WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/7/94 TIME OF MEETING 2:00 p.m.
PLACE OF MEETING PLANTING
DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING MONI
DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 3/22/94
OFFICERS: Chairman: Male Mary 1864 5. Hulls Crossing (name) Preston (address)
(name) (address)
Wastermaster: (man foster) 1508 12400 E Preston (name) (address)
Board or Committee: Regon wheeler Carl Swainston
Blaine Hanble Walter Ross
CERTIFICATE OF APPOINTMENT: (year areund)
Certified copy of minutes and adopted budget: 3/32/94
Oath of Office received: 3/22/94
Petition recieved: 3/22/94
Certificate of Appointment sent by: 3/33/94 X/Z
WATERMASTER SUPPLIES SENT:
Daily record books: 6 books sent
Instructions to watermaster sent:

WM Report, Proposed Budget a Rocks vicewal 12-19-94