

WATER DISTRICT - 13-17

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3. 1997 TIME OF MEETING: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

**ELECTED OFFICERS:**

Chairman: \_\_\_\_\_  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Maxine Waddoups P.O. Box 311 33 S. 1st E. Preston 83263  
(name) (address)

Phone #: 208-852-2364

Watermaster: Troy Foster 2063 E 1600 S. Preston 83263. 208-852-2096  
(name) (address)

~~Assistant~~ Phone #: Coran Foster 1508 S. 2400 E Preston 83263 208-852-1648

Board or Committee: Regan Wheeler

Lyle Porter

Blaine Comble

COMMENTS: \_\_\_\_\_

**APPOINTMENT REQUIREMENTS:**

Copy of annual meeting minutes received: 4-16-97

Adopted Budget received: 4-16-97

Oath of Office received: 4-16-97

Petition for Watermaster Services received: 4-16-97

Certificate of Appointment sent: 4-16-97  
(6. Daily record books & Instructions to Watermaster sent)

**WATER DISTRICT INFORMATION:**

Watermaster Report received: 1-6-98

Proposed Budget received: 1-6-98

Daily record books received: 1-6-98