

State of luaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J DREHER Director

MARCH 11, 2002

LEMHI COUNTY TREASURER/AUDITOR 206 COURTHOUSE DRIVE SALMON ID 83467

RE: Water District No. #74-W

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #74-W. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES

Water Rights Supervisor

Enclosure

HWJ:dn



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FASTERN REGION

DIRK KEMPTHORNE Governor

KARL J DREHER Director

March 11, 2002

STEVE CROFOOT 128 SANDY CREEK ROAD SALMON ID 83467

RE: Water District No. #74-G

Dear Mr.Crofoot:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We still need to receive the PETITION FOR WATERMASTER SERVICES and the OATH OF OFFICE from the Watermaster to complete the certification process in your water district. We will also need a PETITION and an OATH OF OFFICE from the Assistant Watermaster.

Thank you.

hcerely

V Harold W Jones

Water Rights Supervisor

HWJ:dn