

# State of Laho

# DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

MARCH 13, 2002

DIRK KEMPTHORNE Governor KARL J. DREHER Director

DAN P SMITH PO BOX 22 LEADORE ID 83464

Dear Mr. Smith:

Thank you for sending us the signed and notarized Oath of Office for your position of Watermaster for Water District #74-W. As soon as we receive the Petition For Watermaster's Services we can complete your certification for Watermaster.

So far we still need the Petition For Assistant Watermaster's Services and the Oath of Office from Kelly to complete the certification for the position of Assistant Watermaster for this water district.

Thank you.

Harold W Jones

Water Rights Supervisor

HWJ::dn



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EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

MARCH 27, 2002

DAN P SMITH PO BOX 22 LEADOR ID 83464

RE: WATER DISTRICT #74-W

Dear Mr. Smith:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

- HAROLD W JONES

Water Rights Supervisor

**Enclosure** 

HWJ:dn

\*\*\*REMINDER\*\*\* WE STILL NEED THE PETITION FOR WATERMASTER'S SERVICES FOR BOTH THE WATERMASTER AND THE ASSISTANT WATERMASTER POSITIONS. THANK YOU.



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EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J DREHER Director

MARCH 27, 2002

KELLY J SMITH PO BOX 22 LEADORE ID 83464

RE: WATER DISTRICT #74-W

Dear Mr. Smith:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

**Fnclosure** 

HWD:dn

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# State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed $\overline{}$ KE ASSISTANT WATERMASTER	pointed KELLY J. SMITH as
2002 IRRIGATION SEASON	or until his successor is
appointed and qualified under the provisions of Sections 42-605 Idaho Code, at such rate of compensation as established by applicable law.	42-605 d by applicable law.

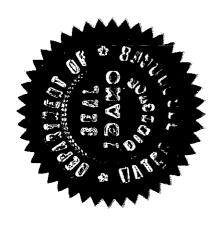


Director

# State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed DAN P. SMITH	as
of WATER DISTRICT #74-W	for
2002 IRRIGATION SEASON or until his successor is	SI,
appointed and avalified under the provisions of Sections 42-605	i
Idaho Code, at such rate of compensation as established by applicable law.	



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 27th day of MARCH 2002

Director

# ASSISTANT WATERMASTER BEFORE THE DEPARTMENT OF WATER RESOURCES



MAR 27 2002

# STATE OF IDAHO

Dapartment of Water Resources
Eastern District Office

STATE OF IDAHO )	0,000,0111,0100,0
County of (CM/) ) ss	OFFICIAL OATH
county of Conference	
I do solemnly swear (or affirm)	that I will support the Constitution of the United
States, the Constitution and laws of the	State of Idaho, specifically including the provisions
of Section 42-605 and 42-607, Idaho Co	de and that I will faithfully discharge all the duties
of the office of Daler Master	
according to the best of my ability. So	
	Principal Smith
(	
SUBSCRIBED AND SWORN to before	e me this 26 <sup>th</sup> day of March, 2002.
	· Cindy E. Ward
CINDY E. WARD	NOTARY PUBLIC $_{\mathcal{O}}$
Notary Public State of Idaho	Residing at Sead tro Commission Expires May 12, 2006

SEAL

# BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

RECEIVED

MAR 1 2 2002

# STATE OF IDAHO

Department of Water Resources Eastern Region

STATE OF IDAHO	) official oath
County of LEMHI	) ss OFFICIAL OATH )
I do solemnly swear (or a	firm) that I will support the Constitution of the United
States, the Constitution and laws	f the State of Idaho, specifically including the provisions
of Section 42-605 and 42-607, <u>Ida</u>	no Code and that I will faithfully discharge all the duties
of the office of	MASTER FOR DISTRICT 74-W
according to the best of my abili	y. So help me God.
	, merentag
	Jan
	Principal
	before me this 8th day of March., 2002.
SUBSCRIBED AND SWORN to	perore me tms_0 = day or, 20 0000
	Deina Q Shiner
DEENA J SHINER	NOTARY PUBLIC Residing at Semba Alabo
Notary Public State of Idaho	Commission Expires 10-1-05

SEAL

## PETITION FOR WATERMASTER'S SERVICES

RE: Water District No. 74-W Stream: B.g. Invider Week  TO: IDAHO DEPARTMENT OF WATER RESOURCES  RECEIVED  APR 0 8 2002  Eastern Region Region	
I, the undersigned, owner or manager of ditches or person control ditches in Water District No. 1440, hereby request the services watermaster for the reason that there is a necessity for the use and control of the waters of the District.  NAME OF WATERMASTER: 1000 3000 5000 5000 5000 5000 5000 5000	UL a
PHONE NUMBER: $\frac{206 - 768 - 2433}{4 - 102}$	
If known, the date services of watermaster are to terminate:	
signature address tele	phone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.