



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 23, 1997

TROY FOSTER  
2063 E 1600 SOUTH  
PRESTON ID 83263

Water District No. 13-A

Dear Mr. Foster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources. We will then forward one copy to the County Treasurer, if applicable, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

*Harold W. Jones*  
HAROLD W. JONES *by E*  
Water Rights Supervisor

Enclosure

HWJ:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 16, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

FRANKLIN COUNTY TREASURER/AUDITOR  
39 W ONEIDA  
PRESTON ID 83263

RE: Water District No. 13-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

**ADOPTED BUDGET AND RESOLUTIONS**  
**PERTAINING TO THE COLLECTION THEREOF**

FOR 19 97

RECEIVED

APR 10 1997

Department of Water Resources  
Boise, Idaho

WATER DISTRICT NO. 13 A

STREAM Cub River

COUNTY Franklin

NAME OF SECRETARY Maxine Waddoups

ADDRESS OF SECRETARY P.O. Box 311 Preston, ID 83263

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ Franklin County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_Preston\_\_\_\_\_, Idaho, March 3, 1997

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 A, held at Preston Idaho on the 3rd day of March, 19 97, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Maxine Waddoups

Secretary, Water District No. 13 A

# BUDGET ADOPTED AT THE ANNUAL MEETING

## OF THE WATER USERS

WATER DISTRICT No. 13 A

Estimated Amount for Watermaster's Salary 145 trips @ 28.00 \$ 4060.00

Secretary

Estimated Amount for Assistant Watermaster and other Water District Officials \$ 500.00

W11: 1000.00 Soc. Sec.: 200.00

Estimated Amount for Other Expenses Other: 400.00 \$ 1600.00

TOTAL ESTIMATED EXPENSES FOR 1997 \$ 6220.00

## DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
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Cub River Canel Company	13026	Lewiston UT 84320	\$ 2683.24
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Preston Whitney Irrigation Com.	13002	P.O. Box 311 Preston ID	2444.29
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	13003	83263	
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Franklin Cub River Pumping	13004	Franklin ID 83237	137.70
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Thomas Robinson	13018	6498 E. Cub River Rd	20.00
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	13017	Preston, ID 83263	20.00
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Max Sharp	13019	6048 E. Cub River Rd	20.00
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	13020	Preston, ID 83286	20.00
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Glenn Bowman	13015	5787 E. Cub River Rd.	23.78
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	13016	Preston, ID 83263	20.00
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Kwen Griffith	13029	5618 E. Cub River Rd Preston, ID	20.00
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Alma Burbank	13029	5444 E. Cub River Rd Preston, ID 83263	50.50
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Marvin Spatig	13029	5353 E. Cub River Rd Preston, ID 83263	20.00
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Cub River Acres		% Walt Ross P.O. Box 472 Preston, ID 83263	20.00
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City of Preston	13027	Preston, ID 83263	827.06
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	13008 13026		
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			6326.57
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[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. \_\_\_\_\_