December 29, 1994

MAXINE WADDOUP, SECRETARY PO BOX 311 PRESTON, ID 83263

WATER DISTRICT # 13-A STREAM: CUB RIVER

Dear Ms. Waddoup:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

LISA KEISER Office Secretary

Enclosure

C: Watermaster

December 29, 1994

FRANKLIN COUNTY TREASURER/AUDITOR BOX 146 PRESTON ID 83263

RE: WATER DISTRICT NO: 13-A WATERMASTER: CONAN FOSTER

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

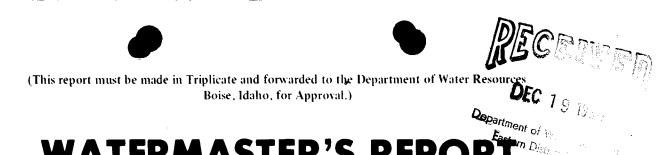
If you have any questions, please contact us at once.

Sincerely,

LISA KEISER Office Secretary

Enclosure

C: Watermaster



WATERMASTER'S REPO

From Opril	10 94 To	Nov!		19 <i>_94</i>
,				
Vater District No/3_F	5 man =	Fater		
P. O. Address $-/208$	5 242	0 Easi	P	
·	·			
		_		
	AFFIDAVIT OF WA	TERMASTER		
STATE OF IDAHO. COUNTY OFFranklin	\right\} ss.			
Conan Foster		, being first d	uly sworn, dep	oses and says
that he is (Deputy) Watermaster o	n Cub River	Creek in District_	13 A	, having been
awfully appointed by the Directo	r, Department of Water	r Resources <u>R. Ke</u> i	th Higginson	<u>1</u>
and that the volumes of water, a	as stated in this report,	prorated by him to th	ne several users	, are correct;
that the sum of \$ <u>3 6 60.00</u>	is justly due as stated.			
		1	\mathcal{L}	#
	-	Omar	20/1	Ilw_
		(Deputy) Watermaste	er District No.	13_A
Subscribed and sworn to before	ore me, this 12_ day	y ofDecemb	oer	, 19_94
	·	Maxime Note	Ynddore, iry Public.	- sel
(SEAL)]	My Commission expires	s1998	
	Poise Idak	10,		10
I HEREBY CERTIFY, That_				, 17
was lawfully appointed by me (De				d that his hill
for services rendered prorated to				
and belief, correct.	se. e		. 310 0000 01 H	J IIIO WIOGEO
501101, 5011001.	-	Director, Departm	ient of Water Res	ourees/
	By	To an	D(0-1	1/

WATERMASTERS REPORT FOR 1994

OWNER	IDENT NO	TOTAL IN 24 HOUR	TOTAL COST	ADOPTED BUDGET	CREDITS	DEBITS
		SEC. FEET	20 0000	1888.97		210.89
CUBRIVER CANAL		6623.50	1858.29			21.28
PRESTON WHITNEY	13003	5861.53	1000:17	100:101		
IRRIGATION	13002	272.75	01 A7	140.02	53.54	
FRANKLIN PUMP			00.47	10.00		
THOMAS ROBINSON		21.00	3.04		6.95	
R	13017	9.60			5.37	
MAX SHARP	13019	14.59	6.65			
5	13020	21.00	12.22		0.0.	2.22
glen B owma n	13015		2.85		7.14	
#	13016	9.00	2.03	10.00	,	
KWEN GRIFFITH	////	04 40	25.72	60.00	34.27	
alma Burbank	13029	81.13	23.72	00.00	51	
	////	45 55	10 5/	20.00	6.43	
CUB RIVER ACRES		42.80	12:70	720.00	113.98	
PRESTON CITY	13027	1939.90	013.01	727.00	110170	
u	13008					
a	13026					
TOTAL		14935.35	4735.00	4735.00	234.40	234.40
TOTAL DAYS	100.00)				
PER DAY	35.00)				
	3500.0	- Ū				
ASSISTANT	500.00	Ð				
SECRETARY	50.0					
OTHER EXPENSES	685.0	0				
TOTAL COCTO	4735.0	- 0				
TOTAL COSTS	7/00.0	U				
TOTAL SEC.FT.	14935.3	15				

COST PER SEC.FT 0.317033079238