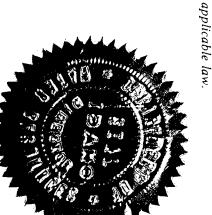
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

| under the provisions of Section 42-605 | January 1, 1997 to December 31, 1997 | Assistant Watermaster | This is to certify that I have this day appointedConan. |
|--|---|-----------------------|---|
| , Idaho Code, at such rate of compensation as established by | or until his successor is appointed and qualified | ofWater District 13-A | Conan Fosteras |

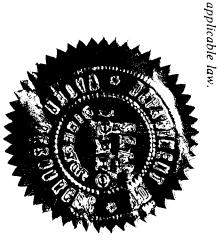


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

| , Idaho Code, at such rate of compensation as established by | under the provisions of Section 42-605 |
|--|---|
| or until his successor is appointed and qualified | January 1, 1997 to December 31, 1997 |
| of_Water District 13-A | Watermaster |
| Troy Foster as | This is to certify that I have this day appointedTroy |



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 16th

day of April 1997

Soul al

April 16, 1997

CONAN FOSTER, Asst Watermaster 1508 S 2400 E PRESTON ID 83263

RE: WATER DISTRICT NO. 13-A

Dear Mr. Foster:

A CERTIFICATE OF APPOINTMENT appointing you to regulate the headgates of Water District No. 27 as assistant watermaster is enclosed herewith. This certificate authorizes you to operate the headgates of the above referenced water district according to the appropriate water rights and the instruction of the watermaster.

If you have any questions concerning your duties or responsibilities, or if we can assist you in other related matters, please feel free to contact me.

Respectfully submitted,

HAROLD W. JONES Water Rights Supervisor

HWJ/sc

Enclosure



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 16, 1997

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

TROY FOSTER 2063 E 1600 S PRESTON ID 83263

RE: WATER DISTRICT 13-A

Dear Mr. Foster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

HWJ:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

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|-----|---------|----|------------|---|---|-----|---|--------|
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| STATE OF IDAH | O |) ss | | OFFICIAL OATH |
|---|--------------|------------------|--|---------------------------------|
| County of Fran | Klin |) ss) | | OFFICIAL OATH |
| | _ | | | |
| I do solemn | ly swear (o | r affirm) that l | I will support th | e Constitution of the United |
| States, the Constitution and laws of the State of Idaho, specifically including the provisions | | | | |
| of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties | | | | |
| of the office of | River W | later Mas | ter D | Irstrict 13A |
| according to the b | est of my al | bility. So help | me God. | |
| | | | | |
| | | | | |
| | | | ncipal . | Faster |
| SUBSCRIBED AN | D SWORN | to before me | this <u> </u> | f <u>April</u> , 19 <u>97</u> . |
| | | | Madine | Naddous |
| | | | TARY PUBLIC | inh The |
| | | | siding at <i> \/\bb</i> mmission Expire | estan Idaho |
| | T 1 | Cui | immesion rybii | |



PETITION FOR WATERMASTER'S SERVICES

| | Preston, | Idaho |
|--|--------------------|---------------------------|
| | April 15, 1997 | 19 |
| RE: Water District No. 13 A Stream: Cub River | | |
| TO: IDAHO DEPARTMENT OF WATER RESOURCES | | |
| | | |
| I, the undersigned, owner or manager of dit ditches in Water District No. 13 A , hereby watermaster for the reason that there is a necess of the waters of the District. NAME OF WATERMASTER: Troy Foster | request the se | rvices or a |
| ADDRESS OF WATERMASTER: 2063 East 1600 South | Preston, ID 83 | 263 |
| | | |
| PHONE NUMBER: 208-852-2096 | | |
| Date watermaster is to start: Duty of Watermas | ter is to continue | on year round bas |
| If known, the date services of watermaster | are to terminat | e: |
| Marine Saddoupe fo Bay 311 Ineston of signature address | <i>Id</i> 8363 | JO8-85J-3369 telephone |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.