FEBRUARY 5, 1997

MAXINE WADDOUPS, Secretary PO BOX 311 PRESTON ID 83263

WATER DISTRICT # 13-A STREAM: CUB RIVER

Dear Ms. Waddoups:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the

Page 2 minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook. The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance and insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls. Water districts are also reminded that all paid water district staff may be subject to state and federal withholding taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of withholding taxes may be the responsibility of the watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service information about state and federal withholding taxes. Sincerely, Harold W Jones Water Rights Supervisor HWJ:sc Enclosures

FEBRUARY 5, 1997

FRANKLIN COUNTY TREASURER/AUDITOR 39 W ONEIDA PRESTON ID 83263

RE: WATER DISTRICT NO: 13-A

WATERMASTER: CUB RIVER / TROY P FOSTER

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1997 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

HAROLD W JONES Water Rights Supervisor

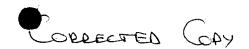
Enclosure

HWJ:sc

(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

# **WATERMASTER'S REPORT**

From APRIL	. 19 <b>96</b> To	NOV 1		96
,		_		
12 - 4				
Water District No. 13 - A		1.0	¢	
Name of Watermaster <u>TROV</u> P. O. Address <u>2043 E</u>	1 P. F057	ER 1 ( S	C 2 2	, ?
P. O. Address 2063 E	1600 S PR	Eston 1	D 8370	02
			ži i krijas	
	AFFIDAVIT OF WA	TERMASTER		HIM Do
STATE OF IDAHO.	ss.			
COUNTY OF Frankla			And the second	•
Troy P.	Foster			
that he is (Deputy) Watermaster				
lawfully appointed by the Direct	or, Department of Water	Resources	and J. Dr	eher
and that the volumes of water,	as stated in this report,	prorated by him	to the several user	s, are correct;
that the sum of \$ 3640. w	is justly due as stated.		1	
		Try P.	Pastre	
		(Deputy) Water	rmaster District No.	<u> 13 A</u>
Subscribed and sworn to be	efore me, this 7 day	T		97
Substitute and an extra as		ma	, 6,	loupn
	-			
(SEAL)	1	My Commission e	xpires May	
	1999	<del></del>		
	Boise, Idah	10,		, 19
I HEREBY CERTIFY, Tha	t			
was lawfully appointed by me (l	Deputy) Watermaster of I	District No	, , &	and that his bill
for services rendered prorated	to the several users, as	herein sworn to,	is, to the best of	my knowledge
and belief, correct.				
•	-	Director, D	epartment of Water Re	sources
	Bv	To all	UDCa	La
	<i>- y</i> -			<b>€</b> e



## 1996 WATERMASTER'S REPORT

From: April 20

To: September 30

Water District Number:

13-A

Stream:

**Cub River** 

Tributary to: Bear River

Watermaster:

Address:

**Troy Foster** 

2063 East 1600 South Preston, Idaho 83263

(208) 852-2096

Affidavit of Watermaster

STATE OF IDAHO )	
) ss. COUNTY OF Franklin )	
Troy Foster , being first duly sworn, de	poses and says that he is Watermaster of Water
District No. 13-A , having been lawfully app	ointed by: Karl Dreher , Director,
ldaho Department of Water Resources, that the volum	nes of water, as stated in this report and prorated
by him to the water right holders of the district are co	rrect.
	(Deputy) Watermaster, Water District No.13 – A
	(Deputy) Watermaster, Water District No.15-A
Subscribed and sworn before me, this day of	. 19
	Notary Public
Seal	My Commission expires
<del>-</del>	_
I HEREBY CERTIFY that Troy Foster	was lawfully appointed by me as Watermaster of
Water Dist. 13-A , and that the information o	
	ontained in this report, as herein sworn to, is, to
the best of my knowldge and belief, correct.	
	Director Idaha Danartment of Water Becauses
	Director, Idaho Department of Water Resources

#### Water District 13-A: Cub River

#### Watermaster Report 1996 Season

Page: 1/2

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hr
	April	May	June	July	August	September	October	Sec. Ft.
Cub River Canal		836.20	2012.40	1630.80	1305.50	1018.10	285.10	7088.10
Preston Whitney Irrigation	540.00	1241.82	2583.00	1734.39	281.11	51.00	615.60	7046.92
Franklin Pump		155.00	150.00	131.60	22.35			458.95
Thomas Robinson 1		21.70	21.00	11.20				53.90
Thomas Robinson 2		7.75	7.50	6.66	1.29			23.20
Max Sharp 1		6.20	6.00	5.19	0.97		•	18.36
Max Sharp 2		21.70	21.00	11.20				53.90
Glen Bowman 1		31.00	30.00	25.87	4.39			91.26
Glen Bowman 2		9.30	9.00	4.80				23.10
Griffith/Burbank/Spatig		62.00	60.00	51.74	10.78			184.52
Cub River Acres	6.00	6.20	6.00	6.20	6.20	6.00	6.20	42.80
Preston City	294.00	303.80	297.70	305.40	303.80	290.20	303.80	2098.70
			-					
24-hour Sec. Ft. Totals:	840.00	2702.67	5203.60	3925.05	1936.39	1365.30	1210.70	17183.71

#### Water District 13-A: Cub River

#### Watermaster Report 1996 Season

Page: 2/2

NA - A 11	Table 1	T-1-1	A ( )	0 "	B 1 ''	۱۵ .	
Water User	Total 24-hr	Total	Adopted	Credit	Debit	Costs:	
	Sec. Ft.	Cost	Budget			<u>Watermaster:</u>	
Cub River Canal	7088.10	\$2,232.92	\$2,301.54	\$68.62		Total Days:	130.0
Preston Whitney Irrigation	7046.92	\$2,219.94	\$2,129.09		(\$90.85)		\$28.00
Franklin Pump	458.95	\$144.58	\$106.84		(\$37.74)	OR Rate per Season:	
Thomas Robinson 1	53.90	\$16.98	\$10.00		(\$6.98)	Total:	\$3,640.00
Thomas Robinson 2	23.20	\$7.31	\$10.00	\$2.69		Assistant Watermaster:	•
Max Sharp 1	18.36	\$5.78	\$10.00	\$4.22		Total Days:	
Max Sharp 2	53.90	\$16.98	\$10.00		(\$6.98)	Rate per Day:	
Glen Bowman 1	91.26	\$28.75	\$10.00		(\$18.75)	OR Rate per Season:	\$500.00
Glen Bowman 2	23.10	\$7.28	\$10.00	\$2.72		Total:	\$500.00
Griffith/Burbank/Spatig	184.52	\$58.13	\$78.47	\$20.34		Other pro rata expenses:	
Cub River Acres	42.80	\$13.48	\$20.00	\$6.52		Total for Season:	\$1,273.27
Preston City	2098.70	\$661.14	\$717.33	\$56.19			
		_				Non-consumptive Costs:	
						Total for Season:	\$0.00
			.			Totals:	
	-	-				Watermaster:	\$3,640.00
						Assistant:	\$500.00
						Other Pro rata expenses:	\$1,273.27
						Total Cost:	\$5,413.27
						Non-consumptive Cost:	(\$0.00)
						Cost disrtibuted pro rata:	\$5,413.27
Totals:	17183.71	\$5,413.27	\$5,413.27	\$161.30	(\$161.30)	Cost per 24-hr Sec. Ft.:	<b>\$</b> 0.3150234

### WATERMASTERS REPORT FOR 1996

OWNER	IDENT NO	TOTAL IN 24 HOUR SEC. FEET	TOTAL COST		CREDITS	DEBITS
CUBRIVER CANAL	13026	7078.10	2231.06	2301.54	70.47	
PRESTON WHITMEY	13003	7046,92	2221.23	2129.09	,	92.14
IRRIGATION	13002					
FRANKLIN PUMP	13004	458.95	144.66	106.84		37.82
THOMAS ROBINSON	13018	53.90	16.98	10.00		6.98
H	13017	23,20	7.31	10.00	2.69	
MAX SHARE	13019	18.36	5.78	10.00	4.21	
II	13020	53.90	16.99	1.0 , 00		698
GLEN BOWMAN	12015	91.26	28.75	10.00		18.76
11	13016	23.10	7.29	10.00	2.71	
KWEM GRIFFITH	11/1					
ALMA BURBANK	13029	194.52	58.16	79,47	20.30	
MARVEN SPATIG	7///					
CUB RIVER ACRES		42.80	13.49	20.00	6.50	
PRESTON CITY	13027	2098.70	661.52	717.33	55.80	
f !	13008					
fl	13026					
TOTAL		17173.71	5410.27	5413.27	162.71	162.71
TOTAL DAYS PER DAY	130.00 28.00					
	3640.00					
ASSISTANT	500.00					
SECRETARY	100.00					
OTHER EXPENSES	1173.27					
TOTAL COSTS	5413.27					

COST PER SEC.FT 0.315206789913

TOTAL SEC.FT. 17173.71

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