rd	36. 24
	13017	Preston, ID 83263	20.000
Max Sharp	13019	6048 E. Cub River Rd	20.000
	13020	Preston, ID 83263	36.0002
Glenn Bowman	13015	5787 E. Cub River Rd.	122. 22
	13016	Preston, ID 83263	20. 00
Kwen Griffith	13029	5618 E. Cub River Rd Preston, ID 83263	20. 00
Alma Burbank	13029	5444 E. Cub River Rd Preston, ID 83263	42. 40
Marvin Spatig	13029	5353 E. Cub River Rd Preston, ID 83263	20. 00
Cub River Acres		% Walt Ross P.O. BOX 472 Preston, ID 8263	20. 00
City of Preston	13027	Preston, ID 83263	879. 81
	13008 13026		
			6,349. 99

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. _____