March 23, 1994

Conan Foster, Watermaster 1508 S 2400 E Preston, ID 83263

RE: WATER DISTRICT 13-A

Dear Mr. Foster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

*** New Address: 900 N. Skyline, Idaho Falls, ID 83402 ***

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed CONAN	FOST	TERas
WATERMASTER	_ of	WATER DISTRICT #13-A for
THE 1994 IRRIGATION SEASON		or until his successor is appointed and qualified
under the provisions of Section42-608	 ,	, Idaho Code, at such rate of compensation as established by
applicable law.		



This	certific ate	has	been	issued	and	the	seal	of	the
Dire	ctor affixed	at Bo	ise, Ia	laho thi	s	2:	3rd		
day c	of M	ARC	H				_ 19_	94	1

P. Kind Signing

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed	LYNN	SANT	as
ASSISTANT WATERMASTER		of	WATER DISTRICT #13-A for
THE 1994 IRRIGATION SEASON	Ŋ		or until his successor is appointed and qualified
under the provisions of Section 42-608		,	daho Code, at such rate of compensation as established by
applicable law.			



This	certificate	has	been	issued	and	the	seal	of	the
Direc	ctor affixed	at Bo	oise, Ia	laho thi	s	23	3rd		
day o	f = 1	MAR	СН				19	9	4

R. Kind Hiji

March 23, 1994

Lynn Sant, Asst WM C/O Maxine Waddoup PO Box 311 Preston, ID 83263

RE: WATER DISTRICT NO. 13-A

Dear Mr. Sant:

A CERTIFICATE OF APPOINTMENT appointing you to regulate the headgates of Water District No. 74-Q and 74-Z as assistant watermaster is enclosed herewith. This certificate authorizes you to operate the headgates of the above referenced water district according to the appropriate water rights and the instruction of the watermaster.

If you have any questions concerning your duties or responsibilities, or if we can assist you in other related matters, please feel free to contact me.

Respectfully submitted,

HAROLD W. JONES Water Rights Supervisor

HWJ/lk

Enclosure

PETITION FOR WATERMASTER'S SERVICES

	Preston,	Idaho
	March 17, ,	19 <u>94</u>
RE: Water District No. 13 A		
Stream: Cub River		
TO: IDAHO DEPARTMENT OF WATER RESOURCES		
ditches in Water District No. 13 Å, hereby reconstruct watermaster for the reason that there is a necessity of the waters of the District. Date watermaster is to start: Duty to Continue Ye	ty for the use and	control
If known, the date services of watermaster are to 1864 So. Hulls Crossing Preston, ID 83263 852-		·
signature address telephone P.O.Box 472 Preston, ID 83263 8	water right i 52-0155 Cub Ri	ver Acres
signature address telephone	water right i	dent no.
942 North 800 Eas Preston, ID 8326	3 13.00	
signature address tglephene	water right i	dent no.

Watermaster cannot begin services until \underline{ALL} conditions of appointment have been fulfilled.



Department of Water Resources
Eastern District Office

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

STATE OF IDAHO) ss County of	OFFICIAL OATH
Constitution and laws of the State of 42-605 and 42-607, Idaho Code and t	I will support the Constitution of the United States, the Idaho, specifically including the provisions of Section hat I will faithfully discharge all the duties of the office
of River Water Master Cub River to the best of my ability. So help me Go	er Water District 13 A according
SUBSCRIBED AND SWORN to bef	Principal Frincipal Fore me this 15 day of March 19 94. Maddoupn NOTARY PUBLIC Residing at Lewisla Utal Commission Expires 1998

SEAL



Department of Water Resources
Eastern District Office